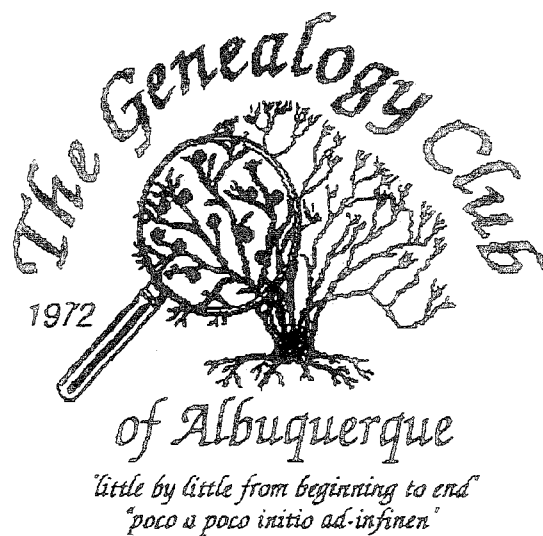


THE FIRST PRESBYTERIAN CHURCH OF SANTA FE, NEW MEXICO:

TRANSCRIPTION OF ORIGINAL RECORDS 1866–1902

Transcription Prepared by
Erik J. Mason



THE GENEALOGY CLUB OF ALBUQUERQUE
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PREFACE

FIRST PRESBYTERIAN CHURCH of SANTA FE, NEW MEXICO

Session Records and Congregational Meetings 1866-1902

Marriages and Baptisms 1867-1895

Collections and Expenditures 1866-1872

Roll of Church Members 1867-1902

This first, leather-bound volume of the records of the Presbyterian Church of Santa Fe is organized into sections: Minutes of Session (pages 1–30), Minutes of Congregational Meetings (pages 135–138), Sums Collected and How Expended (pages 146–155), Marriages (pages 160–165), Roll of Church Members (pages 170–180), and Baptisms (pages 186–189).

For historical continuity, all but the Roll of Church Members are in chronological sequence. Instead of the separate section as in the original, the Collections & Expenditures are entered chronologically every three months, and the Weekly Collections have been averaged for each quarter; these notations occasionally have other historical interest: it is only here, for example, that there is any mention of the death of the McFarland's baby son. (See pages 10 and 11).

The typist has taken some liberty in interpreting whether certain letters in the Reverend McFarland's handwritten minutes were intended to be capitalized or lower case, in particular his c's and p's and s's all of which appear to be in capital letters when beginning a word. Minor changes in punctuation from the original have been made when required for clarity.

The last Session record is June 20, 1873. In the Roll of Church Members, numbers 1 thru 61 (through March 19, 1873) are in McFarland's handwriting, then there is a two-year gap to number 63 (on March 7, 1875) and continued through number 173 (through October 27, 1888).

Erik J. Mason, Transcriber
August 1997

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Howard W. Henry, Indexer and Project Coordinator
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Historical Foreword

The Presbyterian Church in mid-nineteenth-century America occupied an unique position among the nation's major Protestant denominations. Although they trace their origins largely to eighteenth-century Scottish and Scotch-Irish immigration, by the time of the Civil War (1861-1865), the Presbyterians were no longer an "ethnic" church, rather, they had evolved into a middle or upper-middle-class mainstream denomination.

Firmly based in the Reformed Protestant tradition, the main varieties of Presbyterianism argued that the Christian faith was eminently reasonable. Thus they insisted that their clergymen be seminary trained. Given this emphasis, it is not surprising that the First Presbyterian Church in Santa Fe expressed such interest in establishing both Sunday Schools (really Bible study classes for adults) and parochial schools for Hispanic and Anglo-American children. By the turn of the twentieth century, the denomination had extended its social emphasis to include health care as well. This may be seen in the establishment of Presbyterian Hospital in Albuquerque (1906) and the various other medical mission stations scattered throughout northern New Mexico. One of the key sources for Presbyterian involvement in New Mexican life lay with the establishment of the First Presbyterian Church of Santa Fe.

When the First Presbyterian was organized in the capital City in 1867, both clergy and parishioners felt as if they lived in a foreign land. The world of Santa Fe business was largely in the hands of German-Jewish merchants, and the dominant Hispanic population, led by powerful Bishop Jean Baptiste Lamy, was virtually one hundred percent Roman Catholic. Moreover, the community abounded with "dancing, playing and gaming."

The Presbyterian presence remained modest for almost two decades. The church began with twelve members but dropped to eight in 1876 and came close to disbanding. Weekly services could attract as many as seventy people but it was not until the early 1880's that membership reached sufficient numbers to insure survival.

Erik J. Mason's transcription of the original, handwritten records of the First Presbyterian Church from 1867 to 1902 is a valuable contribution to local history for it will serve a variety of purposes. First, the records will provide an opportunity for descendants of the early settlers to trace their ancestors. As the index shows,

Several hundred people had some connection with First Presbyterian.

Equally important, the transcriptions provide numerous insights into Protestant church life in Santa Fe during the late nineteenth century. From this, one can draw several conclusions about the Presbyterian impact on Territorial New Mexico.

The documents reflect the transience of Anglo-American life in Santa Fe. Parishioners came and went with regularity. So, too, did the clergy. Some clerics, such as Dr. William E. Jones, whom the church deposed in 1886 as “a lecherous old out,” were rascals, but the majority, such as Reverends D. F. McFarland and J. M. McGaughey, were community builders.

One of the chief ways that the Presbyterians affected the region came through their parochial schools. Rev. McFarland established his first school in 1866, even before he had organized a church. By 1872, the denomination had plans to provide parochial education, tuition free, to all who desired it. As time went on, the Presbyterians established an extensive Protestant parochial school system—run largely by eastern-trained women teachers—all through northern New Mexico. Eventually, as the state public school system grew, the Presbyterians phased out their parochial schools. By the 1920s, only a few remained in operation. The thriving Menaul School in Albuquerque stands today as a reminder of the historic Presbyterian concern for education in New Mexico.

The records of First Presbyterian Church in Santa Fe also reflect the general minority status that Protestants occupied in the late-nineteenth-century Capitol City. First Presbyterian began as a “union” church, that is, one formed by members of several different denominations. Although organized by a Presbyterian cleric and officially affiliated with the national body in Philadelphia, the church began with only three actual Presbyterian members. Three others were from Christian (Disciples of Christ) background, two were Lutherans, and the plurality (four) hailed from the Protestant Episcopal Church. Later, Methodists and Congregationalists joined as well. For several years, First Presbyterian provided a church home for Protestants from a variety of denominations. When other groups, such as the Methodists, eventually established a Santa Fe church of their own, Presbyterian membership suffered accordingly.

The records also reveal the role that the church played in the day-to-day activities of the community. This is especially noticeable in such matters as marriages and funerals. Pastors married scores of people, including a number of African-American couples. In 1873, when Rev. McFarland married Catherine McCarty to William

Antrim, Henry McCarty (otherwise known as Billy the Kid, not a noted church member) served as a witness. The church sanctuary also functioned as locus for a number of funerals, including an 1893 service for the child of a prominent Jewish merchant.

Finally, the transcriptions of the First Presbyterian church records attest to the religious tolerance that predominantly Catholic Santa Fe Provided the new settlers. Although church officials might attack the city as a “place where wickedness much abound,” there are no official denunciations of the dominant faith of the region. Unlike, say, Northern Ireland, New Mexico Protestants and Catholics learned to live with one another. With few exceptions, the settlers of the American West proved tolerant in matters of religious faith. When the churches confronted the common good, as both Presbyterians and Catholics so obviously did, they were respected by citizens from all points of view. Erik J. Mason’s transcription of the original, handwritten records of Santa Fe’s First Presbyterian Church reflects these themes to perfection.

Ferenc M. Szasz
Professor of History
University of New Mexico

For further reading see:

Mark T. Banker, Presbyterian Missions and Cultural Interaction in the Far Southwest, 1850–1950 Urbana and Chicago: University of Illinois Press, 1988.

Ferenc Morton Szasz, The Protestant Clergy in the Great Plains and Mountain West, 1865–1915 Albuquerque: University of New Mexico Press, 1988.

Randi Jones Walker, Protestantism in the Sangre de Cristos, 1850–1920 Albuquerque: University of New Mexico Press, 1991.

November 22, 1866.

Under Commission of the Board of Domestic Missions of the Presbyterian Church (Old School) in the United States, Rev. D.F. McFarland arrived in Santa Fe New Mexico, and began laboring as a Domestic Missionary. On the Sabbath following preached to a large Congregation in the Senate Chamber, which was secured for permanent services.

November 25, 1866. [Notation in "Collections"] Preached the first sermon to a large congregation. Announced that on the next Sabbath a collection would be taken, as part of religious worship, and be continued every Sabbath.

December 2, 1866. First collection, \$28.00 [Average collection for the other four weeks of December was \$6.83. The only expenditure for Dec '66 was \$3.50 for Sabbath School Papers.]

December 31, 1866.

The following petition was presented to him for the Organization of a Missionary Church.

"We the undersigned, residing in Santa Fe, New Mexico, feeling the great want of a Protestant Church in this place, hereby express our desire that we be organized into a Presbyterian Church, in connection with the General Assembly (Old School) of that church in the United States, that we may enjoy all the Ordinances of the Gospel, and advance Christ's cause and Kingdom in this place and in this whole Territory."

Names	Church Connection
Jennie St. John Mitchell	Presbyterian Church (O.S.)
Arabella Slough	Episcopal Church
Charles H. Reynolds	Episcopal Church
W.W. Carothers	Free Presbyterian Church
A.M. Henderson	Presbyterian Church (O.S.)
Mrs. Kate Andrews	Lutheran Church
Sallie B. Elkins	Christian Church
W.F.M. Arny	Christian Church
Sallie B. Arny	Christian Church
Jane E. Roberts	Episcopal Church
Jane Shaw	Episcopal Church
M.L. Byers	Lutheran Church

January 6, 1867.

After religious Services, according to announcement the Sabbath previous, the Rev. D.F. McFarland, Missionary of Board of Domestic Missions of the Presbyterian Church, of School, in the United States, proceeded to Organize the foregoing named persons into a Presbyterian Church.

After Prayer for Divine guidance and a statement of nature and warrant for the Organization of particular churches under the Christian Dispensation, Messrs. M.L. Byers and W.W. Carothers were unanimously elected by ball to the Office of Ruling Elder. No Deacons were elected for prudential reasons.

The following named persons were elected a Board of Trustees to serve for one year, and until their successor shall be duly elected and qualified, viz. Gov. Robert B. Mitchell, Chief [sic] Justice John P. Slough, Col. James Collins, M.L. Byers, Esqr. and S.B. Elkins, Esqr.

Closed with Prayer,

D.F. McFarland,

Moderator of the Meeting

[Second and third paragraphs above have a marginal notation: "Previous Steps to the Organization of the 1st Pres. Church of Santa Fe, New Mexico"]

January 13, 1867.

After sermon according to announcement the previous Sabbath as stated above, W.W. Carothers was Ordained to the office of Ruling Elder, by Prayer and laying on the hand of the Missionary, and duly installed, Mr. Byers for the present not accepting.

The Church was announced as being regularly and fully organized, and a Communion of the Lord's Supper appointed for the Sabbath week following.

Closed with Prayer and the Apostolic Benediction.

D.F. McFarland,

Moderator of the Meeting

[Marginal notation: "First Presbyterian Church of Santa Fe, New Mexico, Fully Organized."]

January 15, 1867, Santa Fe, New Mexico.

Session met and was constituted with Prayer. Members all present. Rev. D.F. McFarland Moderator, Elder, W.W. Carothers.

Ordered that the mission [the word "mission" was later inserted in pencil] Day School opened Dec. 10th, 1866, by Rev. D.F. McFarland, and taught by him, be taken under the Care of Session as a Parochial School and Academy, and application be made to the Board of Education for One Hundred and Fifty Dollars, for one year from Dec. 10th, 1866, to aid in its support, and if granted, that tuition free be given to that amount, to such pupils as the Principal may designate, who will be willing to attend.

Ordered that immediate measures be taken to purchase the Property of Gen. John T. Russell, for a Parsonage and School purposes, according to the suggestions of the Board of Domestic Missions, and also to secure the ruins of the Baptist Church that it may be repaired if possible to be used for Church Services, and School purposes, until more suitable buildings can be procured. To obtain Funds for these purposes, that an Appeal be made through the religious papers of our Church in the States to God's people for the necessary assistance. Also that Mrs. McFarland, now in West Virginia, is hereby authorised and requested to solicit funds there, and in Western Pennsylvania, and Ohio, from personal friends and from the Churches, for this purpose, and report All that she may do to the Session.

Ordered that we hold our First Communion on the 4th Sabbath of the present month.

Ordered that Rev. D.F. McFarland act as Clerk of Session.

Session Adjourned.

Closed with Prayer by W.W. Carothers.
D.F. McFarland, Clerk.

January 27, 1867.

Session met before Services in the Senate Chamber. Preser
Rev. D.F. McFarland, Moderator, W.W. Carothers, Elder.

Rec'd. as members of the Church, while remaining in
Santa Fe, being fully assured from good authority
satisfactory to the Session, the following named persons,

Lieut. Joseph Lawson, Member of the 1st Presbyterian
Church of Covington, Kentucky.

William Süchten [Süchen], Member of the Lutheran
Church of Lehe [?], Hanover, Germany.

After the Administration of the Lord's Supper, Sessi
adjourned.

Closed with Prayer.

D.F. McFarland, Clerk.

February 1867 [no other date].

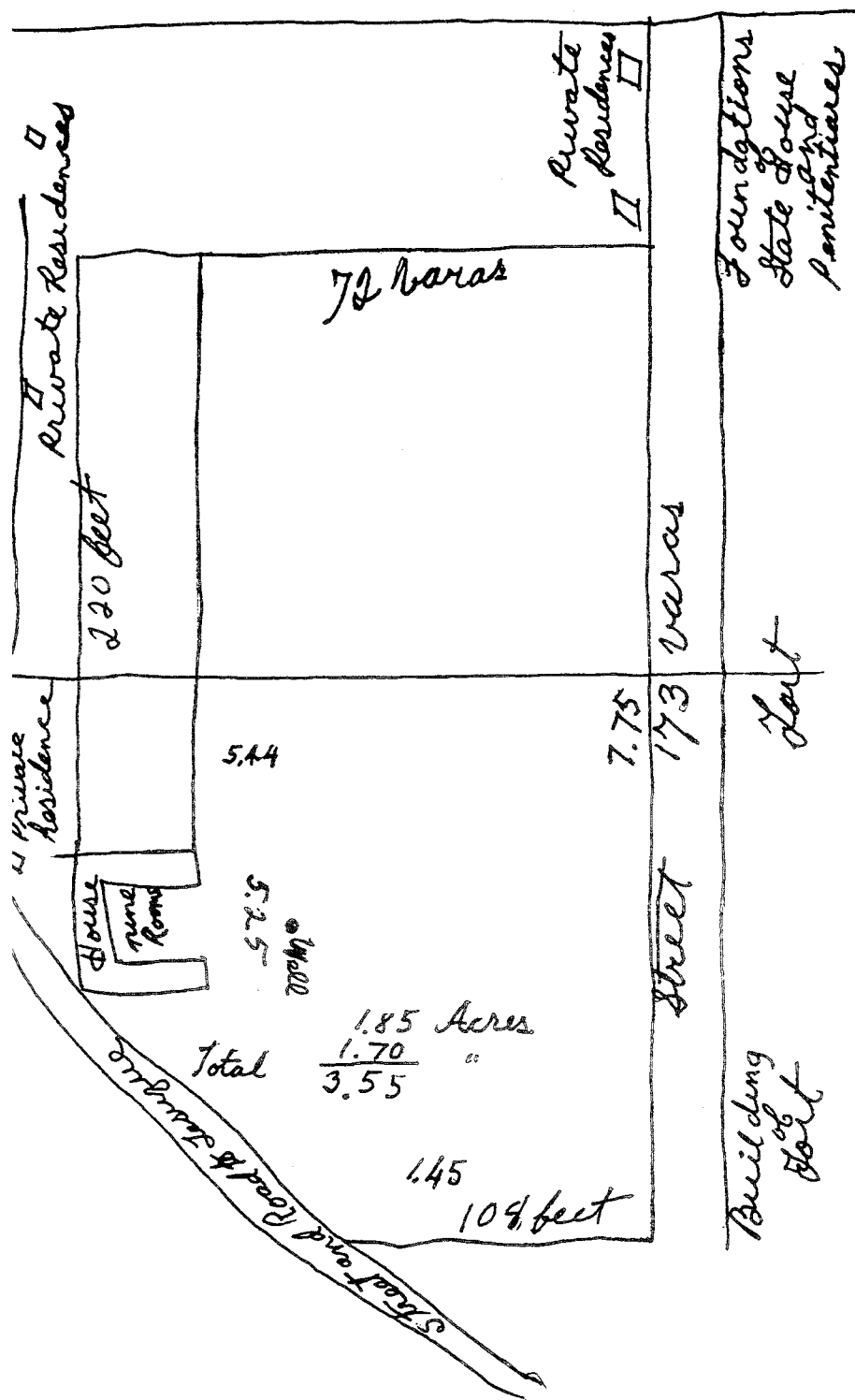
Session met and opened with Prayer. Members all present,
Rev. D.F. McFarland, Mod., W.W. Carothers, Elder.

Ordered that application be made to the Terretorial
[sic] Legislature, now in Session in the City of Santa Fe
for an Act of Incorporation, to the Board of Trustees of
Church, who were elected at the Organization, the Moderat
of Session to be a committee to attend to this duty and
report to the next meeting of Session.

A free conversation of the state of religion in the
Congregation, showed great cause for thankfulness and
encouragement.

Session Adjourned.

D.F. McFarland, Clerk



Map pasted to inside front cover of ledger
 Written on reverse, in McFarland's writings

"Recorded together with the conveyance
 on pages 50, 51, 52 & 53
 of Record Book Letter C
 April 14th 1859"

March 4, 1867.

Session met and opened with Prayer; members all present, Rev. D.F. McFarland, Moderator. W.W. Carothers, Elder.

The committee appointed at the last meeting to obtain an act of incorporation reported that the Legislature granted the request, and passed and [an] act incorporating the church, with the Trustees the congregation had elected, on the 6th of January, 1867 ["6th" and "January" filled in later in pencil] and the Acting Governor had approved the same.

Ordered that the property of Gen. Russell be purchased at the price he offers to take for it \$2000--according to the directions of the Board of Domestic Missions, said Board furnishing \$1000--to pay for it. And as W.W. Carothers is about visiting his friends in the States, he is hereby appointed and authorised to solicit funds to pay for it and repairing the church building, and to erect a School building, the Moderator to furnish him with the proper testimonials.

Ordered that as the adjoining property, consisting of a house with three rooms and about two acres of ground, is to be sold at Sheriff's Sale today, and as there is some dispute about the boundaries between it and Gen. Russell's property, that it be also purchased.

Ordered that W.W. Carothers, is hereby at his own request, dismissed in good and regular standing, as Ruling Elder, to connect with any evangelical church in the bound of which Providence may cast his lot.

Session took a recess to attend the sale mentioned above. Session again met, having purchased the property named above for \$525--in behalf of the Trustees for the Mission Church, paying \$300--in hand and the balance to be paid when the deed is given.

Session Adjourned,
Closed with prayer,
D.F. McFarland, Clerk.

March 5, 1867.

This day W.W. Carothers left Santa Fe to visit his wife and friends in Indiana and Western Pennsylvania, thus leaving this infant Missionary Church without a Session, Mr. Byers not yet accepting the office of Ruling Elder to which he was elected at the organization, and the way not being clear to elect any other one.

D.F. McFarland,
Missionary.

March 29, 1867. The Train, with which W.W. Carothers was traveling across the plains to the States, reached Fort Dodge, in the State of Kansas, where he died, having taken sick some days before, from exposure owing to severe storms encountered on the Plains, and his remains were interred [sic] in the Cemetery at Fort Dodge. By this, to us, pain and mysterious Providence, this little Missionary Church and our Mission here, have lost a warm friend who by his Prayers and counsels, gave us great encouragement and assistance since coming Nov. 22nd, 1866, until his departure as above stated March 5th, 1867, and his young wife an amiable, devoted Christian, husband, his aged father, and a large circle of friends and relatives, a dear one much esteemed for his many Christian virtues, and the church, earth, an active devoted Christian. But our Heavenly Father's ways are not our ways. He doeth all things well and we bow before Him in humble submission to his Divine will while we here record this dispensation of his allwise Providence.

Our prayer is that God will grant us abundantly of his abounding grace to improve this admonition to be more faithful in every duty, and in the work he has here called us to perform for his glory, in the advancement of his Kingdom and Gospel, in this place where wickedness so much abounds, and that he will raise up friends to our mission not only here, but also in the States. In God is our trust that when we fall, it may be with our full harness on.

D.F. McFarland, Missionary

Jan thru Mar 1867. Average Weekly Collection, \$4.10.

Expenses: \$4.75 For Singing books for Sabbath School
\$8.80 Sabbath School Papers
\$2.00 Session Book [probably this book, \$2
expended on 25 Feb 1867]
\$60.00 Board Dom. Missions

May 6, 1867 Marriage by McFarland.

Willis Robison and Jane Washington. Witnesses Mrs. A.R. McFarland, Henry Johnston and Mrs. A. Johnston.

Apr thru Jun 1867. Average Weekly Collection, \$2.74. [No collection was taken (no service?) on 23 Jun 1867]

Expenses: \$10.00 For Hymn Books
\$2.00 To Board For. Mis.

Jul thru Sep 1867. Average Weekly Collection, \$3.89.

Expenses: \$1.00 Sweeping Hall.

October 13, 1867. [A collection of \$17.60 was received from the congregation for the "Melodeon." Additionally, Col. Watts contributed \$10.00, and Capt. Reynolds \$2.00]

November 14, 1867 Marriage by McFarland.

E.F.H. Zimmer and Jennie C. Brown. Witnesses Gen. H.H. Heath, Mrs. Heath, W.W. Griffin, Mrs Griffin & A.R. McFarland.

December 15, 1867. [Notation in "Collections"] First Sab in own church

Administered the Communion of the Lord's Supper. Rev. J.M. Shaw, Baptist Minister assisting, in the Baptist Church the first Sabbath after it being purchased and repaired. At the close of the sermon by the undersigned, from Romans 14-9, the way not being clear for a Communion Service during the summer, owing to not having any suitable permanent place in which to hold Sabbath Services.

The following named persons were received as members of this church by certificate from other churches in the States, viz

Mrs. Elizabeth W. Steck. From the Presbyterian Church (O.S.) of Muncie, Pa.

Miss Harriet Steck. From the Lutheran Church of Hughesville, Pa.

Miss Charity A. Gaston. From the Presbyterian Church (O.S.) Knoxville, Illinois.

Mrs. Amanda R. McFarland. From the Presbyterian Church (O.S.) Mattoon, Illinois.

These were rec'd. into membership in the absence of an Elder, or Elders, to constitute a Session, on the same authority that the Church was originally organized, that of Domestic Missionary, in the Providence of God, hundreds of miles over arid Plains, beyond the limits of any Synod or Presbytery of the Presbyterian Church, under whose Commission the undersigned is laboring.

D.F. McFarland, Missionary

Oct thru Dec 1867. Average Weekly Collection, \$10.07 [not including special collection for the melodeon. No collection 17 Nov.]

Expenses: \$20.00 Paid for Rent of Hall.
 \$110.00 Paid for Melodeon.
 \$5.00 Paid for Wood.
 \$40.00 Paid for Rent of Hall.

March 27, 1868 Marriage by McFarland.

Peter W. Livingston and Emma Jones. Witnesses W.H. Phillip
Mrs. D. Phillips and Manuel Syssera [Sosoya?].

Jan thru Mar 1868. Average Weekly Collection, \$3.23.

Expenses: \$6.00 Wood for Church.
 \$36.00 Board of Publications.

May 8, 1868 Congregational Meeting.

According to announcement the previous Sabbath, the congregation of the 1st Presbyterian Church of Santa Fe, N Mexico, the history of the organization may be found on pages 2 & 3 of these minutes, met after Divine Service in the church.

Judge Joab Houghten was called to act as President of the meeting and Rev. D.F. McFarland, Secretary.

The object of the meeting being stated, which was to elect two Trustees to fill the places of Chief Justice John P. Slough, dec'd., and L.M. Byers [sic., but most probably M.L. Byers], removed to the States, on motion Judge Joab Houghten and Col. W.B. Rochester were elected Trustees in their stead, to hold their office until their successors shall be duly elected.

On motion the meeting adjourned.
Joab Houghten, Chairman
D.F. McFarland, Sec.

June 21, 1868 Baptism.

Rev. John N. Schultz, Chaplain at Fort Craig, Baptized the following named children, Harry George Fulton, son of Rev. D.F. and A.R. McFarland, Missionaries in Santa Fe, New Mexico. Chester, Herbert, Emma, Grace & Russell, children Mrs. Jane Shaw of Santa Fe, New Mexico.

June 27, 1868.

Rev. John N. Schultz, Chaplain at Fort Craig, New Mexico, having preached on last Sabbath and Baptized the child of D.F. and A.R. McFarland with other children, and preached every night during the week, with the Pastor formed a Session, as the church is still without an Elder, the following named persons were received as members of the church on certificate.

Mr. J.L. Noble, from the Methodist Episcopal Church of Junction City, Kansas.

Miss M.M. Davis, from the Presbyterian Church O.S. of Fort Wayne, Indiana.

Mrs. Margaret Logan, from the Baptist Church of Socorro, New Mexico.

Closed with Prayer,
D.F. McFarland, Pastor of the Church

Apr thru Jun 1868. Average Weekly Collection, \$3.47.

Expenses: \$1.10 Wood for Church.
 \$100.00 Board Dom. Mis.
 \$10.30 Paid Rev. J.N. Schultz expenses for coming
 to preach for us.
 \$14.00 For Tablecloth for Communion Table.

August 7, 1868.

Mr. J.L. Noble at his own request was dismissed to connect with a church at Junction City, Kansas, as he was about to return to that place.

D.F. McFarland, Mis.

August 16, 1868. Collection at Albuquerque, \$10.50.

September 12, 1868. [Notation in "Collections"] No [Sabbath] meeting. Baby was buried the day before.

September 26, 1868.

Received into membership on Examination and Profession of Faith in the Lord Jesus Christ, Mr. George P.D. Ayres.

Closed with Prayer,
D.F. McFarland, Mis.

Jul thru Sep 1868. Average Weekly Collection, \$3.06. No expenses are noted.

October 25, 1868.

Rec'd to membership in this church by certificate from the First Presbyterian Church of Independence, Mo., Mr. William Kennedy.

D.F. McFarland, Missionary

November 29, 1868 Congregational Meeting.

By previous [word "previous" later crossed out] announcement of the Sabbath previous, the Congregation came together after Divine Service, the Pastor, Rev. D.F. McFarland in the chair, when the following business was transacted.

William Kennedy, a member of the church, was by ballot elected to the office of Ruling Elder in the church, who was [to be] ordained and installed the following Sabbath.

On motion, the following paper was adopted.

This Missionary Church being without a Board of Deacons, and at present it is necessary that some of the duties of such a board should be discharged.

1st. We the members of this church convened in a congregational meeting, hereby appoint a Financial Committee to consist of Five persons, who shall have charge of the financial business of the church, until a Board of Deacons shall be elected and ordained.

2nd. That E.A. Wheeler, J.H. Stout, N. Brown, D.B. Stocking, and George P.D. Ayers [initials and first names entered later in pencil] are hereby elected said committee, a majority of whom shall form a quorum who shall appoint one of their number Treasurer, who shall be Treasurer of the Church, and is hereby authorised to discharge all the duties of said office.

3rd. Said Committee is hereby directed to examine the financial condition of this church, and the Mission connected with it, and make a Report of the same, to the Presbytery which is about to be organized in Santa Fe, according to the directions of the last General Assembly, which met in Albany, New York, last May.

On motion the meeting adjourned.

Closed with Prayer,

D.F. McFarland, Chairman

November 29, 1868.

The members of the church came together after Divine worship, as requested the previous Sabbath, and elected William Kennedy, to the office of Ruling Elder.

D.F. McFarland, Missionary

December 2, 1868 Marriage by McFarland.

Captain Samuel B. Wheelock and Miss Harriet L. Steck.
Witnesses Stephen B. Elkins, W.W. Griffin, E. Andrews, & Dr. Steck.

December 6, 1868.

After sermon, William Kennedy was ordained and installed Ruling Elder, in this church. Rev. J.M. Roberts, Missionary to the Navajo Indians, being present, made the Ordination Prayer.

D.F. McFarland, Missionary

December 6, 1868.

After Sabbath School, at 2 o'clock, the Session met and was constituted with Prayer by the Moderator, members all present. Rev. D.F. McFarland, Moderator, William Kennedy, Elder.

Mr. George Cole was received a member into the church on profession of his Faith in Christ Jesus.

Closed with Prayer by Wm Kennedy
D.F. McFarland, Moderator

December 8, 1868.

Session met and was opened with prayer. Members all present, Rev. D.F. McFarland, Moderator, Elder William Kennedy.

Miss Sarah T. Eaton was admitted to membership in this church, on Examination and profession of her faith in Christ Jesus.

Closed with Prayer.
D.F. McFarland, Moderator.

December 14, 1868. [Notation in "Collections"] Presbytery of Santa Fe Organized.

December 18, 1868.

Session met at the close of divine worship in the church, and was constituted with prayer. Members all present, Rev. D.F. McFarland, Moderator, and William Kennedy, Elder.

Rev. J.N. Schultz and Rev. J.M. Roberts being present, were invited to a seat in Session as corresponding members.

The following named persons were received into membership in the church.

Mrs. Charlotte Brown, by certificate from the United Presbyterian Church of Bethel, Illinois.

Mr. John H. Deist, ["by certificate from" crossed out] by Examination, formerly a member of the Westminster Presbyterian Church of Baltimore, Md.

Mr. Harmon P. Salmon on profession of his Faith in the righteousness and Atonement of the Lord Jesus Christ for his Salvation.

Session adjourned, closed with prayer by Rev. J.N. Schultz.

D.F. McFarland, Clerk

Oct thru Dec 1868. Average Weekly Collection, \$2.97. No expenses noted.

March 7, 1869.

Session met and was opened with prayer. Members all present, Rev. D.F. McFarland, Moderator, William Kennedy, Elder.

Charles J. Snyder was received as a member of the church, on Examination and profession of his Faith in Christ Jesus.

Closed with Prayer.

D.F. McFarland, Clerk

Jan thru Mar 1869. Average Weekly Collection, \$4.74.

Expenses: \$15.30 For Hymn Books by Express

\$2.00 For wood.

\$20.00 Wood & Oil.

\$30.00 To B. of Education.

\$10.00 Board For. Mis.

\$3.00 Church Extras

\$3.00 Freedman's Com.

April 24, 1869.

Session met preparatory to the Administration of the Lord's Supper on the following day and was opened with prayer.

Members were all present, Rev. D.F. McFarland, Moderator, and William Kennedy, Elder.

Rev. Dyer, Methodist Minister, being present, having preached as he also did during the Communion occasion, was invited and took a seat in the Session.

The following named persons were received into membership in the church, on Examination and profession of Faith in the atoning righteousness of the Lord Jesus Christ.

Mr. Joseph Legrand

Mr. Marshall A. Breeden

Mr. E.A. Wheeler

Mr. Thomas A. Dolen

Mr. William Bell

Mr. George Washington

Mrs. Mary A. Washington

On Certificate from Prot.Epis.Church, New York City,

Mrs. A. Palmer.

Dismissed John H. Deist to Westminster Pres.C., Baltimore, Md.

Session Adjourned.

Closed with Prayer by Rev. Dyer,
D.F. McFarland, Clerk

May 1, 1869.

Session met after religious services in the church and was constituted with prayer.

Members were all present, Rev. D.F. McFarland Mod., William Kennedy, Ruling Elder.

J.H. Stout and William Logan were after due examination received as members of the church on profession of the faith in the atoning merits of the Lord Jesus Christ, the latter to receive the ordinance of Baptism.

Session Adjourned.

Closed with prayer by Wm Kennedy,
D.F. McFarland, Clerk

May 9, 1869 Baptism.

William Logan, Adult, was Baptised in the Church by Rev. D.F. McFarland on his Profession.

After religious services, in the absence of William Kennedy, the only Elder, who had removed from Santa Fe, the following persons were received to membership in the church on profession of their faith in Christ Jesus.

Anastacius Gonzeles [sic. Correctly spelled on Rolls]
Jesus M. Garcia

D.F. McFarland, Clerk

Apr thru May 9, 1869. Average Weekly Collection, \$4.38. No expenses noted Apr thru Jun 1869.

May 11, 1869. [Notation in "Collections"] D.F. McFarland left Santa Fe on the 11th of May to attend the meeting of the General Assembly in New York City. He returned to Santa Fe Aug. 26th, 1869.

September 19, 1869.

The following named person was admitted to full membership in the church on profession of his Faith in the atoning merits of the Lord Jesus Christ after Prayer.

Jose Melchadis Romera [sic. Probably Romero]

The ordinance of Baptism was performed upon him after Religious Services in the church at night in the presence of the congregation.

D.F. McFarland, Clerk

Jose Melchadis Romera, Adult, was Baptized on Profession of his Faith in the atoning merits of Christ by Rev. D.F. McFarland.

[The following entry in the Session Records for a Congregational Meeting was apparently removed from the ledger to be attached to a Probate Court document. A xerox copy was found in the vault.]

Santa Fe, New Mexico

Nov. 28th 1869

According to announcement on the previous Sabbath, the congregation of the Presbyterian Church of Santa Fe met in the church after divine Service.

Hon. W.F.M. Arny was called to act as chairman and J.H. Stout elected Secretary.

The object of the meeting being stated, viz, to elect two Trustees to fill the places of Col. J.L. Collins, deceased, and Col. W.[?] B. Rochester, who had resigned, and also an Executive Committee of Five for the ensuing year;

On motion, J.M. Shaw, and William Breeden were elected Said trustees, who with Robert B. Mitchell, Stephen B. Elkins, and Joab Houghton, now constitute the Board of Trustees of this church.

N. Brown, J.B. Stocking, Thomas A.L. Dolen, Joseph Legrand, and J.H. Stout were elected the Executive Committee for the ensuing year.

On motion the meeting adjourned.

J.H. Stout, Secretary

Territory of New Mexico

County of Santa Fe

I, the undersigned Clerk of the Probate Court in and for the County of Santa Fe, Territory aforesaid, do hereby Certify that the foregoing was filed in my office for record this 31st day of December A.D. 1870; and that the same was by me recorded on the same day in Book "L[?C?]" of records pages 473 and 474 kept in my office for that purpose.

Witness my hand and Seal of said Court, this 31st day of December A.D. 1870.

Trinidad Alarid

Probate Clerk & ex officio
recorder

August 29 thru Sep 1869. Average Weekly Collection, \$1.83.

Expenses: \$14.50 Hymn Books by Express.

\$5.00 For Commissioners Fund while in the Gen.
Assembly.

\$26.25 Lamps for church furnished some time ago.

December 4, 1869.

There being no Ruling Elder in the church, and Rev. John A. Annin recently located as a Missionary at Las Vegas being present assisting at the Communion of the Lord's Supper administered the following day, aided in constituting a Session.

Miss May Mallory was received by Certificate from the 7th Presbyterian Church of New York City.

D.F. McFarland, Clerk

December 5, 1869. [Notation in "Collections"] Reported to the Congregation [a total of \$607.90 in both collections and expenses to date]

Oct thru Dec 1869. Average Weekly Collection, \$2.02.

Expenses: \$36.00 For oil & wood for church to Nov. 26th,
1869, 9 months @ \$4.

\$2.30 Postage on Paper called "Christians at
Work."

March 16, 1870 Marriage by McFarland.

Charles L. Broesier and Miss Attie A. Fields. Witnesses Mr. & Mrs. Letester, Parents of the Bride, and Mrs. D.F. McFarland, Mr. & Mrs. Krummach [?], Miss M.M. Davis, Miss Jane Taylor, all of Santa Fe, New Mexico.

Jan thru Mar 1870. Average Weekly Collection, \$1.73. No expenses noted.

Thus far Examined & approved in Presbytery in States meeting at Santa Fe April 22, 1870.

James M. Roberts, Moderator

April 23, 1870.

The only Ruling Elder of the Church, William Kennedy, having removed from the Territory, but not yet been dismissed from the church, Rev. John A. Annin and Rev. James M. Roberts being present were invited to take part in receiving members into the church.

After prayer the following named persons were received as members of the church by certificate.

Mrs. M.E. Roberts from the Presbyterian Church of Nevada, Nevada, Ohio.

Mr. Robert E. Brier, from the First Presbyterian Church of Washington City D.C.

Closed with Prayer,
D.F. McFarland, Clerk

April 24, 1870 Baptism.

Ralph Laird, born 15th Sep. 1869, infant son of Rev. James M. and M.E. Roberts, Missionaries to the Navajo Indians, Fort Defiance, Arizona Territory, by Rev. D.F. McFarland, in the church.

May 7, 1870 Marriage by McFarland.

Edward Parkcurst and Miss Anne Shaw. Witnesses J.H. Stout, Miss May Mallory, Mrs. D.F. McFarland, Annie Black, Mary Brandford, Guadalupe Eout [?] and others.

May 13, 1870.

Mr E.A. Wheeler, at his own request, rec'd. a certificate of membership in good and regular standing, and dismissal in order to unite with a church of God's people in Washington City, D.C. to which place he is about to remove.

D.F. McFarland, Clerk

Apr thru Jun 1870. Average Weekly Collection, \$1.88.

Expenses: \$20.00 April 1st. Expenses in light and fuel for church and Sabbath School for five months.

\$8.00 Home Missions.
\$5.00 Board Education.
\$10.00 Board For. Mis.
\$5.00 Board Publications.
\$6.00 Board Church Extension.
\$6.00 Ministerial Relief.
\$5.00 Freedmen.
\$2.00 General Assembly.

July 13, 1870. [Notation in "Collections"] Went to Fort Wingate. [No Sabbath services on 17 Jul, 24 Jul.]

July 20, 1870 Marriage by McFarland.

In Fort Wingate, New Mexico
Mr. Morris Omara and Miss Catherine Ochoa. Witnesses Mrs. Lieut. Buruhan, Mr. and Mrs. Ayers and Mr. Myers, all of Fort Wingate, N.M.

August 4, 1870.

The undersigned Moderator and Clerk of Session in the absence of the only Ruling Elder, who having removed out of the territory, met with the following named persons who applied to be recieved into membership in the church on profession of the faith, proceed[ed] to examine them as to their faith and religious experience, and also their purpose and desire to live a Christian life which proving satisfactory they were deemed worthy of membership in the church.

Mr. Byron W. Rice, and his wife,
Mrs. Lita M. Rice.

Mr. Rice recived [sic] Baptism, after which they presented their infant child. Lula Arinida [?] which was also Baptised at the same time.

Their public profession when formerly received as members of the church was made in the presence of the members of the church and congregation who were present at the time.

D.F. McFarland, Clerk

Baptism. Mr. Byron W. Rice, Adult, on Profession of his Faith. Also, at the same time, Lula Arinida [?], daughter of Mr. Byron W. Rice and Mrs. Lita M. Rice, born July 11, 1870, by Rev. D.F. McFarland.

September 10, 1870.

Mr. Joseph C. Hill after examination and profession of his Faith in the Lord Jesus Christ, was received into membership in the church. The next day he made a public profession of his faith before the congregation preparitory [sic] to the administration of the Lord's Supper.

Charles H. Reynolds, Arabella Slough, and William Süchen [Süchten], at their own request, were dismissed from membership in this church having removed to the States.

William Bell, George Washington and Mary A. Washington, colored persons having removed out of the territory and from our knowledge [previous four words added later], their names are dropped from the roll.

Closed with Prayer
D.F. McFarland, Clerk

Jul thru Sep 1870. Average Weekly Collection, \$2.02. No expenses noted.

October 8, 1870 Marriage by McFarland.

Mr. Ehrhard Gehring and Miss Mathilde Selle. Witnesses John G. Schuman, Mrs. Amanda Schuman, Edward Miller, Mrs. A.R. McFarland, Miss May Mallory, Mr. Ira A. Bond and others.

November 24, 1870. [Notation in "Collections"] Thanksgiving [collection] for the Pastor, \$10.50.

December 22, 1870 Marriage by McFarland.

Mr. Balthas Cussina, of Fort Wingate, N.M. and Mrs. Mattie A.G. Reilly of Houston, Texas. Witnesses William D. Carothers, Esqr., Dr. W.M. Thomas, Charles Grego [sic. Probably Griego], Robert E. Brier, Ira A. Bond, Miss May Mallory, and Mrs. A.R. McFarland.

December 30, 1870 Marriage by McFarland.

Mr. Frank B. King, of Santa Fe, N.M. and Mrs. Gertrude Campbell of Santa Fe, N.M. Witnesses J.C. McKinzie, L.D. Fuller, Manuel Campbell and Mrs. Campbell, [space] Rafael and Mrs. Rafael, Mrs. A.R. McFarland and others.

Oct thru Dec 1870. Average Weekly Collection, \$1.69.

Expenses: \$10.50 Pastor's support from Thanksgiving collection.

\$7.00 Two lamps for the church.

\$137.25 Santa Fe, New Mexico, Nov. 15th, 1870.

Rec'd of D.F. McFarland for making Adcbes, and building wall around Coral [sic]. One Hundred and Thirty Seven Dollars and twenty five cents (\$137.25) the whole amount in full. [s] Lino. [Livio?] Baca. [Receipt pasted into inside front cover of ledger]

February 5, 1871.

Rec'd on Certificate James E. Smith from the South Pres. Church of Brooklyn, New York.

Thus far examined & approved in Presbytery at Las Vegas, March 9th, '71.

James M. Roberts, Moderator

March 11, 1871.

William S. Defrees, after due examination as to his experience, hopes and views respecting the way of salvation, was received into membership in the church on profession of his faith. The day following in the church before the congregation he made a public profession of his faith in Christ Jesus, and received the Ordinance of Baptism previous to the Administration of the Lord's supper.

Rev. James M. Roberts of the Navajo Mission and Rev. John Menaul of the Zuna [sic] Mission were present and assisted in the Services.

Closed with Prayer.
D.F. McFarland, Clerk

12 March 1871 Baptism.

William S. Defrees, Adult, on profession of his faith in the atoning merits of the Lord Jesus Christ, in presence of the congregation on the Sabbath where he made a public profession of religion.

By D.F. McFarland, Pastor of the Church

Jan thru Mar 1871. Average Weekly Collection, \$1.68.

Expenses: \$2.00 Expense for Wine at Communion.

April 28, 1871.

Mrs. Charlotte Brown was at her own request granted a certificate of dismissal from this church to unite with any christian church where the Providence of God would cast her lot, as she as about to return to her former home in the city of St. Louis, Missouri.

D.F. McFarland, Clerk

June 8, 1871 Marriage by McFarland.

Captain Almond B. Wells, U.S. Army, and Miss Minnie E. Spencer of Santa Fe, New Mexico. Witnesses Dr. L.[?] Rush Spencer and Mrs. Spencer, Major W.H. Nash and Mrs. Nash, Gen. Gregg, Capt A.J. McGonnigle, G.F. Conway, Miss E. Jacobs, Capt. Eben. Everett, David Miller Esqr., Capt. William Rosenthall and Mrs. Rosenthall and a number of others.

Apr thru Jun 1871. Average Weekly Collection, \$1.35.

Expenses: \$30.00 B. Home Mis.
\$10.00 B. For. Mis.
\$5.00 B. Education.
\$3.00 B. Publication.
\$5.00 Congregational [sic].
\$3.00 B. Church Erections.
\$2.00 Relief Fund.
\$2.00 Freedmen
\$52.00 Lights and fuel for church and Sabbath
School for 13 months.

Jul thru Sep 1871. Average Weekly Collection, \$1.04. [There were no collections on 20 Aug, nor for the five weeks from 10 Sep thru 8 Oct, and no reason is given. No expenses are noted].

15 October, 1871. [Notation in "Collections"] Collection for Chicago, Ill's, \$2.25.

October 16, 1871.

Mrs. Jennie St. John Mitchell was at her own request granted a certificate of membership and dismissal from this church to unite with the Presbyterian Church of Paola, Kansas. Also, Mr. Byron W. Rice, and Lita M. Rice his wife, to unite with the Presbyterian Church of Las Vegas, New Mexico.

D.F. McFarland, Clerk

October 29, 1871. [Notation in "Collections"] Collection for Chicago, Ill's., \$6.65.

November 30, 1871. [Notation in "Collections"] Thanksgiving Service, \$4.91.

December 26, 1871.

Mr. Alexander G. Irvine was received into membership in the church, on certificate and dismissal from the First Presbyterian Church of Peoria, Illinois.

D.F. McFarland, Clerk

15 Oct thru Dec 1871. Average Weekly Collection, \$2.07.

Expenses: \$10.50 Nov. 24th. Paid the Pastor [This appears to be a double entry. The same amount is entered for 24 Nov 1870 and 24 Nov 1871.]
\$32.00 Lights and fuel for church and Sabbath School for eight months.
\$4.91 1871, Nov. 30. Collection at Thanksgiving Service for Pastor's Support.
\$10.00 Oct. 30th. Sent the Chicago collection for Wisconsin sufferers.
\$48.00 Furnishing lights and fuel for 12 months.

January 7, 1872. [Notation in "Collections"] Reported to the Congregation [collections and expenses of \$303.91 for period 12 Dec 1869 thru 7 Jan 1872.]

January 10, 1872.

The following named persons were received into the membership in the church on certificate from their respective churches, viz

Mr. W.D. Crothers and Elizabeth Crothers
Miss Laura J. Crothers, and Miss Mattie D. Crothers,
their daughters, from the Presbyterian Church of
Valparaiso, Indiana. also
Mr. John P. Clum, from the First Reformed Church of
Claverack, New York.

D.F. McFarland, Clerk

January 10, 1872 Congregational Meeting.

By announcement on the previous Sabbath. the congregation of Santa Fe Presbyterian Church met to elect one additional member to the Session. also to elect a Board of Deacons and also to elect a person to fill the vacancy in the Board of Trustees occasioned by the removal of Gov. Robert B. Mitchell to the state of Kansas.

On motion Eldrige W. Little was unanimously elected Trustees [sic] instead of Gov. R.B. Mitchell removed to Kansas. The Board now consists of S.B. Elkins. William Breeden, Joab Houghton, E.W. Little, and J.J. Shaw who was elected at a previous congregational meeting to fill the vacancy by the removal of W.B. Rochester to Washington City, D.C.

W.F.M. Arny, W.D. Crothers, and John P. Clum, members of the church, were duly elected to the office of ruling Elder in the church.

The elections for Deacons being a tie vote, on motion the further considerations of the subject was deferred to the 13th inst.

On motion the meeting adjourned
Closed with prayer.
D.F. McFarland, Chairman

January 13. 1872 Congregational Meeting.

The Congregation met according to adjournment and after Prayer by Rev. D.F. McFarland, Pastor of the church, proceeded to the election of a Board of Deacons, by Ballot according to the invariable customs of the church, which resulted in the election of Alexander G. Irvine, Marshall A. Breeden, and Robert E. Brier, to the office of Deacon in the church.

On motion the meeting adjourned
Closed with prayer.
D.F. McFarland, Chairman

January 21. 1872 Congregational Meeting.

After sermon by Rev. John A. Annin of Las Vegas, N.M.. Messrs. William F.M. Arny, William D. Crothers, and John P. Clum, were duly ordained and installed Ruling Elders, in this the First Presbyterian Church of Santa Fe, New Mexico; and

Alexander G. Irvine, Marshall A. Breeden, and Robert E. Brier were ordained and installed Deacons.

Closed with singing and the Apostolic Benediction.

D.F. McFarland, Pastor

January 21. 1872 Marriage by McFarland.

J. Crocker Brown and Miss Jennie Taylor, both of Santa Fe, N.M. Witnesses, Hon. W.F.M. Arny, Rev. John A. Annin, Hon. J.M. Shaw, Miss M.M. Davis, Robert E. Brier, and Mrs. A.R. McFarland.

January 22, 1872.

Session met and was constituted with Prayer by Rev. John A. Annin of Las Vegas, N.M. who was present by invitation of the Moderator and took part in the proceedings.

Members present, Rev. D.F. McFarland, Moderator, with Ruling Elder William F.M. Arny, William D. Crothers, and John P. Clum who were duly ordained and installed the day previous.

Absent William Kennedy, Ruling Elder.

Ordered that Bros. Arny and Clum be a Committee to make application in behalf of the Session of this church to the Board of Foreign Missions, for sufficient amount of funds to pay the salary of the present Teachers, the Misses Crothers, to the close of the present school year next June, in order that the school's attached to this Mission may be placed on the same footing with the school connected with the Las Vegas Mission, tuition free, to all that may wish, or can be induced, to attend. Also that the same Committee correspond with the Ladies Society in New York City on the same subject.

Ordered that Bros. Crothers and Arny correspond with the Board of Foreign Missions, to whose care this Mission, with the one at Las Vegas, was transferred by the last General Assembly, from that of the Board of Home Missions, respecting the securing of a minister to take charge of this church and mission, on and after the first of April next, at which time the resignation of the present Pastor, Rev. D.F. McFarland, takes place on account of failing health.

Ordered that the same committee composed of Bros. Crothers and Arny make arrangements to have the pulpit supplied after the first of April, until a permanent Pastor is obtained.

On motion Session adjourned
Closed with Prayer,
D.F. McFarland, Clerk

January 25. 1872.

Session met and was constituted with Prayer by the Moderator. Members present, Rev. D.F. McFarland. Moderator: Elders, W.D. Crothers and John P. Clum. Members absent, W.F.M. Arny and William Kennedy.

Ordered that W.F.M. Arny, principal, and W.D. Crothers, alternate, represent the Session during the next meeting of Presbytery.

Ordered that the collections on the Sabbath morning until the 1st of April next be devoted, as formerly, first to pay incidental expenses of the Sabbath and Weekly Services at \$4 per month, and whatever may be over, to the Board of Education.

Ordered that a certificate of membership be given to Miss May Mallory, who wishes to transfer her membership to the Presbyterian Church of Brooklyn, N.Y.

Session adjourned
Closed with Prayer
D.F. McFarland, Clerk

February 3. 1872. Santa Fe. New Mexico.

Session met and was opened with Prayer. Members present, Rev. D.F. McFarland, Moderator. Elders present W.D. Crothers and J.P. Clum. Absent, Elders W.F.M. Arny and Wm Kennedy.

Mr. Henry T. Hiester was rec'd by certificate from Lutheran Church of Gettysburgh [sic] Pa.

Closed with Prayer.
D.F. McFarland, Clerk

February 7. 1872. Santa Fe. New Mexico.

Session met and opened with prayer. Members present, Rev. D.F. McFarland, Moderator. Elders, W.F.M. Arny, W.D. Crothers and J.P. Clum. Absent, Elder William Kennedy.

Ordered that as Dancing, Card Playing, and Gaming are so prevalent in this community, that the Pastor at his convenience read to the congregation on the Sabbath the decisions and recommendations of the General Assembly on all these vices, and that he admonish the members of the church, in order that they may be guarded against their wiles and fascinations [sic], earnestly to consult that Sobriety which the Sacred Pages require.

Session adjourned
Closed with prayer.
D.F. McFarland, Clerk

February 22, 1872.

Session met and was opened with Prayer. Members present, Rev. D.F. McFarland Moderator and Elders, W.F.M. Arny, and W.D. Crothers. Absent, Elders J.P. Clum and Wm Kennedy.

The Session after due examination received into membership in the church Mr. Edward Walsh, on profession of his faith in the Lord Jesus Christ. The Moderator administered Baptism to Mr. Walsh in the presence of the Session as he expected to remove in the morning with his family to the Pueblo Indians of Jemez, as teacher in said Pueblo.

Session adjourned
Closed with Prayer
D.F. McFarland, Clerk

Baptism. Edward Walsh, Adult, on profession of his faith in the Lord Jesus Christ in the presence of the Session when he was received a member into the church by Rev. D.F. McFarland, Pastor of the church of Santa Fe.

Jan thru Mar 1872. Average Weekly Collection, \$2.44. No collections taken on 11 Feb, 24 Mar. No expenses noted.

April 18, 1872 Marriage by McFarland.

Thomas McDonald and Miss Laura J. Crothers, both of Santa Fe, New Mexico. Witnesses, Gen. G.A. Smith, John P. Clum, Alex. G. Irvine, J. Crocker Brown, Miss M.M. Davis, Miss Maria S. Rogers, Mrs. Eliza A. Crothers, Miss Mattie D. Crothers and Mrs. A.R. McFarland, and Mrs. Jennie Brown.

Examined and approved thus far in Presbytery at Santa Fe
Apl. 16th '72.

D.F. McFarland, Moderator of Presbytery

May 2. 1872 Marriage by McFarland.

Capt. William S. Defrees and Miss Maria S. Rogers, both of Santa Fe. New Mexico. Witnesses. Eldrige W. Little, John P. Clum, G.F. Conway, Marshall A. Breeden, James E. McKinzie and Cruz Sanchez. Miss M.M. Davis, Miss Bettie Jacobs, Miss Mattie D. Crothers, Miss Kate Spencer, Miss Mary Crothers, Miss Dazie Crothers, Mrs. A.R. McFarland and Miss Kate McFarland.

May 6. 1872 Marriage by McFarland.

William Crane, Esqr., of Bl?jacon Springs, N.M. and Miss M.M. Davis of Santa Fe. Witnesses, W.D. Crothers, Esqr., Thomas McDonald, Esqr., John P. Clum, Robert E. Brier, Mrs. Crothers, Mrs. McDonald, Mrs. McFarland, Miss Mattie Crothers, Miss Katie Nash, Miss Dazie Crothers, and Miss Annie Bridgeman.

June 13. 1872 Marriage by McFarland.

Levi Garnier, Esqr., and Miss Mary Dilling, both of Santa Fe, New Mexico. Witnesses, Major Henry Wetter, David Miller, Esqr., Miss Kate Duffy, Miss Kate Spencer, Miss Kate C. McFarland, and Mrs. A.R. McFarland.

June 24. 1872.

Session met with the following members present. Rev. D.F. McFarland, Moderator, with Elders W.F.M. Arny and John P. Clum. Members Absent, W.D. Crothers and William Kennedy.

A certificate of membership and recommendation was granted at his own request to Mr. Robert E. Brier to unite with a church in St. Louis, Mo., where he was about to move to engage in business, in which it was stated that he held the office of Deacon in this church.

On motion adjourned
D.F. McFarland, Clerk

Apr thru Jul 1872. Average Weekly Collection, \$1.57.

Expenses: \$20.00 April 18, 1872 to Board of Home Missions.

July 30. 1872. Mr. A.G. Irvine, one of the Deacons, took charge of all the collections from this date. [Notation in "Collections." One additional expense is noted: "\$28.00 Aug. 1st for lights and fuel for church since Jan. 1, 1872 to date when the Elders and Deacons took charge of the church. 7 months."]

September 30, 1872 Marriage by McFarland.

Mr. Theodore H. Feldmann and Miss Lizzie Josephine Keshler, both of Santa Fe, New Mexico. Witnesses, Mr. Charles W. Chase, Miss Kate Duffy, Miss Katie C. McFarland, and Mrs. A.R. McFarland.

27 October, 1872 Baptism.

Floy Koons, infant daughter of Rev. James M. Roberts and Mrs. M.E. Roberts, born Feb. 17, 1871, and Baptized by me Oct. 27, 1872, in the church in Santa Fe, N.M.

D.F. McFarland, Acting Pastor

November 27, 1872 Marriage by McFarland.

David M. Morse and Miss Tulas Domingo, in the church at the close of Prayer meeting, both of Santa Fe, New Mexico. Witnesses, Mr. W.D. Crothers, Rev. W.B.[?] Gruax [?], Mr. M.A. Breeden, Mr. A.G. Irvine, Mr. H.T. Hiester, Miss Mattie D. Crothers, Mrs. Laura J. McDonald, Miss Jennie Flott, and Mrs. A.R. McFarland.

December 10, 1872.

Session met, Members present, Rev. D.F. McFarland, Moderator, with Elders W.F.M. Arny and John P. Clum. Members absent, W.D. Crothers and William Kennedy.

At his own request, a certificate of membership and recommendation was granted to Mr. G.A. Dolen, to unite with the Second Presbyterian Church of St. Louis, Mo., to which place he has removed and engaged in business.

On motion adjourned

D.F. McFarland, Clerk

January 1, 1873 Marriage by McFarland.

Mr. P.F. Harlen and Miss Sophie Wollenweber, both of Santa Fe, New Mexico. Witnesses, E. Esselbach, Mrs. Julia Esselbach, Mr. J. Peak, Jr., and Miss Frida Wollenweber.

March 1, 1873 Marriage by McFarland.

Mr. William H. Antrim and Mrs. Catherine McCarty, both of Santa Fe, New Mexico. Witnesses, Harvey Edmonds, Mrs. A.R. McFarland, Miss Katie McFarland, Henry McCarty, & Josie McCarty. [Mrs. Catherine McCarty is Billy the Kid's mother; Henry McCarty is Billy the Kid, Josie is his brother Joseph]

March 19. 1873.

Session met after Prayer meeting in the church, and was opened with prayer by Elder John P. Clum. Members present. Rev. D.F. McFarland. Moderator, and Elders W.F.M. Army and John P. Clum. Absent, Elders. W.D. Crothers and Wm Kennedy.

The Session after due examination received into membership in the church on profession of their faith in the Lord Jesus Christ as the only Savior and their individual Savior.

Mrs. Maria S.R. Defrees, and

Miss Kate C. McFarland, adopted daughter of Rev. D.F. and Mrs. A.R. McFarland, who is to receive the ordinance of Baptism.

Also by certificate of dismissal from the First Congregational Church of Toledo, Ohio.

Miss H.A.O. Raymond.

On motion Session adjourned.

Closed with prayer

by Elder W.F.M. Army.

D.F. McFarland, Clerk

April 3. 1873 Marriage by McFarland.

Dr. J.H. Stout and Mrs. Maggie Couley, the Dr. of Las Vegas the other of Santa Fe, N.M. Witnesses, Hon. H.S. Russell, Mrs. Russell, Mr. J. Gough, Mrs. Gough, Albert Call, Mrs. Call, Mrs. A.R. McFarland, Capt. Rosenthall, Mrs Rosenthall Mr. Van C. Smith.

April 6. 1873 Marriage by McFarland.

In the Presbyterian after religious services, Mr. William Wallace and Miss Katie C. McFarland. Witnesses, Rev. W.B. Gruax [?], W.D. Crothers, John P. Clum, A.G. Irvine, Henry T. Hiester, William S. Defrees, Mrs. A.R. McFarland, Mrs. W.D. Crothers, Mrs. W.S. Defrees, and all the others of the congregation then assembled.

1873 [no other date].

Session met. present [sic] opened by prayer by Eld. Crothers. Members present Rev. D.F. McFarland, Elders W.F.M. Army, W.D. Crothers and John P. Clum.

On motion, Elder Army was appointed temporary clerk.

Mrs. A.R. McFarland by her own request received a certificate of membership in good and regular standing and dismissal in order to unite with a church of God's people in California.

Closed with prayer.

W.F.M. Army, Temp. Clerk

June 20, 1873.

A meeting of the session was held on this day & which was opened by prayer by Elder Arny.

Elder Arny resigned as Temporary Clerk and Elder John P. Clum as [sic] chosen.

Ordered that Rev. M. Hughes and Elder Crothers be a committee to prepare a constitution and By laws for the church.

Ordered that the Deacons be requested to take charge of the financial affairs of the church.

After a conversation in regard to Schools [two words cannot be deciphered; look like "lc. th"] and prayer by Elder Crothers the session adjourned.

W.F.M. Arny, Clerk

Roll of Church Members

The Roll of Church Members is in a columnar format: Names, Church Connection, Rec'd by Examination, Dismissed, Died, Moved Away, Suspended. Only the data entered after each name is noted below.

1. Jennie St. John Mitchell, Pres.O.S., Tiffin, Ohio. Dismissed Oct.16, 1871.
2. Arabella Slough, Episcopal, Cincin., Ohio. Dismissed Sep.10, 1870.
3. Charles H. Reynolds, Episcopal. Dismissed Sep.10, 1870.
4. W.W. Carothers, Free Pres., Beaver Co., Pa. Dismissed Mar.4, 1867. Died Mar.29, 1867.
5. A.M. Henderson, Pres.O.S., Denver, Col. Died Jun.25, 1871.
6. Kate Andrews, Lutheren [sic], Hughesville, Pa.
7. Sallie B. Elkins, Christian, Arlington [?], Mo. Died Oct.28, 1872.
8. W.F.M. Arny, Christian, Kansas.
9. Sallie B. Arny, Christian, Kansas.
10. Jane E. Roberts, Episcopal.
11. Jane Shaw, By Examination.
12. M.L. Byers, Lutheren, Hagertown, Md. Dismissed Nov.20, 1867.

[Marginal notation for above members: "Organized into Santa Fe Presbyterian Church Jan. 13th, 1867."]

13. Joseph Lawson, Pres.O.S., Covington, Ky., Jan.27, 1867.
14. William Suchten, Lutheren, Hanover, Ger., Jan.27, 1867. Dismissed Sep.10, 1870.
15. Elizabeth W. Steck, Pres.O.S., Muncie, Pa., Dec.15, 1867.
16. Miss Harriet Steck, Lutheren, Hughesville, Pa., Dec.15, 1867.
17. Miss Charity A. Gaston, Pres.O.S., Knoxville, Ill's., Dec.15, 1867.
18. Amanda R. McFarland, Pres.O.S., Mattoon, Ill's., Dec.15, 1867.
19. Mr. J.L. Noble, Methodist E.C., Junction City, Kansas, Jun.27, 1868. Dismissed Aug.7, 1868.
20. Miss M.M. Davis, Pres.O.S., Fort Wayne, Ind., Jun.27, 1868.
21. Mrs. Margaret Logan, Baptist Church, Socorro, N.M., Jun.27, 1868.
22. Mr. George F.D. Ayres, By Examination Sep.26, 1868.
23. Mr. William Kennedy, Certificate, 1st Pres.C., Independence, Mo., Oct.25, 1868.
24. Mr. George Cole, By Profession and Examination Dec.6, 1868.
25. Miss Sarah T. Eaton, By Profession and Examination Dec.8, 1868.

26. Mrs. Charlotte Brown, By Certificate, United Pres. C., Bethel Ill's., Dec.18, 1868. Dismissed Apr.28, 1871.
27. Mr. John H. Deist, By Examination Dec.18, 1868. Dismissed Apr.24, 1869. [May have been from Baltimore, Md., which is crossed out in the journal]
28. Harmon P. Salmon, By Examination and Profession Dec.18, 1868.
29. Charles J. Snyder, By Examination and Profession Mar.7, 1869.
30. Joseph Legrand, By Examination and Profession Apr.24, 1869.
31. Marshall A. Breeden, By Examination and Profession Apr.24, 1869. Dropped.
32. E.A. Wheeler, By Examination and Profession Apr.24, 1869. Dismissed May 13, 1870.
33. Thomas A. Dolen, By Examination and Profession Apr.24, 1869. Dismissed Dec.10, 1870.
34. William Bell, By Examination and Profession Apr.24, 1869. Dismissed Sep.10, 1870.
35. George Washington, By Examination and Profession Apr.24, 1869. Dismissed Sep.10, 1870.
36. Mrs. Mary A. Washington, By Examination and Profession Apr.24, 1869. Dismissed Sep.10, 1870.
37. Mrs. A. Palmer, By Certificate, Prot.Epis.C., New York, Apr.24, 1869.
38. J.H. Stout, On Examination and Profession May 1, 1869.
39. William Logan, On Examination and Profession May 1, 1869.
40. Anastacius Gonzales, On Examination and Profession May 9, 1869.
41. Jesus M. Garcia, On Examination and Profession May 9, 1869.
42. Jose Melchadis Romera [sic], On Examination and Profession Sep.19, 1869.
43. Miss May Mallory, Certificate, 7[th]Pres.Church, New York Dec. 5, 1869. Dismissed Jan.25, 1872.
44. Mrs. M.E. Roberts, Certificate, Nevada Pres.Church, Ohio, Apr.23, 1870.
45. Robert E. Brier, Certificate, 1st Pres.Church, Wash., D.C., Apr.23, 1870. Dismissed Jun.24, 1872.
46. Mr. Byron W. Rice, On Examination and Baptism, Aug.4, 1870, Dismissed Oct.16, 1871.
47. Mrs. Lita M. Rice, On Examination and Baptism, Aug.4, 1870. Dismissed Oct.16, 1871.
48. Joseph C. Hill, On Examination and Baptism, Sep.10, 1870.
49. James E. Smith, By Certificate, Pres.C. Brooklyn, N.Y., Feb. 5, 1871.
50. William S. Defrees, On Examination and Baptism Mar.11, 1871.
51. Alexander G. Irvine, By Certificate, 1st Pres.C., Peoria, Ill's., Dec.26, 1871. Died 1882.
52. W.D. Crothers, By Certificate, Pres.C., Valparaiso, Ind., Jan.10, 1872.

53. Eliza A. Crothers, By Certificate, Pres.C., Valparaiso, Ind., Jan.10, 1872.
54. Laura J. Crothers, By Certificate, Pres.C., Valparaiso, Ind., Jan.10, 1872.
55. Mattie D. Crothers, By Certificate, Pres.C., Valparaiso, Ind., Jan.10, 1872.
56. John P. Clum, By Certificate First Ref.Ch., Claverack, N.Y., Jan.10, 1872.
57. Henry. T.[?] Hiester, By Certificate, Ev'l. Luth.Ch., Gettysburgh, Pa., Feb.8, 1872.
58. Edward Walsh, On Examination and Baptism Feb.22, 1872.
59. Mrs. Maria S.R. Defrees, On Examination and Baptism Mar.19, 1873.
60. Miss Kate C. McFarland, On Examination and Baptism Mar.19, 1873.
61. Mrs. H.A.O. Raymond, By Certificate 1st Cong.C., Toledo, Ohio, Mar.19, 1873.

62. [Left Blank. Here endeth the Roll of Church Members in the Reverend McFarland's handwriting. The next entry, of members #63-68, is two years later on March 7, 1875, and has the marginal notation:

Reorganized (?)
March 7, 1875.
(See New Book)

The question mark seems to leave some doubt in the writer's mind as to whether or not the church really was organized, but the roll of names continues in this book thru #173 dated 27 October 1888.]

63. B.M Thomas, Mar.7, 1875. Dismissed Nov. 1883 to Cong. Ch., Tucson, Ar.
64. Esther Thomas, Mar.7, 1875. Dismissed Nov. 1883 to Cong. Ch., Tucson, Ar.
65. Charity A.G. Menaul, Mar.7, 1875. Dismissed Dec.1, 1878 to Laguna.
66. Joseph M. Gough, Mar.7, 1875. [See entry 3 Apr 1873]
67. Joseph Spitznagle, Mar.7, 1875. Died 1879 [date in pencil].
68. Walter Howard, Mar.7, 1875. Dismissed Mar.30, 1879 to Trinidad, Colo.

[Marginal notation for above six entries: "Reorganized (?) March 7, 1875 (See New Book)"]

69. Conrad Brown, By Ex. and prof. Apr.4, 1875.
70. Mattie Fairbrass, By Let. P.Ch., Colorado Springs, Col. Jul.11, 1875.
71. Sarah Eaton, By Ex. and prof. Feb.23, 1875. [Sarah T. Eaton is member #25 on previous list]
72. Mrs. M.S. Rice, By Let P.Ch., Las Vegas, N.M. Feb.23, 1875.
72. Henry J. Gore, By Ex. and prof. Feb.24, 1876. [Written very lightly in pencil "Does not come to church, should be suspended."]
74. Augustus E. Lindsay, By Ex. and prof. Feb.24, 1876.
75. Francis B. Hobart, By Ex. and prof. Aug.26, 1876.
76. John Grant, By Ex. and prof. (not having let.) Aug.26, 1876.
77. Thomas Blair, By Ex. and prof. Jan.6, 1877. ["Removed to Texas" written in pencil]
78. James M. Irvine, By Let. 1st P.Ch., Lincoln, Neb., Jul.15, 1877. ["Removed to Neb" in pencil]
79. Mrs. S.C. Paxton, By Let. P.Ch., Bloomsburg, Pa. Dec.9, 1877. ["Removed to N.Y." in pencil]
80. Mrs. M.E. Griffith, By Let. P.Ch., Logansport, Ind., Dec.9, 1877. Dismissed May 1880 to Logansport, Ind.
81. Mrs. Kittie Gambell Tower, Had been member(?) [sic] Dec.1, 1878. Residence unknown & put on the retired list [no date]
82. Mrs. J.M. Sharon, Had been member(?) Dec.1, 1878. ["Removed to Fort Defiance" in pencil]
83. Mary J. Williams, Had been member(?) Dec.1, 1878. Dismissed Mar.30, 1879 to N.Y. City.
84. J.D. Perkins, Had been member(?) Dec.1, 1878. Dismissed Jan. 1881 to Fort Defiance.
85. Mrs. Harriet Pritchard Smith, (From Ch. of Eng.) Mar.8, 1879. Dismissed Jul.23, 1879 to Helena, Montana.
86. Mrs. Sadie Wickline, By Let.P.Ch., Arkansas City, Ka., Jul.23, 1879. Residence unknown & Put on the retired list [no date]
87. S.J. Hare, By Ex. and prof. Jan. 1880. Dismissed Dec.3, 1883 to Washington City, D.C.

88. Mrs. S.J. Hare, By Ex. and prof. Jan. 1880. Dismissed Dec.3, 1883 to Washington City, D.C.
89. N.W. Stecker, By Let P.Ch. Larned, Ka. Dec.15, 1881. Dismissed Dec.10, 1883 to San Francisco, Cal.
90. E.A. Stecker, By Let. P.Ch. Larned, Ka. Dec.15, 1881. Dismissed Dec.10, 1883 to San Francisco, Cal.
91. Mrs. M.E. Stecker, By Let. P.Ch. Larned, Ka. Dec.15, 1881. Dismissed Dec.10, 1883 to San Francisco, Cal.
92. H.Mc. Stecker, By Ex. and prof. Dec.15, 1881. [in pencil under "Dismissed": "At Fulton, N.M.--about 1 1/2 year"]
93. Mary M. Stecker, By Ex. and prof. Dec.15, 1881. Dismissed Dec.10, 1883 to San Francisco, Cal.
94. G.R. Milburne, By Let. Central P.Ch. Washington City Dec.22, 1880 [sic, should be 1886]. Dismissed to Miles City Ch., Montana, Feb.22, 1886. Removed to Washington, D.C. [in pencil]
95. Mrs. Eugenie P. Milburne, By Let. Central P.Ch. Washington City Jan.22, 1881. Dismissed to Miles City Ch., Montana, Feb.22, 1886.
96. Mrs. Wm H. Gray, By Let. 5th P.Ch. Chicago, Ill., Jan. 22, 1881. ["Prob'l in Las Vegas" in pencil under "Dismissed"]
97. A.B. Cauldwell, By Ex. and prof. Jan.22, 1881. Dismissed Jan.23, 1884 to Orange [?] Cal. P.Ch.
98. W.M. Lipton, By Ex. and prof. Jan.22, 1881. Suspended Dec.3, 1883.
99. Mrs. Anna Breeden, By Let. Ch. of Christ, Cymthrianer, Ky. Apr.23, 1881.
100. Mrs. E.L. McGaughey, By Let. Laramie City W.Y. Jun.28, 1881. Dismissed Oct '85 to Raton.
101. Matilda L. Allison, By Let. Mt. Pleasant, Pa. Jun.28, 1881.
102. Emma Diven, By Let. P.Ch. Washington, Pa. Jun.28, 1881. Dismissed Nov. 1883 to P.Ch. Davis, Pa.
103. James K. Livingston, By Let. Reformed Ch., Deer Park, Port James N.Y. Jun.28, 1881.
104. Joseph L. Ball, By Let. Ev. Lu. Memorial, Washington, D.C. Jul.1, 1882.
105. Mrs. Harriett Ball, By Let. Ev. Lu. Memorial, Washington, D.C. Jul.1, 1882.
106. Charles H. Marsh, By Ex. and prof. Jul.1, 1882. Dismissed to Silver City Ch., N.M. Mar.24, 1885.
107. Mrs. Annie B.D. Marsh, By Let. Refd.Ch. Nyaok N.Y. Jul.1, 1882. Dismissed to Silver City Ch., N.M. Mar.24, 1885.
108. Mrs. Grace Breeden, By Let. 1st P.Ch., Jamestown, N.Y. Sep.29, 1882.
109. Alice O'Hara, By Let. 1st P.Ch., Covington, Ky. Sep.29, 1882.
110. Minnie Gildersleeve, By Let. Grace P.Ch., Oswego, N.Y. Sep.29, 1882. Dismissed Nov 1883 to M.E. Ch., Forestburg, N.Y.
111. J.S. Eastman, M.D., By Let. P.Ch., Spearville, Kas. Nov.18, 1882. Dismissed Sep. 1884 to Berkeley, Cal.

112. Mrs. Lillie McD. Eastman, By Let. P.Ch., Spearville, Kas. Nov.18, 1882. Dismissed Sep. 1884 to Berkeley, Cal.
113. Mrs. Emma L. Jordan, By Let. Newman St. P.Ch., Jacksonville, Fa. Nov.18, 1882. Died Sep. 1884.
114. E.W. Deitrick, By Let. M.E. Ch. Santa Fe, N.M. Nov.18, 1882. Dismissed 1884 to P.Ch., Marionette, Wis.
115. Nannie B. Harris, By Let. P.Ch. Hanover, Ind. Nov.25, 1882. Dismissed Oct.2, 1884 to Hanover, Ind.
116. Mrs. S.E. Carpenter, By Let. 7th P.Ch., N.Y. City, N.Y. Jun.3, 1883.
117. Mrs. B.A. Reaser, By Let. P.Ch. Lamonte Mo. Aug.12, 1883.
118. Mary Rowland, By Let. P.Ch. Hanover, Ind. Oct.7, 1883. Dismissed Nov.3, 1887 to Pres Church, Socorro.
119. Mrs. M.E. Livingstone, By Let. M.E.Ch., Saratoga Springs, N.Y. Oct.7, 1883.
120. Mrs. Cynthia B. Stark, By Let. 1st P.Ch. Jerseyville [?] Ill. Oct.31, 1883. Dismissed Nov.16, 1884 to Pres.Ch., Trinidad, Col.
121. Rebecca Rowland, By Let. P.Ch., Hanover, Ind. Oct.31, 1883.
122. Mrs. Mary Michal Hoops, By Let. P.Ch. LaPorte Ind. Oct.31, 1883. Removed to Indiana [no date]
123. Mrs. Mary E. Ward, By Let., P.Ch., Parker City, Pa. Dec.10, 1883.
124. Elizabeth Bolander, Lutheran Ch., Richmond, Ind. Apr.2, 1884.
125. Mrs. Elizabeth Hudson, By Let. 1st P.Ch., Chillacotte [?], Ohio Apr.2, 1884.
126. Mr. George H. Utter, By Let., M.E.Ch., Santa Fe, N.M. Apr.2, 1884. Dismissed May 2, 1887 to Pres.Ch. Silver City.
127. Mrs. Sophia F. Utter, By Prof & Ex Apr.2, 1884. Dismissed May 2, 1887 to Pres.Ch. Silver City.
128. Mrs. Mary E. Hayward, By Let. M.E.Ch., Joliet, Ills. Jun.15, 1884. Dismissed Jan.18, 1888 to any ch. in Joliet, Ills.
129. Mr. Abraham Pogue, By Prof & Ex May 6, 1884. Dismissed Feb.14, 1888 to Cong.Ch., Deming, N.M.
130. Mr. Robert Russel, By Let. from P.Ch., Helena, Mon. Nov.15, 1884. Dismissed Jun.2, 1886 to Estd.Ch. of Scotland.
131. Mr. Martiens K. Larsen, By Let. from P.Ch., Helena, Mon. Nov.15, 1884.
132. Mrs. J.M. Greer By Let., Madison Square P.Ch. San Antonio, Texas Nov.15, 1884. Dismissed Dec.30, 1885 to Los Angeles.
133. Mrs. Alice B. Hinchman, On profession of her faith Mar.28, 1885. Removed to Denver [no date]
134. Miss Dora Jann, On profession of her faith Mar.28, 1885. Dismissed Feb.11, 1887 to M.E.Ch., Santa Fe.
135. Mrs. S.H.W. More, By Certif. fr. 1st Ch. Colo. Springs, Col. Mar.28, 1885.
136. Mrs. A.M. Granger, By Certif. fr. M.E.Ch. Sep.30, 1885. Dismissed Jun.20, 1888.

137. Mrs. Mary P. Farrand, On Certif. fr. Pres.Ch. LaPorte, Ind. Dec.30, 1885. Dismissed Sep.4, 1887.
138. Mr. Wm. C. Montgomery, On Certif. fr. M.E.Ch., Santa Fe, N.M. Dec.30, 1885. Dismissed Jan.28, 1886.
139. Miss Leva T. Granger, On prof. of her faith Dec.30, 1885. Dismissed Jun.20, 1888.
140. Mrs. Lucy B. Knapp, On Certif. from Wash.& Compton Ave.Ch., St.Louis Mar.26, 1886.
141. Mr. Pitt Ross, On Certif. from 1st Ch.Leavenworth, Kan. Jun.2, 1886. Dismissed Aug.12, 1887 to Presby.Ch., Albuquerque.
142. Mrs. M.C. Ross, On Certif. from 1st Ch. Leavenworth, Kan. Jun.2, 1886. Dismissed Aug.12, 1887 to Presby.Ch., Albuquerque.
143. Mr. Wm. S. Wensley, On Certif. from Pres.Ch. Las Vegas, N.M. Jan.8, 1887.
144. Mrs. Margaret W. Ferguson, On Certif. from 1st Pres.Ch., Central City, Col. Jan.8, 1887. Dismissed Nov.3, 1887 to Highland Pres.Ch., Denver.
145. Miss Fannie McConnel, On Certif. from 1st Pres.Ch., Central City, Col. Jan.8, 1887. Dismissed Nov.3, 1887 to Highland Pres.Ch., Denver.
146. Miss Maggie Fleming, On Certif. from New Jersey Presby.Ch. Carlisle, Ohio Feb.11, 1887.
147. Miss Sophia Valdez, On profess. of faith Apr.2, 1887.
148. Miss Mindria Ortega, On profess. of faith Apr.3, 1887.
149. Miss Francisca Martinez, On profess. of faith Apr.3, 1887.
150. James L. Wilson, On profess. of faith Apr.32, 1887. Dismissed May 7, 1887 to Alexandria, Ont., Canada.
151. E.D. Thomas, On Certif. from Pres.Ch., Williamsport, Ind. Sep.4, 1887.
152. E.W. Deitrick, On Certif. from Pres.Ch. Marinette [sic], Wis. Sep.4, 1887. Died Jul.10, 1888.
153. Mrs. Harvey (Miss L.A. Carothers), On Certif., from Pres.Ch. Fairchance, Pa. Sep.4, 1887.
154. Mrs. Margaret Fisher, On Certif. 1st Presby.Ch., Golden, Colo. Sep.4, 1887.
155. Miss Marion Christensen, On Certif. 1st Presby.Ch., Morristown, New Jersey Sep.17, 1887.
156. Miss Lizzie Carpenter (Thos), On certif. 7th Pres.Church New York [no date, possibly ditto from Sep.17, 1887, above.
157. Robert Harvey, On certif. The Church in Union Chapel, Oxford Road, Manchester, England [no date, possibly ditto from Sep.17, 1887 above]
158. Lizzie M. Peirsol, By Letter from Greenville Pres.Ch., Pa. Jan.22, 1888.
159. B.M. Thomas, By Letter from 1st Congl.Ch. Tucson, Az. Jan.22, 1888.
160. Esther B. Thomas, By Letter from 1st Congl.Ch. Tucson, Az. Jan.22, 1888.
161. Anna A. Hull, By Letter from Cong.Ch., Santa Fe Jan.29, 1888.

- 162. Miss Clara E. Lyon, By Letter from Pres.Ch., Waukesha, Mis.
- 163. Mrs. Elizabeth H. Longwill, By Examination Jan.29, 1888.
- 164. Miss Eleanora Warning, By Examination Jan.29, 1888.
- 165. Miss Caroline Gregg, By Examination Jan.29, 1888.
- 166. Miss Flora Candace Ball, By Examination Jan.29, 1888.
- 167. Miss Adele Lucero, By Examination Jan.29, 1888.
- 168. Miss Eulalia Elwood, By Examination Jan.29, 1888.
- 169. Miss Margarita Lucero Montoya, By Examination Jan.29, 1888.
- 170. Henry Johnson, By Examination Apr.29, 1888.
- 171. Miss M.E. DeSette, By Letter from Congl.Ch. of Santa Fe Sep.2, 1888.
- 172. Miss Caroline B. Pond, By Letter from Congl.Ch., Falls Church, Va. Oct.27, 1888.
- 173. Miss Anna D. McNair, By Letter from Reformed Ch. Bedminister, N.J. Oct.27, 1888.

Records of the Session
of the
First Presbyterian Church
of
Santa Fe, New Mexico
Book No. 2

Contents.

1. Reorganization.--Page 9-11*
 2. Records of Session from April 1875 [to April 1902]
including records of meetings of the church
held by authority of the Session.--Page 12
 3. Record of Marriages, after 1881 [to Apr. 1895].--Page
 4. Record of Baptisms [to January 1895].--Page 200
 5. Record of Funerals, after 1888 [from May 1891 to April
1893, and one entry March 1895].--page 208
- *For organization by Mr. McFarland see Book No. 1,
Jan. 13th, 1867.
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This second book of Session Records takes the church thru its history as a mission church under the Board of Home Missions until it was able to declare itself self-sustain in April 1902. As in Book One, the records of Baptisms and Marriages, in this volume thru April 1895, have been entered chronologically. For clarity, the typist has taken some liberty in paragraphing.

The Roster of Church Members, incorporated into a separate volume, is for the period 1895-1919, and thus there is a gap between the end of the previous extant roster which ends in 1888. This volume contains baptisms thru March 19 and marriages thru February 1904 but only data through April 1902 are incorporated here.

It was not feasible to attempt to type the Treasurer's Book, extant for the period 1887-1892, but some data has been entered at the beginning of 1892.

Selected data through April 1902 from the volume entitled "Constitution, By-laws, Minutes of Trustees' Meetings, and Others 1875-1919" have also been incorporated chronologically, but only the entries from the Session Book are entered verbatim.

Records of The Presbyterian Church of
Santa Fe, New Mexico

On the 29th day of December 1874 Rev. Geo. G. Smith, Missionary of the "Home Board" of the "General Assembly of the Presbyterian Church in the United States of America," arrived in Santa Fe. He found that the Presbyterian Church, reported to contain more than forty communicants, was about extinct--only one communicant (M.A. Breeden, Post-master,) being, at the time of Mr. Smith's arrival, a resident of Santa Fe. Not one of the elders was nearer than Fort Stanton. One was at Fort Defiance. A third lived in Arizona.

The people of Santa Fe received Mr. Smith with great kindness. Men of all Evangelical denominations welcomed him to their houses and encouraged him by their assurances of interest in his work. However, he found few whose interest sprung from the deep fount of Christian Faith, and he therefore felt, as he surveyed the field, saw its sterility and drouth, and perceived that the very streams that irrigated it were brackish and poisonous with unbelief, and that cess-pools of vice, corrupt and corrupting, abounded, that the work must be difficult, and that he could depend for spiritual fellowship and support upon the merest handful of Christians. The most of those who had been professed believers (in their homes in the east) were palsied by their inconsistencies here, or had fallen into open and flagrant sins. Romanism was dominant. Unbelief was bold, and avowed "Free-Thinkers" were numerous.

[Marginal notation for above: "Rev. G.G. Smith, Dec. 1874 to July 1879."]

[Neither was there any meeting of the Presbytery of Santa Fe from January 1873--a meeting for which a quorum was not present--to November 1874. For the meeting in November 1874, at which W.F.N. Army was the representative of the Presbyterian Church in Santa Fe, the Presbytery records [Microfilm, Menaul Historical Library, Albuquerque NM] remark that the session records for the church at Santa Fe "not having held a meeting for more than a year & no minutes being ready for presentation...."]

January 11, 1875 [Extract and compilations from Trustee Records] The Rev. George G. Smith was called to the Chair, and Mr. Geo. J. Dinkel to act as secretary. A committee of Messrs G.A. Smith, J.M. Gough and Dr. J.P. Wright nominated the following as trustees: Dr. B.M. Thomas, Mr. M.A. Breeden, Joseph Spitznagel, Geo. J. Dinkel, Dr. E. Andrews, Wm. Breeden, Conrad Brown and D.B. Koch. "The last two gentlemen left the city," so Messrs G.A. Smith and J.W. Gough and Dr. J.P. Wright were added, but "the latter left the city." Remaining nominees elected for one year.

January 15, 1875 [Trustees] Trustee officers elected as follows: President Dr. B.M. Thomas, vice President M.A. Breeden, Secretary Geo. J. Dinkel, Treasurer D.B. Koch. A Committee on Finance and an Executive Committee [to report all of the expenditures incident to the proper preparations necessary for holding services in the church] were appointed. "On motion, Treasurer was required to execute a Bond of two thousand Dollars for the faithful performance of his duties before entering upon the same."

February 1, 1875 [Trustees] "The Chairman of Finance Committee reported progress in regard to raising money for the purpose of fitting up the parsonage [about \$500 subscribed]. The trustees deemed the salary paid by the Board of Home Missions to Rev. Smith "inadequate" and resolved that "all money raised by the congregation and the people of Santa [Fe] shall be directly applied to making him comfortable, or adding to his salary...."

February 9, 1875 [Trustees] It was agreed that the "portion of the parsonage immediately west of the rooms occupied by the Rev. Smith, and being the west end of the parsonage, be torn down and removed...."

The secretary was instructed to serve a written notice on Mr. Everett to vacate the premises now occupied by him before April 1, 1875.

Geo. Cann and W. Howard presented written applications for the lease of the rooms in the parsonage not retained for use of Rev. Smith, and the north part of the grounds, also the orchard in front of the parsonage for a term of five years. The action was postponed pending report of a committee appointed to ascertain information in regard to the north boundary line of the parsonage.

February 14, 1875. Baptism. Anna Breeden, infant daughter of William & Grace Breeden. There is no date entered for the baptisms of their infant sons Waldo Palen Breeden and William Breeden.

On Sunday, March 7th, 1875, Rev. Geo. G. Smith reorganized "The First Presbyterian Church of Santa Fe," New Mexico.

After preaching in the house of God, he called a meeting of those who desired to be organized into a church, when the persons whose names are subjoined solemnly associated themselves together, after examination and new profession of faith in our Divine Redeemer, (for all had been members of churches in the States from which they came,) and assumed the name above mentioned.

1. B.M. Thomas
 2. Esther B. Thomas
 3. Charity A.G. Menaul
 4. Joseph M. Gough
 5. Joseph Spitznagle
 6. Walter Howard
-

On Wednesday, March 10th 1875 B.M. Thomas was duly elected a Ruling Elder in the Presbyterian Church, by the communicants of the Presb. Ch. of Santa Fe, and at the same meeting, held in the church after prayer-meeting, Joseph M. Gough was elected Deacon.

March 13, 1875 [Trustees] Mr. G.A. Smith reported the parsonage would be ready for occupancy March 16 and a reception would be held. "Music by the Military Band kindly proffered by the Leader of the Band, Mr. Chas. E. York."

March 16, 1875 [Trustees] The invited guests assembled at the parsonage, "which had been arranged neatly by the Lady members and friends of the Church," and Rev. Smith was "duly installed as the host of the premises."

On Sunday night, March 21st 1875, The Presb. Ch. of Santa Fe celebrated, for the first time, the Sacrament of the Lord's Supper. Beside the six members of the church, there assembled at the table Mr. Shaw, Miss Fairbrass, and Mrs. Giddings, wife of Gov. Giddings.

Sunday, April 4th 1875. The Session of the Presbyterian Church of Santa Fe met in the study of Rev. Geo. G. Smith, Home Missionary, and, after prayer, proceeded to transact business. Present: Ruling Elder B.M. Thomas and the Rev. Geo. G. Smith. There is but one Elder of the church.

Mr. Conrad Brown presented himself, and asked for admission to the church. After a careful examination he was received, on confession of his faith, into our communion.

After prayer the Session adjourned.
Geo. G. Smith, Moderator

April 5, 1875 [Trustees] A committee of three was appointed to prepare a list of the board of trustees and to state the object and purpose of the board for presentation to the Secretary of the Territory and to ask for a Certificate of Incorporation. [Letter sent April 10, 1875]

Gen'l [G.A.] Smith reported "it was the intention of the Rev. Mr. Smith to establish a first class school in connection with the Presbyterian Church of this city, so soon as the necessary funds required could be raised for the purpose."

Geo. J. Dinkel resigned as secretary, and Mr. Joseph Spitznagel was elected by acclamation.

July 12, 1875 [Trustees] The Treasurer reported a balance of \$9.12. The report was "referred to the Committee on Finance....On motion, the Rev. Mr. Smith be requested to state to the congregation, that the funds raised by collection are not sufficient to meet current expenses of the church, with a view of raising sufficient money to defray the ordinary expenditures of the same."

Sunday, July 11th 1875. The Session met at the call of the Moderator in his parlor, and was opened by prayer.

Miss Mattie Fairbrass was received into the communion of this church on certificate from the Presb. Ch. of Colorado Springs, Col.

The Session adjourned with prayer.

Present: the Moderator, and the only Ruling Elder, Dr. B.M. Thomas.

Geo. G. Smith, Moderator

August 2, 1875 [Trustees] The Treasurer reported a deficiency of \$2.87. The Chairman of Finance Committee reported "a balance of indebtedness amounting to \$133.53, which will be met in 30 to 40 days."

October 4, 1875 [Trustees] The Treasurer reported a balance of \$2.00. "The Secretary read the resignation of D.B. Koch as Treasurer of this Board, which was accepted....it is with regret, that we learn through the resignation of our Treasurer, D.B. Koch, of his anticipated removal from our city." Mr. J.M. Gough was elected Treasurer.

The board members took up a collection of \$19.50 from among themselves to pay part of the \$26.10 owed to the organist and sexton.

Thus far examined and approved in Presbytery in Santa Fe, Dec. 6th 1875.

John Menaul, Moderator

January 3, 1876 [Trustees] At a congregational meeting, the following were elected trustees for the ensuing year: Dr. B.M. Thomas, M.A. Breeden, Geo. J. Dinkel, Dr. E. Andrews, Col. Wm. Breeden, Gen'l G.A. Smith, Dr. R.H. Longwill, Louis Kingman, Chas. W. Gildersleeve, Lieut. Thomas Blair, Joseph Spitznagel and Maj. A. G. Farrar.

January 10, 1876 [Trustees] A congregational meeting was held to take "into consideration the election of the Rev. Geo. Smith as minister of this church, the time for which he was commissioned as Missionary having expired...." The congregation, in a series of resolutions, considered itself fortunate to have Mr. Smith and pledged \$500 for his salary in addition to the \$700 for the Board of Home Missions. ["no man can live in Santa Fe as he ought to live upon a smaller salary....where everything is from fifty to one hundred percent higher than in New York."]

The congregation also established a succor fund, and a fund for repairing and improving the church edifice.

Copies of the resolutions were sent to the New Mexican [on January 11].

January 12, 1876 [Trustees] In a letter to the Board of Home Missions, the trustees stated that Rev. Smith was the minister in Santa Fe and a member of the Presbytery of Santa Fe, that he was not employed "in any other than his ministerial calling, except in the absence of a Principal of the school held in the parsonage," that there were eight communicants in the church, that average attendance was 45, increasing, ranging from 10 to 70.

"Business is much more active here than in a town of the same size in the east, but is principally in the hands of the Jews. The population of Santa Fe is said to be between five and six thousand. It is probably stationary. Those who are interested in our work are the American residents. The Mexicans are nearly all Romanists."

"The church building which we occupy is the property of the Board of Missions, and would be a valuable shelter for horses. The congregation, if the Board continues to deal kindly with it, intends to accumulate gradually money enough to repair the building, or, in a few years possibly to erect a new and comfortable church."

"Rev. Smith is not the regularly installed pastor of this people. It is doubtful whether the interests of the mission-work in New Mexico would be promoted by tying him to one congregation or town."

In an addendum to the above letter, the Finance Committee reported that

"The Board of Home Missions may think the sum of five hundred dollars small for our congregation to contribute to the salary of Mr. Smith. We think a brief review of facts will dispel this idea. A year ago, on Mr. Smith's arrival here, there was but one member of the church here. The public seemingly had lost what interest it had had in the Presbyterian church under the maladministration of the late minister, the Rev. Dr. McFarland.

"Ministers that had been sent here before were of a very low order of talent, or enfeebled by disease, so that on the arrival of Mr. Smith, the public, with the friends of the church, was disposed to look with suspicion upon anyone, both as to piety and talent. Mr. Smith was not long in removing the prejudices of such of the people as could be induced to hear him and make his acquaintance.

"Then we as trustees commenced work to try in the first place to make him comfortable....by April had the parsonage practically rebuilt, renovated and neatly furnished, indeed, as well as any residence in the city, by economically expending Eleven hundred and fifty dollars, five hundred of which was spent in furnishing a study, parlor, and bedroom....In Sept....commenced again tearing down old dilapidated walls, and rebuilding for the benefit of both the parsonage and school rooms, straightening the streets on two sides, making around the house and grounds a beautiful paling fence, five feet high...the corral or stable lot for wood etc. and nicely enclosing this by a high solid board fence eight feet high; we also added nice green venetian blinds to the windows of the parsonage [\$48 was paid to P. Grace for "blinds" in March 1875], and the paling fence and outbuildings were all nicely whitened at an additional expense of six hundred dollars very economically expended. [The total of \$1,750 was no small undertaking but] it has been done, not by members of the church and congregation only, but by almost every man who speaks the english language in this city.

"Mr. Smith, though not adding many to the church, is doing a great work, not only in Santa Fe, but in New Mexico. He has paid out since here over one hundred dollars in the one item of tuition for Spanish lessons, thus preparing himself for work among the Mexican people...."

February 7, 1876 [Trustees] The Board of Home Missions in New York informed Rev. Smith that they agreed to pay \$700 of his \$1200 salary.

February 20, 1876. Baptism. Eva Gertrude Gough, Mary Fay Gough, Ella Gough, Lily Theodosia Gough, Joseph Smith Gough, infant children of Mr. & Mrs. J.M. Gough.

Santa Fe, New Mexico, February 23d 1876. Wednesday evening. Session met, on the call of the Moderator, in the church, after prayer-meeting.

Present: The Moderator, and the only ruling-elder, Dr. B.M. Thomas.

Miss Sarah Eaton appeared as a candidate for admission to the church. After carefully examining her as to her religious experience and belief, the Session received her, upon her confession of faith in the Lord Jesus Christ as her personal and Divine Savior, into the communion of this church. Her sister, Mrs. M.S. Rice was received on certificate [Marginal notation: "From the church at Las Vegas, N.M."].

February 24th 1876 Thursday night. After a sermon in the church upon the text "In the world ye shall have tribulation: but be of good cheer; I have overcome the world", the Session met and heard the religious experience of two soldiers,

Henry J. Gore and Augustus E. Lindsay, both of whom have for weeks (Gore for months) been regular and attentive members of our congregation. For some time they have been deeply interested in respect to their personal salvation. They seem indeed to have been renewed by the Divine Spirit. It was delightful to listen to their humble yet firm confession of Christ. They were reminded that surrounded as they are by godless companions, they would be sure to encounter opposition and ridicule, but none of these things moved them. They are ready to be good soldiers of the "Captain of our Salvation," and to face scorn or contempt for His dear Name's sake. After we had joined in prayer that God would bless them with rich, full measures of His grace, we welcomed them with joy to the fellowship of our church.

Opening prayer by the Moderator: prayer at adjournment by Dr. Thomas.

Geo. G. Smith, Moderator

February 24, 1876. Baptism. Sarah Frances Eaton, Henry J. Gore, Augustus E. Lindsay, all Adults.

March 6, 1876 [Trustees] "The Chairman of the finance committee reported that several parties, to whom the church was indebted, were pressing him for payment and in consideration thereof the board authorized the chairman of said committee to pay said demands out of the funds subscribed over and above the \$500 subscribed for the minister's salary....The Treasurer now submits his resignation to the board...."

April 3, 1876 [Trustees] General Smith tendered his resignation as Chairman of the Finance Committee and as member of the board. Joseph Spitznagel was elected to replace M.A. Breeden as Treasurer.

Santa Fe, New Mexico

August 26th 1876

The Session met at the call of the Moderator, by whom it was constituted, after the preparatory services in the church, by prayer.

Two young men and an elderly man presented themselves and desired an interview with the Session.

One of the young men, a soldier named Warren, related his religious experience and expressed his desire to have fellowship with God's people here, but said that, as all his friends were members of the Methodist Church in the State of New York, and as he had joined that church, he did not like to enter any other communion until he had first consulted his parents, which he was advised to do between now and our next observance of the Lord's Supper.

The other young man, also a soldier, Francis Bertie Hobart by name, of the 15th Reg't of Infantry, was, after a very satisfactory examination, admitted to the church upon confession of his faith in the Lord Jesus.

The old gentleman, Mr. John Grant, a native of Scotland, and a member for many years of the Presbyterian Church, applied to be received into our fellowship. He stated that he had no letter, but he satisfactorily explained this circumstance, and was welcomed (after he had made a statement of his belief, and desire, and purposes) to a place among Christ's people here.

Geo. G. Smith, Moderator

Thus far examined in Presby. at Las Vegas Nov. 1st 1876 & approved.

John A. Annin, Moderator

November 8, 1876 [Trustees] "At a [congregational] meeting of the Presbyterian church of Santa Fe, N.M. this evening, it was voted to request the retention of the Rev. G.G. Smith another year." The church was "well pleased with Rev. Smith, both as a man and a Minister of the Gospel....a Christian and scholar and a gentleman of fine intellectual attainments....since Rev. Smith's arrival among us, we can appreciate a great change in the moral tone in this community...."

"We believe under Mr. Smith's direction a firm and solid foundation will soon be laid for the upbuilding of a school with a permanent footing, for the enlightenment of these people."

Santa Fe, New Mexico
January 6th 1877

The Session met in the church, after religious service, upon the call of the Moderator and was constituted by prayer.

Present Dr. B.M. Thomas, Ruling Elder, and the Moderator Rev. Geo. G. Smith.

Francis Bertie Hobart appeared and confessed that he had been betrayed into a lapse by a surprising temptation, and had been intoxicated. He was formerly addicted to the cups. He professed sincere repentance and purpose to live henceforth as a Christian, and was counseled to carefully avoid the precincts of temptation.

Thomas Blair, a Lieut. in the Army, was received, upon profession of his faith in Christ, into our communion.

Adjourned with prayer.
Geo. G. Smith, Mod.

Santa Fe, New Mexico
July 15th 1877

The Session met at 10 1/2 o'clock A.M. in the parlor of the parsonage, and was constituted by Prayer. Mr. James M. Irwin was received into our communion upon certificate from the First Presbyterian Church of Lincoln, Nebraska. As there was no other matter requiring the action of Session it adjourned. Present at the meeting: Ruling Elder B.M. Thomas, and the Moderator. There is but one Ruling Elder.

Geo. G. Smith, Mod.

October 17, 1877 [Trustees] A congregational meeting was called to take actions to secure the services of a Missionary for the ensuing year, but too few attended and the meeting was adjourned for a week.

October 24, 1877 [Trustees] At the congregational meeting, Rev. Smith submitted a lengthy letter which included, "I think it would be well to take some action with reference to securing (by rebuilding or repairing) a suitable house of worship for the congregation. If you see fit to do this, it will be well to ask Presbytery to recommend, at its meeting in November, that the Board of Church Erection appropriate \$1000 to aid you in building a new church."

The congregation desired to retain the services of Rev. Smith and pledged \$500 for his salary.

Santa Fe, New Mexico

December 9th 1877

Session met, and, after prayer, received into the communion of the church, upon certificate from the Presbyterian Church of Logansport, Ind., Mrs. M.E. Griffith, and upon certificate from the Presby. Ch. of Bloomsburg, Pa., Mrs. S.C. Paxton.

As there was no further business we adjourned the meeting with prayer.

Present: The Moderator and the only Ruling-elder, Dr. B.M. Thomas.

Geo. G. Smith, Mod.

Thus far examined & approved in Presby. at Santa Fe Aug. 30th 1878.

L[?].F. Ealy, Mod.

Santa Fe, New Mexico
December 1st 1878

The Session met on the call of the Moderator on Thursday night November 28th after the Thanksgiving services in the church. Mrs. Kittie Gambell Tower, Mrs. J.M. Sharon, Miss Mary J. Williams, and Mr. J.D. Perkins were received into our communion. All these persons were formerly members of churches in the east. Two of them had certificates. The others, and one of the two possessing certificates, who had held her letter for more than two years, were examined by the Session as to their Christian knowledge and faith in the Divine Redeemer. All have been, since their first coming to Santa Fe, so consistent in their lives that the Session, after the candidates had passed satisfactorily the examination, gladly directed that their names be enrolled upon our Register as members of this church.

It was directed that a certificate of dismission be sent to Mrs. C.A.G. Menaul to enable her to connect herself with the Presbyterian Church in the Indian Pueblo of Laguna.

It was then resolved that Session meet after the celebration of the Lord's Supper on next Sabbath.

To-day after the communion services Session met. Beside the Moderator there was present at the meetings of Thursday and to-day Dr. B.M. Thomas, the only ruling-elder of the church.

As there was no further business Session adjourned (as it had been opened) with prayer by the Moderator.

Geo. G. Smith, Moderator.

Santa Fe, New Mexico

March 30th 1879

Session met in the parlor of the only Ruling Elder of the church, Dr. B.M. Thomas.

Meeting opened with prayer by Dr. Thomas. Mrs. Harriet Pritchard Smith was received into the communion of the church. Mrs. Smith had been for many years a communicant in the Episcopal church--the "Church of England"--and was a communicant of the Episcopal Church at the time when she was married to Rev. Geo. G. Smith, Minister of the Presb. Church of Santa Fe.

Mr. Smith stated that in the absence of Dr. Thomas an application had come from two members of the Church of Santa Fe, who had removed to other places, for certificates of dismissal. As the applicants wished to have their certificates forwarded without delay (the one applicant, Miss Mary J. Williams having removed to New York City, and the other, Walter Howard, to Trinidad, Colorado), Mr. Smith forwarded his personal certificate of their good and regular standing. His action was approved and confirmed by the Session.

Session adjourned with prayer by the Moderator.

Geo. G. Smith, Moderator

Santa Fe, New Mexico

July 23d 1879

Session met at the call of the Moderator and was opened with prayer.

On motion Mrs. Sadie Wickline was received into the communion of this church on certificate from the Presb. Ch. of Arkansas City, Kansas.

On motion Mr. Smith was authorized to cite Thomas Blair, late a Lieutenant of the 15th Reg't of Infantry, U.S.A., and subsequently a Capt. of the same reg't, to appear before the Session, and answer for himself certain charges made against him by rumor, and sustained by a Court Martial which pronounced him guilty.

On motion Mr. Smith was authorized to give to Mrs. Harriet P. Smith a certificate of dismission to the Presb. Ch. of Helena, Montana, and was justified in sending certificates to certain persons at times when it was impossible to have a regular meeting of Session to dismiss them.

The meeting was closed with prayer by Dr. B.M. Thomas, the only ruling-elder.

Geo. G. Smith, Moderator

November 22, 1879 [Trustees] Entry made by B.M. Thomas,

"Here, for some reason, proper records of proceedings of meetings were discontinued [the previous entry was October 25, 1877]. Rev. G.G. Smith continued as Pastor of the church during the year ending November 17, 1878. Rev. G.G. Smith was called by the congregation as Pastor for the year ending November 17, 1879, but he accepted a call to the Church at Helena, Montana, and resigned his charge at Santa Fe and removed to Helena in July 1879.

"In July, 1879, the congregation made application to the Board of Home Missions for the services of Rev. G.W. Riggle, of Ohio, promising five hundred dollars, or more, on his yearly salary. The Board accordingly commissioned Mr. Riggle on the 15th of August, 1879, as Missionary in charge of the church at Santa Fe for the year ending August 14, 1880.

"Mr Riggle arrived at Santa Fe and began the duties of the position in September 1879.

"At a meeting of the congregation held in the church some time in September 1879, the following gentlemen were elected Trustees for the year ending September 30th, 1880:-- H.M. Atkinson, Wm. Breeden, M.A. Breeden, [Professor] Wm. Strieby, B.M. Thomas, J.C. Davis, G.A. Smith, J.M. Gough, and L.A. Hughes [Maj. G.W. Baird was subsequently elected a trustee vice L.A. Hughes, resigned]."

November 22, 1879 [Trustees] The Board of Trustees requested the Board of Home Missions to assist in the payment of the Pastor's salary, for the year ending August 14, 1880, in the sum of \$600 instead of \$400 as guaranteed by that Board "for the reason that the Santa Fe Church is still very weak and seems to be utterly unable to raise the \$500 promised on making application for the services of Rev. Mr. Riggle as Pastor--\$400 proving to be the utmost that can be done by the church. In the opinion of the Board and Mr. Riggle, \$1000 is the lowest amount that can be considered a support for a minister at Santa Fe." [In his letter to the Home Missions, B.M. Thomas said that they took this action reluctantly, but that it would seem to be a bad time to discontinue the efforts in Santa Fe "just as the railroad is about to reach the place and the church become self-supporting."]

"On motion, the Secretary was instructed to inform Prof. Spiegel, cornet player for the church, that on account of the present financial condition of the church, his services could not be continued."

September 27, 1880 [Trustees] Minutes of previous meeting December 27, 1879 approved. Mr. A.B. Cauldwell was elected a trustee vice Maj. Baird, removed from the city. B.M. Thomas offered his resignation as Treasurer "and it was not accepted."

"A motion was offered by B.M. Thomas to pay the balance due Rev. Mr. Riggle [\$150] on Monday the 4th of Oct. and then dispense with his services and request Prof. Ladd to supply the pulpit once each Sabbath [for \$5 per Sabbath] till we can secure a regular pastor. The motion was carried and the balance due on the subscription list [about \$140] was divided among the Trustees for collection."

October 4, 1880 [Trustees] Dr. B.M. Thomas resigned as secretary and treasurer, and A.B. Cauldwell elected for both positions. The collections for the balance due on the subscription list were: Prof Strieby \$35.00, M.A. Breeden \$10.00, A.B. Cauldwell \$41.30, S.J. Hare \$7.50, J.D. Perkins \$7.50, Dr. Thomas \$43.11. "It was moved and carried that the treasurer settle with the pastor to date."

"The president was instructed to consult with the ladies of the church in regard to the fund in bank, as to the advisability of putting new roof in church."

October 27, 1880 [Trustees] "Rev. Dr. Boyd of Michigan being the only candidate for the position [of pastor], a ballot was taken, result unfavorable."

November [no date] 1880 [Trustees] "At an adjourned business meeting held in church, Rev. J. [Johnston] McGaughey was unanimously elected pastor, and secretary instructed to notify him of the result of the ballot."

[Marginal notation: "Rev. G.W. Riggle, Sept. 10, 1879 to Sept 31, 1880] Written at Santa Fe, Oct. 31st, 1883

The Church of Santa Fe having become vacant by the removal of Rev. G.G. Smith, Stated Supply, to the church of Helena, Montana, about the last of July A.D. 1879, the congregation [word undecipherable--lay?] a committee appointed for the purpose, requested, Rev. G.W. Riggle, formerly Superintendent of the "English and Classical School" of Santa Fe, but at that time, engaged in pastoral work in the State of Ohio, to take charge of the church as Stated Supply. The Committee also made application to the Board of Home Missions for assistance [word undecipherable--in?] sustaining the preaching of the Gospel, and with them arranged [?] for the support of the Stated Supply.

In compliance with the request, and the arrangement made with the Board of Home Missions as above noted, Rev. G.W. Riggle arrived in Santa Fe and took charge of the Church Sept. 10th 1879. He continued in charge of the work until Sept. 31st 1880, when on account of impaired health, he gave up the work of the Ministry and engaged in secular business! During the period of his service the only Ruling Elder in the Church was Dr. B.M. Thomas. At a meeting of the Session it was arranged that Dr. Thomas should act as Clerk of the Session. Dr. Thomas having failed to keep a record of the proceedings of Session, this is now written to supply, as far as possible, that deficiency, and to continue the history [of] the church. It is impossible at this date to recall the names of all who were received into or dismissed from the membership of the church during the time of my incumbency.

Mr. and Mrs. S.J. Hare were received into membership on profession of their faith in Jan. 1880. Mrs. M.E. Griffith was dismissed by certificate to the church of Logansport, Ind., about May 1880. I cannot now recall the names of any others, either received into or dismissed from the church during the time I was Stated Supply.

On account of difficulties dating back several years, there was lack of harmony in the congregation, and the little that was done, was done in the face of irreconcilable opposition. In the Spring of 1880 the M.E. Church of Santa Fe was organized and as those of that faith had formerly cast in their lot with us, the organization of that church depleted ours at least one half. There were also several Congregationalists in the congregation, and as the care of the Academy had passed from the hands of the Presbyterian Church into those of the Congregational Church, represented by the "New West Commission," the design was entertained and some effort made to carry the body of what was left of our congregation over to that denomination, and after I left the field, this would probably have been done but for the timely arrival of Rev. J. McGaughey, who took charge of the work as Stated Supply on the 10th of Dec. 1880.

G.W. Riggle

[Marginal notation: "Rev. J.M. McGaughey, Dec 10, 1880 to Dec. 1882.]

1880. At the request of parties interested in the Mission work in Santa Fe, Rev. J. McGaughey visited this field in November 1880 and preached in the Presbyterian Church the first two Sabbaths of that month.

The Board of Home Missions and the Ladies' Board of Missions of New York, having expressed their desire to have him take charge of both the church and the Mission School in this place and the Church having given him a call to become its pastor, he resigned his charge in Laramie, W.Y., and accepted the call to this charge, arriving in Santa Fe with his family December 10, 1880, and entered on his labors as pastor of the Church December 12th, being the Second Sabbath of the month.

There was at that time but one ruling elder in the Church, viz, Dr. B.M. Thomas.

The membership numbered [blank space], two of whom, Mr. and Mrs. Perkins, at that time in charge of the Mission School, left this field for Fort Defiance in January 1881, leaving but [blank space] members in the Church.

[No signature, but in McGaughey's handwriting]

Presbyterian Church, Santa Fe, December 15, 1881 [sic. Should be 1880, but apparently this entry, the previous entry, and other December 1880 entries were all written in January 1881.]

Session met and was opened with prayer by the Moderator. Present Dr. B.M. Thomas and the Moderator Rev. J. McGaughey. There was only one elder in the church at this time.

On motion Messrs. N.W. Stecker and E.A. Stecker, Mrs. M.E. Stecker were received to full membership in this Church by letter from the Presbyterian Church of Larned, Kansas.

Mr. H.Mc. Stecker and Miss Mary M. Stecker were received to full communion in the Church on examination and profession of their faith in the Lord Jesus Christ.

The Session then decided to call a meeting of the congregation to be held December 22, 1880, to consider and vote on the adaption of the "Rotary Eldership", and the election of Elders and Deacons.

Adjourned with prayer by Dr. Thomas.

J. McGaughey, Mod'r & Clerk

Presbyterian Church, Santa Fe, December 22nd 1880.
Congregation met according to previous announcement.

On motion it was resolved to adopt the "Rotary System of eldership and to fix the term of office at one year.

Dr. B.M. Thomas, the existing elder, then tendered his resignation of the office filled by him very acceptably for several years, which was accepted by the congregation.

Election of elders then took place, the vote being taken by ballot, which resulted in the choice of Dr. B.M. Thomas and Sydney J. Hare.

Mr. G.R. Milburne having deposited his letter of recommendation from the Central Presbyterian Church of Washington City with the Session of this church with a request that he be received into the fellowship of the Church, though the Session had not acted on the application it was thought he was eligible as a candidate for the office of Deacon.

Election of Deacon resulted in the choice of Mr. G.R. Milburne. Mr. Milburne, however, declined to accept the office to which he had been elected.

Adjourned Sine Die.

J. McGaughey, Chairman

E.A. Stecker, Secretary

On Sabbath December 26, 1880. Dr. B.M. Thomas was installed and Mr. Sydney J. Hare was ordained and installed Elders in the Presbyterian Church of Santa Fe for the term of one year. Rev. J. McGaughey officiating in the ordination and installation.

Attest--J. McGaughey

January 16, 1881. Baptism. Mattie Louisa Bermusco, born 10 November 1880 to Albert & Margaret Bermusco.

Presbyterian Parsonage, January 22nd 1881.

Session met and was opened with prayer by the Moderator.

Mr. George R. Milburne and Eugenie P. his wife were received to the full communion and fellowship of this Church by letter of commendation from the Central Presbyterian Church of Washington City, D.C. Also Mrs. Wm.H. Gray by letter from the Fifth Presbyterian Church of Chicago, Ill. Mr. A.B. Cauldwell and Mr. W.M. Lipton were received to full communion and fellowship of the Church on examination and profession of their faith in the Lord Jesus Christ.

Adjourned with prayer,

J. McGaughey, Mod'r and Cle

On Sabbath January 23, 1881, the Communion of the Lord's Supper was administered in the Presbyterian Church of Santa Fe, it being the first Communion since the present pastorate began. Prof H.O. Ladd being a minister in the Congregational Church and Principal of the Academy in Santa Fe, assisted the pastor Rev. J. McGaughey.

At this time ten persons having been received by the Session of the Church as members thereof, Messrs. N.W. Stecker, E.A. Stecker, G.R. Milburn, H. Mc. Stecker, A.B. Cauldwell, and W.M. Lipton, and Mrs. M.E. Stecker, Mrs. Eugenie P. Milburn, Miss Mary M. Stecker and Mrs. Wm. H. Gray, they were publicly acknowledged and welcomed to the communion of the Church by its present officers and members.

This was a very solemn and pleasant occasion. About forty persons participated in the communion, representing some six different evangelical denominations, which was said to be the largest Protestant communion ever witnessed in this place up to that date. Recorded by

J. McGaughey, Pastor

February 9/10, 1881 [Trustees] Trustees elected for the year were: M.A. Breeden, Geo. R. Milburn, Dr. B.M. Thomas, S.J. Hare, J.R. Askew, [N.W.] Stecker and A.B. Cauldwell. Additional members J.C. Davis and Will Tipton were elected February 10. The secretary [Geo. R. Milburn] was directed to ascertain from the Board of Church Erection their conditions respecting donations and how much they are accustomed to give, and what they may feel warranted in giving in the case of Santa Fe. Dr. Lawrie of the Board of Home Missions, which owns the land on which the church stands, was also to be asked how much they might contribute.

February 28, 1881 [Trustees] The Executive Committee with the addition of Dr. Thomas was instructed to learn the probable expense of building new church; also to learn something as to the plans most desirable .

March 22, 1881 [Trustees] Present, Rev. McGaughey. "The letters from Messrs Wilson & Kendall of the Br. H. Missions were read and commented upon, especially as to the proposed plan of the incorporation of the Presbytery."

Messrs. Stecker, Hare & Tipton were appointed a com. to measure the church land and determine how much land is needed and what is the best locality for the new building."

"Sec'y to write to the Ch. Erection Bd. for an intimation whether they will give \$1000 if we comply with their requirements relative to title & to raise \$2000."

April 4, 1881 [Trustees] "Mr. Stecker, Chairman committee, reported action of com. respecting proposed site of the church and produced a plat of the ground showing that at least 120 feet are necessary for the building of the church 120 feet in northerly line by the width of the lot."

"On motion, a com. was appt'd to ascertain the respective cost of building a church building of different materials."

Presbyterian Parsonage, April 23, 1881. Session met and was opened with prayer. Present Dr. B.M. Thomas and Sydney J. Hare, elders, and J. McGaughey, Moderator.

Mrs. Anna Breeden, wife of M.A. Breeden, Esq., of this place, was received into the fellowship of this Church by letter from the "Church of Christ" at Cynthiana, Ky.

Adjourned with prayer

J. McGaughey, Mod'r. and Cler

The Lord's Supper was administered on April 24, 1881, Prof. H.O. Ladd assisting the pastor. On this occasion Mrs. Anna Breeden was publicly acknowledged and received as a member of this church by the members and officers of the church. The attendance was good. Every thing passed off pleasantly and with, apparently at least, much profit to all. Recorded by

J. McGaughey, Pastor

Presbyterian Parsonage, May 7, 1881.

The Session convened and was opened with prayer. Present Dr B.M. Thomas and Sydney J. Hare, elders, and J. McGaughey, Mod'r.

Dr. B.M. Thomas was appointed to represent the church at the called meeting of the Presbytery of Santa Fe, to take place in Santa Fe, N.M. May 10, 1881.

Adjourned with prayer

J. McGaughey, Mod'r & Clerk

May 12, 1881 [Trustees] "Ordered that the offer of Wm. Wheeler, Architect, (as understood) be accepted to superintend the building of and draw the plans and specifications for the new church for 5% of the cost and in case the house cost \$3000 or more he agrees to donate \$100 to the church."

May 31, 1881 [Trustees] "After consultation as to the cost of the new church whether built of wood or brick it was ordered that the Bldg Com.--Messrs Stecker & Breeden-- proceed to build a church of wood according to plans agreed upon (made by Mr. Wheeler) without the basement and the pulpit set in the back wall projecting in a curved line and one room only--that the S.S. proposes. Cost not to exceed \$3200."

"Major Breeden was instructed to furnish Gen. G.A. Smith with a proper book and request him to solicit subscriptions for the new church."

"The Sec'y was instructed to write to the Board of Church Erection and inform them of our determination to build a church costing about \$3500 with land added, and asking what they will do in the premises."

June 13, 1881 [Trustee Special Meeting] "Ordered that the Sec'y fill out the blank application for funds (furnished by Dr. Wilson of N.Y.) with all necessary data."

"Ordered that the Sec'y take proper steps to have the deed of the lot made to the Presbytery as soon as the Deed of Incorporation is filed."

"It was ordered that the church building be of brick & not wood as previously ordered & that the contract for Brick work for \$1590 (as offered by Rainey & Co.) be examined by M.A. Breeden & if correct that it be signed by the Bldg. Com. Mr. Stecker agreed to supply all the difference between the cost of building a frame wall with tower & brick wall with tower so far as such difference exceed \$300."

Presbyterian Parsonage, June 28, 1881.

Session convened and was opened with prayer. Present Dr. B.M. Thomas and Sydney J. Hare, elders, and J. McGaughey, Mod'r.

The following named persons were admitted to full membership in the church by letter from other churches:

Mrs. E.L. McGaughey by letter from the Presbyterian church of Laramie City, W. Territory, Miss Matilda L. Allison, from the Presbyterian church of Mt. Pleasant, Pa., Miss Emma Diven, from the Washington Presbyterian Church, Pa., and Mr. James K. Livingston from the Reformed Church of Deerpark at Port Jervis, N.Y.

After consultation in reference to the communion on the following Sabbath, adjourned with prayer.

M. McGaughey, Mod'r and Clerk

July 14, 1881 [Trustees] "Moved & carried that \$100 should be loaned Mr. McGaughey, the minister, to proceed East to endeavor to raise funds. Mr. Wheeler to be paid when possible a sum not exceeding \$250 for services as architect."

Memorandum of agreement made this 17 day of June AD 1881. B
and between J.D. Rainey, T.B. Catron and E.A. Fiske
Contractors & under the firm name of Rainey & Co. of Santa
Fe, New Mexico, and the Presbyterian Church of Santa Fe by
its Trustees duly and legally authorized

--Witnesseth--

The said partners of the first part hereby agree to build
and erect (with brick) the new Presbyterian Church
immediately in the rear of the old Presbyterian Church in
Santa Fe, in a thorough, substantial and workmanlike manner
and under the direction and superintendence of W.H. Wheeler
for the sum of fifteen hundred and ninety dollars (\$1590.00
to be paid as follows:

The said Trustees agree to pay to the said parties of
the first part enough money to pay off the hands, masons,
etc., employed by said parties of the first part when the
work is finished, and remainder upon the receipt of a draft
from New York, a donation from the Church Board. And further
the said Rainey in consideration of the above contract give
to Rainey & Co. personally agrees to subscribe and pay fifty
dollars toward the Church building fund.

In witness whereof we have herewith set our hands and
seals the day and year just above written.

John D. Rainey

M.A. Breeden, atty for Trustees etc

[The following entries are from the personal diaries and letters of church elder Dr. Benjamin Morris Thomas, Files, Fray Angelico Chavez History Library, Santa Fe, Boxes 496 and 497]

[Diary Wednesday, May 11, 1881] "Prof. Bliss dissolves the Santa Fe Academy today. Santa Fe Presbytery adjourns at noon after transacting various business, including incorporation. Letter received from Dr. Kendall saying that a lot for the new church would be donated by the Board as soon as Presbytery should be incorporated, and intimates that \$1,000 will be given to the Board of Church Erection."

[Diary Thursday, May 12th, 1881] "I called a meeting of the Board of Trustees this evening at which it was resolved to build a new church to cost \$3,500. Committee appointed to report a plan of building and to take other steps in regard to the work."

[Diary Thursday, June 16, 1881] "The church begins of brick, and a fearful job it is going to be. I do not wish to be called upon to help with the building of another church in my lifetime."

[Diary Tuesday, July 12, 1881] "Church Building worrying us Presbyterians these days. Money hard to raise and we know not where to look or what to do."

[Diary Thursday, July 14, 1881] "Hold a meeting of the Church Trustees at which it is decided to send Mr. McGaughey east to raise funds for the new building. Also to negotiate the mortgage for four hundred dollars held by the Ladies [money for this trip was solicited from the congregation in August]."

[Diary Friday, August 5, 1881] "Church building goes on apace, but money comes slowly and by a hard pull."

[From "Appeal for the Santa Fe Mission"]

"A letter from Dr. Thomas, one of the Elders of the church, gives a full description of the building, and a letter subsequently received, under date, April 5th [probably 1882], gives information that the windows have been received at Santa Fe, and are entirely satisfactory. The cost of them exceeds the estimate by sixty dollars. Memorial inscriptions can be inserted at the bottom of the windows, and it has been suggested that when desired by friends, particularly interested in this Mission, the names of those who have been called from their earthly labors, while earnestly engaged in promoting this special work, be placed on record in the new church. We hope that among our Missionary Societies, some will be found to raise, then, twenty, twenty-five or fifty dollars towards liquidating the debt for the windows; about four hundred and fifty dollars will be needed to complete the windows and to protect them. We believe that many will feel it a privilege thus to bring an offering to the oldest city (with one exception) of this highly favored land, and will rejoice to "bring forth the head-stone thereof with shoutings crying grace, grace unto it!"

July 25, 1881 [Trustees] "Moved & carried that the trustees sign a note to Mr. Koch @ 90 ds. @ 18% for the amount of the lumber necessary to put up the roof timbers & that Mr. Irvin be employed to put the tin on the same."

August 7, 1881. Baptism. Albert Hatch Loud, son of Capt. & Mrs. Loud.

October 17, 1881 [Trustees] "A statement was made by Rev. Mr. McGaughey as to the result of his journey in the East & the funds which were raised. He expects \$1500 from the Board of Ch. Erection & possibly \$700 from other churches."

"The reports as made without close calculation showed the church to have cost of \$4100 (about) thus far, including about \$2600 indebtedness outstanding. The Bldg. Com. Messrs Breeden, Stecker & Cauldwell are instructed to proceed with the windows, doors & floors. \$1000 was raised cash as a subscription to the Ch. fund from the trustees themselves at this meeting & Mr. Cauldwell was instructed to pay the note of \$464 due on the 29th Oct./81 at the 1st Nat. Bank. The balance of the fund of \$1000 is to finish the church so far as possible being contributed for the purpose."

October [no date] 1881. Baptism. Ralph Thompson McGaughey, son of Rev. J. & Emma L. McGaughey, born 27 May 1880. Baptism performed by Rev. G.W. Riggle.

October [no date] 1881. Baptism. Grace Breeden, daughter of Wm. & Grace Breeden.

November 11, 1881 [Trustees] "Considerable discussion was had on the general situation and matters were found to be in a healthy condition there being \$561 in the Treasury and \$1500 assured as coming from the Bd. Ch. Erection."

"The Treas'r was ordered to pay Messrs Murray, & Chase 50% of their bills and to pay Franz bill in full."

November 23, 1881. Double marriage by McGaughey: Mr. Jonathan W. Tripler and Miss Elizabeth S. Wainwright, both of La Jara, Colorado; R. Lisle Wainwright and Miss Martha E. Tripler, both of La Jara, Colorado.

December 6, 1881 [Trustees] "The board loaned the use of the new Ch. bldg. to the Ladies of the P.E. Ch. during the following week on the occasion [sic] of their Fair."

"In view of the valuable service rendered by the pastor in raising funds in the East for the completion of the new Ch. bldg., the board voted to him an appropriation of \$125.15. The balance reported by Mr. Cauldwell is due him from the congregation on his Salary to Dec. 1/81."

"A com. of one Mr. Milburn was directed to see the Ladies Assn and ascertain their wishes as to the disposition of the funds raised by their late fair and receive any monies del'v by them to the Board."

"The pastor who was present was requested to order the Ch. windows from A.H. Andrews & Co. @ \$60."

February 2, 1882 [Trustees] "After discussing the probable amt. of the plastering bill it was ordered that Mr. Stecker be requested to procure from Mr. Murray his bill itemized for the plastering."

"Ordered that the pastor be requested to procure from A.H. Andrews & Co. of Chicago the item & cost of the windows."

"Maj. M.A. Breeden was appointed a com. to procure the making & recording all necessary deeds for the land now occupied by the new and old church buildings."

Santa Fe, N.M., Sabbath, Feb'y. 12, 1882.

At a meeting of the members of the Church & Congregation held just after the close of morning service, Rev. J. McGaughey, Chairman, & G.R. Milburne, Secy. after the election of Trustees [to the six current trustees were added J.K. Livingston, N.F. Holman, and M.J. Warner] by the Congregation, an election of elders was held by the Church members (the terms of office of the former Elders having expired), Rev. Mr. Riggle suggested (not being a member) that three Elders be elected, one for three years, one for two years & the third for one year. On motion of Dr. Thomas, the suggestion of Rev. Riggle was adopted. Mr. J.K. Livingston was elected (by ballot) to serve three years, & the election of the other two was deferred. [The Trustee record of this February 12th meeting indicates that Mr. A.B. Cauldwell was elected to serve 2 years, and that only the election of the 3d elder was deferred. Also from the Trustee record, the salary of the pastor was set at \$300 from the congregation and \$900 from the Board of Home Missions. The present Pastor Rev. J. McGaughey by a vote was retained for one year from Dec. 1, 1881] Adjourned.

February 16, 1882. Marriage by McGaughey: Mr. Frank Lewis, of Leavenworth, Kansas, and Mrs. Ellen Johnson, of Santa Fe, N.M., both colored, Ceremony performed in Pres. Church.

Santa Fe, N.M., Sabbath, Feby. 19, 1882.

During morning service, Mr. J.K. Livingston was duly ordained and installed as an Elder of this church, by Rev. J. McGaughey, Pastor.

February 27, 1882 [Trustees] [Board occasionally met at the Office of Pueblo Indian Agency.] It was ordered that nothing more be done on the church bldg & no more indebtedness until the report of the Bldg. Committee could be audited. Mr. Cauldwell resigned as trustee "on acct. of removal from Santa Fe," and E.D. Thomas was elected. Mr. Tipton became the new Treasurer. "The Sec'y was ordered to call up Mr. Willeson for a bond in sum of \$250 to remove the old church bldg. & clean up the premises & to the satisfaction of the commissioners within 2 weeks after being notified so to do by the Board."

The trustees agreed to request a loan of \$200 from the Ladies Assn to send as a deposit on the windows [The Ladies agreed, if the Board agreed to return the money from the \$1500 to be rec'd from the Bd. Ch. Er. of N.Y.]. "Moved and carried that Mr. McGaughey be requested to confer with the gentleman offering to lend us \$500 in order to see what are his best terms [Mr. Pogue desired security by mortgage for not less than 2 years, and the Board declined his offer]."

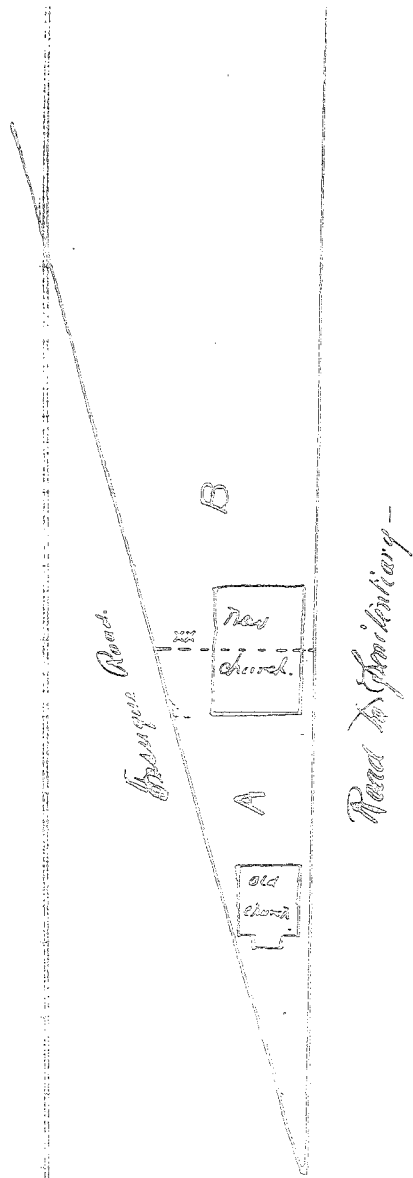
Messrs. Livingston and Milburn were appointed to prepare resolutions respecting the death of Mr. M.J. Warner, late a member of the Board.

March 9, 1882. Marriage by McGaughey: Mr. George F. Albright of Wallace, N.M., and Miss Nettie M. Mills, of Santa Fe, N.M.

March 25, 1882. Certificate as to Site of Presby. Church Property in Santa Fe, New Mexico. M.A. Breeden & G.R. Milburn, Committee.



Mass part of minutes of the
April 3-92.



Santa Fe, N.M., March 25.
Examination of the land
of the County of Santa Fe.
Shows that the piece of
marked A in the diagr
herewith stands for record
in "The American Baptist
Home Mission Society of
State of New York". (Book A
The title to the piece of
Marked B stands in the
files of the Board of Home
Missions of the General
Assembly of the Presbyterian

Church in the United States of America of Philade
in the State of Penna." (Bk. E-333) The Acreage, near
the plat xx is the division line between the two
of property.

The north line of B appears to run through
northern portion of the house now occupied as a p.
age and mission school. i.e. the north line afore
is the Southern boundary of the land conveyed to
of Home Missions by Bd. Foreign Missions (Bk. R. 7)
and now claimed by me Probat as we are in favor

April 3, 1882 [Trustees] The report of the committee appointed to examine land records "showed the title to be outstanding--as to the old-building and pond [?], i.e., south of the middle sidewindows (where the acequia formerly was)--in the Baptists from whom it was purchased, and the title of the northernmost portion of the ground on which the new church stands to be in the Presbyterian Bd. of Domestic Missions."

"Mr. McGaughey, the pastor, stated the condition of the window, etc., matter and showed the gross cost to be \$407.67 including windows, glass, sash, doors, drops, centres & fix/s...."

"Dr. Thomas stated that a lady in the East, Mrs. [blank] had offered to raise \$300 for the windows, on condition that one of them be made a Memorial Window for [blank]."

"Whereas, it has pleased the Almighty to remove by death one of our number, Milton J. Warner, be it therefore

Resolved: That in his loss we mourn a beloved friend and brother; one who possessed many admirable and kindly traits of character, which endeared him to all by whom he was intimately known.

Resolved: That we extend our heartfelt sympathies to the bereaved widow in her great affliction and that a copy of these resolutions be sent to her and spread upon our minutes."

[Attached note] "Moved by Mr. Breeden that the Bd give Mr. [name unreadable] the use of the Old Presb. Ch. Bldg & premises, the consideration being that he shall remove the old Bldg & remove the material thereof & level the ground to the satisfaction of the Bd & for period of 30 days from date."

15 April, 1882 [Trustees] Following sent to the Board of Church Erection:

"We the Missionary, elder, & Bd. trustees of the Presby'n Church of Santa Fe, in our respective capacities, hereby agree and bind ourselves if the title to the old church & premises, now said to remain of record in the Baptists, be found to be vested by deed or the statute of possession in any or all of us, to make a sufficient deed to the Presbytery of Santa Fe in order that the mortgage be executed to secure the Bd. of Ch. Er. in the sum of \$1500 to be advanced by the said Bd. Ch. Er. to said Bd. of Trustees for pay[ing] the balance due on the new church."

April 27, 1882 [Trustees] \$1000 had been received from the Board of Church Erection; \$200.46 was paid to 1st Nat. Bank to "lift a note of \$200 drawn by Messrs B.M. Thomas, W.A. McKenzie, N.W. Stecker, W.M. Tipton, & G.R. Milburn," and \$200 was paid back to the Ladies' Assn with thanks.

The Executive Committee was asked to interview Mr. E.A. Fiske in regard to brick work done by Rainey & Co. and to offer to pay \$600 in full of the balance claimed by them (\$821).

If the \$600 offer was accepted and paid, the Executive Committee was authorized to borrow the amount necessary to pay Koch & other small bills.

Pending the next meeting, "nothing shall be done respecting the rumored suit of the Am. Bap. Home Mission Society against the Presbytery of Santa [Fe] for the possession of the old church property, and it was understood that nothing should be divulged meanwhile as to our proofs of title."

"It was ordered that the front door of the new ch. should be put in and that the setting of the windows should be deferred until the seats shall arrive."

"Dr. Thomas was authorized to request Mrs. Martin of Auburn N.Y. to raise funds to pay for a memorial window in the new ch., to the memory of Rev. D.F. McFarland and another to the memory of Mrs. Lewis (wife of a Presb'n Missionary), who was formerly a supporter of the Santa Fe Presby. Church."

[B.M. Thomas Diary April 24, 25, 28, 1882] "Baptists from the east on hand endeavoring to steal the old Presbyterian Church....Meeting of trustees in evening when receipt of J.M. Shaw for \$800 for ruins of old Baptist Chruch paid by Presbyterians was shown by Rev. McGaughey....Lawyers of Baptists seem to have given up their claim to our church."

May 1, 1882 [Trustees] "Moved & carried that Mr. Breeden be requested to see Mr. Catron of Rainey & Co. & make terms with him to settle the brick bill for \$700 if possible."

The Trustees "do and now does employ M.A. Breeden, Esq. as its atty & counsellor to do for them all things needful in making proper answer to the Suit, of the A.B.H.M.S. for the possession of the old Presby. Ch. property."

"Moved by Mr. Milburn that the Treas. be instructed to record the receipt which is in possession of this Board & made by ___Shaw, for \$300--the purchase money paid for the old church & lot by the Presb [blank space] to A.B.H.M.S. through its agent said Shaw, & to pay the expense of recording same from funds of this Bd. not otherwise appropriated."

June 6, 1882 [Trustees] \$200 had been loaned to Rev. McGaughey. They decided to leave the inside of the church as it was in order "to have the cornice primed at once." The secretary was again to write to the Board of Church Erection, requesting advance of \$500, and explaining the Board's present inability to "make a deed for the church property."

Santa Fe, N.M., July 1, 1882.

Session met at the house of Mr. J. K. Livingston. Opened with prayer by the Mod'r. Present, Jas. K. Livingston, elder, and Rev. J. McGaughey, Mod'r. The following persons were received into full communion in the Church:

Mr. Joseph L. Ball and Mrs. Harriet Ball by letter from the Memorial (Evangelical Lutheran) church of Washington City D.C., Mr. Charles H. Marsh on examination and profession of his faith in the Lord Jesus Christ, Mrs. Annie B. (Davison) Marsh by letter from the Reformed church of Nyack, New York.

After a free conversation on the state of religion in the church, Session adjourned with prayer by Mr. Livingston
J. McGaughey, Mod'r & Clerk

July 7, 1882. [Trustees] The Executive Committee was ordered to place a temporary fence in front of the church to protect and secure it. A bill for \$103.15 was received from W.A. McKensie as balance due on the roof, which by mistake was not charged by A.G. Irvine. The Executive Committee was instructed to insure the church for the least amount and shortest time that would satisfy the requirements of the Board of Church Erection.

[Dr. B.M. Thomas Diary, Sunday, May 21, 1882] "Attend church for the first service in the new building. Very nice when completed. Mr. Riggle preached."

[Diary Monday, June 19, 1882] "Work in the new church on new seats. A large undertaking to put them together."

[Diary Thursday, June 22, 1882] "Attend prayer meeting in the evening. Our new church is getting beautiful as it approaches completion."

[Diary July 17, 1882. I hold a meeting of the church Trustees in the evening to arrange for raising money to pay the debt on the new church, next Sunday being dedication day.

[Diary July 22, 1882. Dr. Hayes of Denver arrives to dedicate our new church.

[Diary July 22, 1882. Dedication of our new church. House full in the morning. Fine sermon. Attempt to raise \$1300 to pay the debt on the church. But few men there and less than \$300 raised. Fine sermon in the evening but few people there--evidently afraid of a subscription list!

[Letter B.M. Thomas to his mother in Williamsport, Indiana, March 20, 1883] "I send you a picture of our new church. The church is very nice, but the picture is not good."

[From "Appeal for the Santa Fe Mission"]

"....In November, 1870, the Sante Fe Association was incorporated with the Ladies' Board of Missions of the Presbyterian church and a valuable property at Santa Fe, which had been purchased through the efforts of Rev. Mr. McFarland was conveyed in trust to the Ladies' Board.

On a part of this land a new church has been erected, which is now nearly completed.

The Ladies' Board of Missions, after its organization in November, 1870, assumed the entire charge of the school at Santa Fe, as well as the school then established at Los [sic] Vegas. Through all the twelve years of their work in the Home and Foreign Field, this, their first Mission, has never, for a moment been neglected. The labor bestowed upon the Santa Fe Mission is known only to those who have borne the burthen of care and perplexity which has often pressed heavily, but amid many discouragements those who had the responsibility of sustaining the Mission were faithful to their trust. The real estate at Santa Fe, purchased by Mr. McFarland, was deeded to the "Ladies' Board," and they who had fostered the enterprise from its first inception had the privilege of giving the ground on which after a lapse of fifteen years from the founding of the mission, a new church has been erected."

[From "Appeal for the Santa Fe Mission"]

"Another lady who recently [circa 1882] visited Santa Fe, and who is connected with this Society, writes to the President of the Ladies' Board:

I took your letter the morning after I arrived at Santa Fe, and enquired my way to our Missionary's house; I came to a pretty brick church, nearly finished, and a little way from it to a wretched little old forlorn one made of Adobe, looking as if it would in the first shower disintegrate and return to its original mud again. A passer-by informed me that these were our old and new churches; I stood and looked at the old structure, humiliated, and ashamed that while we were worshipping in beautiful Temples, and living in luxurious houses, we had provided no better places for our faithful Missionaries to do their work for the Master! I went into both churches and rejoiced that the new one was so nearly completed, and that more efficient work could now be done for the cause of Christ and that our Missionaries would feel encouraged and strengthened in their "self denied labors." Thus we see that "our labor has not been in vain in the Lord!" When we consider how long the people of New Mexico have sat in the region and shadow of death, and that for the three hundred years since Santa Fe was built, the true light has been excluded from that ancient city, we wonder at the progress of Christian civilization during the past fifteen years! "Behold, what hath God wrought!" A Presbytery established in New Mexico for the first time, thus bringing the whole Territory into connection with the Presbyterian church! A railroad passing through Santa Fe making it the important centre of a vast country extending North and South, East and West; a new Presbyterian church nearly completed, and in connection with it a Protestant School, with all the possibilitites of becoming a great Educational Institution for the youth of that great Territory!

"Lift up your eyes and behold the fields, for they are white already to harvest!" and listen, christian friends, to the cry which comes to us across the plains and over the mountains and rivers! "We need, to complete our church, above all that we can raise here, two thousand two hundred and fourteen dollars." May we ask each other "what is that among so many?" Shall we not send a generous response back over the weary way traversed by our pioneer Missionaries, and cheer them in their work of faith and labor of love?

"We wish especially at this moment to raise five hundred dollars, to put into the hands of the building committee, that the work which they have so energetically undertaken may be brought to completion."

July 25, 1882. Marriage by McGaughey: Mr. George H. Utter and Miss Sophie F. Livingston. Witnesses: Rev. G.W. Riggle, Jas. K. Livingston [in the ledger, this entry is between entries on 3 Dec 1882 and 23 Apr 1885, so year may be incorrect.]

Santa Fe, September 29, 1882.

Session met at the pastor's study and was opened with prayer by the Moderator. Present Jas. K. Livingston, the only elder in the church, and the Moderator, Rev. J. McGaughey. The following named persons were received into full communion and fellowship in this church:

Mrs. Grace Breeden by letter from the First Presbyterian Church of Jamestown, N.Y., Miss Alice O'Hara by letter from the First Presbyterian Church of Covington, Ky., and Miss Minnie Gildersleeve from Grace Presbyterian Church, Oswego, N.Y.

After discussion of the state of religion in the church, Session adjourned.

J. McGaughey, Mod'r.

October 4, 1882. Marriage by McGaughey: Mr. Harry L. Brennen of [blank] and Miss Lizzie Smith of Santa Fe, N.M. Witnesses Mrs. E.L. McGaughey, Mr. Smith.

October 29, 1882. Marriage by McGaughey: Mr. John A. Anthony of Santa Fe, N.M. and Mrs. Bessie E. Sprague of Centralia, Ill.

Presbyterian Parsonage, Santa Fe, N.M., Nov. 18, 1882.
Session convened and was opened with prayer by the Moderator.

The following named persons were received by letter to full communion of the church:

Prof. J.S. Eastman, M.D., and Mrs. Lillie McDougal Eastman his wife from the Presbyterian church of Spearville, Kansas, Mrs. Emma L. Jordan from the Newman Street Presbyterian Church, Jacksonville, Fla, and Mr. E.W. Deitrick from the Methodist Episcopal church of Santa Fe, N.M.

After a full consultation on the state of religion in the church which seemed to be in a very interesting and encouraging condition, Session adjourned.

The Rev. M. Matthieson from Socorro, a member of the Presbytery of Santa Fe, being present, led in an earnest and impressive prayer at the close.

J. McGaughey, Mod'r.

November 19, 1882 [Trustees] Congregational Meeting chaired by Rev. G.W. Riggle to confirm for another year commencing December 1st, 1882, the continuance of Rev. J. McGaughey as pastor.

"The vote having been taken and counted, the following result was announced by Sec'y:

Ayes--12

Nayes--18

"Moved by Dr. B.M. Thomas, and seconded, that the Secretary be requested to convey to the Pastor the heartfelt thanks of the congregation for the services he has rendered to them in the past, and their kindly feelings towards him, and also to request him to remain as Pastor for the time of four months from the expiration of his current year and that that there be mailed to the Board of Domestic Missions a request for an appropriation of Three Hundred Dollars, to meet the salary for the above time--Carried."

Santa Fe, N.M., Nov. 25, 1882.

Session convened at the house of Mr. Jas. K. Livingston, and was opened with prayer by the Moderator.

Present Jas. K. Livingston, the only elder at present in the church and the Moderator, Rev. J. McGaughey.

Miss Nannie B. Harris was received to the full communion and fellowship of this church by letter from the Presbyterian church of Hanover, Indiana.

Adjourned with prayer by Mr. Livingston.

J. McGaughey, Mod'r.

Thus far examined & approved in Presbytery at Albuquerque April 28th 1883. [This entry is out of place--Matthieson should have included the next two Session meeting entries]

M. Matthieson, Moderator

December 3, 1882. Marriage by McGaughey: Mr. George Davis, of Santa Fe, N.M. and Miss Fannie Sands of Santa Fe, N.M. (Both colored). Witnesses: James L. Wright, Miss Annie E. Cook.

[Although, on November 19, 1882, the congregation voted 12 to 18 not to renew the Reverend McGaughey's pastorate for an additional year and instead requested that he stay on only four months after his current contract ended, the vote is the only indication in the official records that the congregation was less-than-satisfied with his ministry, during which the new church was built. During the four-month period, Mr. McGaughey apparently desired to take a trip back east--on full salary. The diary of B.M. Thomas contains a little more information and commentary on the pastor (Folder 497, Items 10 and 110).]

[Diary Sunday May 12, 1881] "Attend church twice--poor congregation and poor preacher."

[Diary Sunday June 5, 1881] "I attend Sunday school in the morning and remain to church. Mr. McGaughey preaches poorly. Our church is doing poorly."

[Diary November 19, 1882] "'Attend church in the evening. Congregational meeting afterwards invites Rev. McGaughey not to remain another year."

[Diary November 20, 1882] "Mr. McGaughey is not satisfied with his invitation to leave."

[Diary November 22, 1882] "Brother McGaughey takes a bad turn in regard to the matter of his leaving. Attacks Mr. Kilgore."

[Diary November 23, 1882] Church Trustees at my office this morning in regard to Mr. McGaughey's course and conduct. We advise him to accept the result of the vote and also the invitation to continue with the church four months. He is wild, & ordered his Elder out of the house this morning for remonstrating with him."

[Diary December 9, 1882] "Rev. McGaughey calls to request that application to the Board of Missions for his services for four months be not made at present, nor at all if it can be avoided."

[Diary December 18, 1882] "Attend a meeting of the church Trustees on the subject of Mr. McGaughey going east. Mr. McGaughey is getting to be a troublesome subject."

[Diary December 19, 1882] " Messrs. Livingston, Tipton and I call on Mr. McGaughey to inform him that the vote of the Trustees was adverse to his going east except on the condition that he resign when requested to give place to a new man and pay over half his salary to the church meantime. He thinks he will remain."

Santa Fe, N.M. Sabbath, December 10, 1882.

At a meeting of the Church members held at the close of the evening service on Sabbath Dec. 10, 1882, Rev. J. McGaughey was elected chairman & Elder J.K. Livingston Secretary. The election of two Elders was declared in order--one to serve three years and one to serve one year (the present Elder, J.K. Livingston having two years more in which to serve). Nominations being called for, Mr. Livingston nominated Mr. E.W. Deitrich to serve as Elder for three years. Ballot being taken he was declared elected. Filling the vacancy for Elder for one year was deferred. On motion, meeting adjourned.

Attest: J.K. Livingston, Secy.

[At this same congregational meeting, from the Trustee records, the following nine trustees were elected for the ensuing year: Dr. B.M. Thomas, Gen. H.M. Atkinson, Messrs E.W. Deitreich [sic], Franklin Jordan, W.M. Tipton, E.D. Thomas, C.H. Marsh, L.A. Campbell, J.K. Livingston. The Trustee records, however, indicate that Miss Allison nominated Dr. B.M. Thomas to serve as the Elder for one year, and he was duly elected along with Deitrich.]

Santa Fe, N.M. Sabbath, December 17, 1882.

During morning service, Mr. E.W. Deitrich was duly ordained and installed as an Elder in this church by Rev. J. McGaughey, Pastor.

January 4, 1883 [Trustees] Gen. H.M. Atkinson declined to serve as Trustee, and M.A. Breeden was appointed to fill the vacancy. A committee was formed to "wait upon Mr. Catron and make a settlement with him for the amount due on brick furnished new church."

February 16, 1883 [Trustees] "President [B.M. Thomas] stated that the object of the meeting was to take action as to letting Rev. Sharrard, a Campbellite preacher, have the church to conduct a series of revival meetings, under his [word undecipherable--own?] doctrines and methods for a period of three weeks more or less commencing next Sabbath." He was allowed to preach one Sabbath.

Santa Fe, N.M. Sabbath, March 25, 1883.

At a meeting of the Congregation held at the Church at the close of morning service, Mr. J.K. Livingston was elected Chairman and Mr. L.A. Campbell, Secretary. Moved by Mr. E.D. Thomas, seconded & carried that the Home Board be requested to recommend a new pastor, as soon as possible, to fill vacancy caused by Rev. J. McGaughey's term expiring this day.

Signed L.A. Campbell, Secy.

[From the Trustee records of this congregational meeting, Dr. Thomas reported that only some correspondence had been done in respect to finding a new pastor.

"Moved by Mr. E.D. Thomas that the secretary be instructed to thank Rev. M. Riggle on behalf of congregation for his offer to fill pulpit for one service on each Sunday and to say that we accept same until pulpit can be permanently filled, with the hope that we may be able to remunerate him for same. Seconded & carried."

April 2, 1883 [Trustees] The Chairman of the Finance Committee [E.W. Deitrick] was instructed to endeavor to raise the balance of \$70.00 due to Rev. J. McGaughey on salary.

"Executive Committee was instructed to proceed at once to make arrangements for building a nice fence around Church--first getting the ground graded and then the posts set."

Santa Fe, N.M. Sabbath, May 6, 1883.

At a meeting of the congregation held at the close of morning service (Rev. G.W. Riggle, Chairman & J.K. Livingston, Secy.), a call was unanimously given Rev. J.W. Stark of Jerseyville, Ill., to fill the pulpit of this church for year commencing April 1st, 1883.

Attest: J.K. Livingston, Secy

[From the Trustee records of this congregational meeting, the vote was unanimous, 14-0. The salary was to be \$900 from the Board of Home Missions and \$300 from the church.]

May 7, 1883 [Trustees] The Board of Trustees met with Rev. J.W. Stark, gave him a report of the Treasurer, and "Arrangements were perfected for raising funds for the ensuing year, and the envelope system adopted."

Santa Fe May 7, 1883.

Session met by appointment at the office of Mr. J.K. Livingston and was opened with prayer by the Rev. J.W. Stark of Jerseyville, Ills., at present supplying the pulpit.

There were present Elds. E.W. Deitrich and J.K. Livingston [throughout, this name is clearly but apparently incorrectly spelled Livingstone as well as Livingston].

Action was taken in the matter of securing Rev. J.W. Stark for supply of the pulpit for one year, the church at a called meeting having unanimously voted then to employ him, and in conversation with the Trustees an application was made out to be sent through the Presbyterial Committee to the Board of Home Missions asking for \$900 to complete a salary of \$1200 tendered to Mr. Stark.

Free conversation was then had on the state of religion in the church and the condition of the mortgage to be given to the Presbytery to secure loan from the Board of Church Erection to complete payment on the new edifice.

Rev. E.W. Riggle of the Presbytery of Santa Fe was on motion chosen permanent moderator of the Session, Mr. Stark being as yet ineligible through not being a member of this Presbytery. His counsel and clinical services were however secured in his election to the office of clerk of Session.

It was decided to observe the communion of the Lord's Supper one week from next Sabbath (May 20).

On motion Session adjourned. Closed with prayer by Eld. J.K. Livingston.

Attest. James W. Stark, Clerk of Session

June 3, 1883.

Communion of the Lord's Supper was observed in appropriate form.

Mrs. S.E. Carpenter presented a letter of dismissal from the Seventh Presby. Church of New York City which was found to be in order by the Session and the name enrolled as member of the Church.

Attest. James W. Stark, C. of S.

August 6, 1883 [Trustees] "The resignation of Dr. B.M. Thomas as Trustee and as President of the Board, owing to removal from Santa Fe, was read and on motion accepted."

Aug. 12, 1883.

A called meeting of Session was held in connection with the Sabbath morning service and a letter received from Mrs. Bessie A. Reaser from the Presbyterian Church of Lamonte, Mo., certifying her standing in that church and dismissing her to unite with the Presbyterian Church of Santa Fe, which letter was found to be in order and Mrs. Reaser was received into membership with this Church.

James W. Stark, C. of S.

Oct. 7, 1883.

The communion of the Lord's Supper was observed, service preparatory to it being held on the Wednesday evening previous.

Miss Mary Rowland presented a letter from the Presbyterian Church of Hanover, Ind., and Mrs. M. Elizabeth Livingston from the M.E. Church of Saratoga Springs, N.Y., which were received by the Session at a called meeting after the preparatory service and being found in order the [word indecipherable--believers?] thereof received welcome to a membership in the Church.

Attest. James W. Stark, C. of S.

October 8, 1883 [Trustees--a separate sheet inserted into the record book] "At a meeting of the Trustees of the Presbytery of Santa Fe held at Santa Fe Monday morning Oct 8, 1883, Present--Rev. J. McGaughey in the Chair, Rev. G.W. Riggle & J.K. Livingston--on motion J.K. Livingston elected Secretary pro tem--
Moved & seconded that a mortgage be executed to the Board of Ch. Erection to the amt of \$800.00 on the church lots property at Las Cruces, N.M.--Carried--On motion meeting adjourned."

Oct. 31, 1883.

At a called meeting of Session held in the Church at close of prayermeeting there were present Rev. G.W. Riggle, Mod., E.W. Deitrich and J.K. Livingston, Elders, and Rev. J.W. Stark, Clerk.

Session was opened with prayer. Letters were presented by Mrs. C.B. Stark from the Presbyterian Church of Jerseyville, Ills., Miss Rebecca Rowland from the Presbyterian Church of Hanover, Ind., and Mrs. Mary Michal Hoops from the Presbyterian Church of LaPorte, Ind., which were found to be in order, and, on motion, those persons were received into membership with the Church.

The case of certain members who have for some months absented themselves from church ordinances was discussed and committees appointed to visit those members and report at a meeting of Session to be held one week from tonight. On motion adjourned.

Attest. J.W. Stark, C. of S.

November 5, 1883 [Trustees] W.M. Tipton resigned as Trustee. W.E. Deitrich was elected President to replace B.M. Thomas; F. Jordan was elected Treasurer.

"A discussion followed as to the best means of meeting the financial demands upon the church, and

On motion, the secretary was instructed to send a written communication to the Executive Committee of the Ladies of the Pastor's Aid Society requesting them to arrange for an entertainment at the Church at any time within the next 30 days (consisting of a concert, oyster supper, etc., at their own option) and promising them the hearty co-operation of this Board."

Nov. 7, 1883.

Session met pursuant to adjournment at close of prayermeeting. Present: G.W. Riggle, Mod., E.W. Deitrich, Elder, and J.W. Stark, Clerk. Absent: J.K. Livingston, Elder.

The minutes of last meeting were read and approved. The committees appointed at the former meeting reported favorable progress and Session adjourned for two weeks to await further developments.

James W. Stark, C. of S.

Nov. 21, 1883.

Session met pursuant to adjournment at close of prayermeeting. Present: Elders E.W. Deitrich and J.K. Livingston and Rev. J.W. Stark who moderated the meeting. Rev. G.W. Riggle, Mod. being absent.

Mr. W.M. Lipton, a member of the church visited by one of the committees appointed at a meeting of Session held Oct. 31, having given to that committee no satisfactory reason for his continued absence from the appointments and ordinances of the church and showing no disposition since that time to change his conduct in this respect it was on motion decided to cite him to appear before the Session at a meeting to be held at the study of the pastor Dec. 3, 1883.

A request coming from the Congregational Church to unite on the coming Sabbath in service at our church in the morning and theirs in the evening in view of the absence of their pastor for the Sabbath was acceded to and Union Service for Thanksgiving occurring by turn in the Congregational Church was arranged for according to custom.

Session adjourned to meet at the house of the pastor, Monday, Dec. 3, 1883.

James W. Stark, C. of S.

Nov. 28, 1883.

Session met in the church on call of the Moderator at the close of prayermeeting. Present Rev. G.W. Riggle, Mod., Rev. J.W. Stark, Clerk, E.W. Deitrich and J.K. Livingston, Elds.

Requests were granted for letters of dismissal and commendation to the following effect viz.

Mr. and Mrs. B.M. Thomas to the Congregational Church of Tuscon [sic] Arizona. Miss Emma Diven to the Presbyterian Church of Davis, Ind. Co., Pa., and Miss Minnie Gildersleeve to the M.E. Church Forestburg, N.Y. On motion adjourned.

J.W. Stark, Clerk

Dec. 3, 1883.

Session met at Pastor's study pursuant to adjournment. Present Rev. J.W. Stark, Clerk, E.W. Deitrich and J.K. Livingston, Elders. Absent Rev. G.W. Riggle, Moderator, and Rev. J.W. Stark acted as moderator. Opened with Prayer. Minutes of last two meetings read and approved. A communication was read from Mr. Lipton as follows:

Santa Fe, N.M. Dec. 2, 1883

Rev. J.W. Stark

Dear Sir. I have carefully considered the matter referred to in your favor of the 21st ultimo and as I believe that no good will be accomplished by me meeting the Session as proposed I most respectfully decline the invitation.

W.M. Lipton

A second citation was order[ed] asking him to meet the Session, one week from tonight at Pastor's study (Book D, Ch. 4, para. 10) with notification that if this citation was not complied with he would be proceeded against for contumacy.

A letter of dismission was granted to Mr. and Mrs. S.J. Hare to the 1st P. Church of Washington, D.C.

It was decided to take the annual collection for Home Mission on the last Sabbath in December.

Adjourned. Closed with prayer.

J.W. Stark, Clerk

Dec. 10, 1883.

Session met at pastor's study pursuant to adjournment. Present Rev. J.W. Stark, Clerk, Elders E.W. Deitrich and J.K. Livingstone. Absent, Moderator G.W. Riggle. Meeting was opened with prayer, Rev. J.W. Stark acting as Moderator. Minutes of last meeting were read and approved.

A letter was presented by Mrs. Mary E. Ward from the Presbyterian Church of Parker City, Pa., which was found to be in order and Mrs. Ward was received into membership.

Request was made by Mr. N.W. Stecker for letters for himself and family who were about to remove to San Francisco, California, which request was granted and letters ordered for N.W. Stecker, E.A. Stecker, Mrs. M.E. Stecker and Mary M. Stecker.

Enquiry was made to know if the second citation had been served upon Mr. Lipton which being ascertained and no answer being received the following Resolution was adopted.

Whereas Mr. W.M. Lipton has persistently absented himself for more than a year from the ordinances and appointments of the church for which he refuses to give a reason to the committee appointed by Session to enquire, and being cited twice to appear before Session to account for such absence, he declines to appear,

Therefore. Resolved that Mr. W.M. Lipton be suspended from the church for neglect of Christian duties and contumacy until he shall show some manifestation of repentance.

Ordered that the clerk notify Mr. Lipton of this action.

On motion Session adjourned. Closed with prayer.
J.W. Stark, Clerk.

Jan. 3, 1884.

Session met at close of prayermeeting. Present Rev. J.S. Stark, acting Moderator, Elders E.W. Deitrich and J.K. Livingston.

It was decided to observe the week of Prayer beginning the First Sabbath in January and holding meetings each evening during the week in the church.

It was ordered that the Records of the Session be so amended as to show the election, ordination and installation of Elders where such deficiency occurs. [Record entries for dates of February 12 and February 19, 1882, subsequently added to the records]

The collection of last Sabbath for Home Missions was reported as \$34.50.

Plans were made for a thorough visiting of the members during the week of prayer. Adjourned.

J.W. Stark, Clerk

The communion of the Lord's Supper was appropriately observed Sab. Jan. 6, 1884.

J.W. Stark, Clerk

February 6, 1884 [Trustees] At a congregational meeting the Constitution and Bylaws of the Church and Trustees were adopted [pasted into front of the Trustee Record Book]. Trustees were elected for the year: E.W. Deitrich for 5 years, E.D. Thomas for 4 years, J.K. Livingston for 3 years, L.A. Campbell for 2 years, J.R. Hendson for 1 year.

February 17, 1884 [Trustees] At a congregational meeting to call a Pastor for the ensuing year, J.W. Stark was called for one year, beginning April 1.

March 24, 1884.

Session met at call of the Moderator at the house of Elder Livingston. Present Rev. J.W. Stark, acting Moderator, Elders E.W. Deitrich and J.K. Livingston. Opened with prayer.

On motion Rev. J.W. Stark, eligible through being a member of Presbytery, was elected Moderator. The minutes of last meeting were read and approved. Elder E.W. Deitrich was chosen delegate to Presbytery, which convenes at Santa Fe Apr. 3. J.K. Livingston was chosen alternate. After deliberation concerning the entertainment of Presbytery, Session adjourned.

J.W. Stark, Mod. & Clerk

April 2nd 1884.

Session met at close of preparatory service. Present Rev. J.W. Stark, Mod., E.W. Deitrich and J.K. Livingston Elds. Opened with prayer.

Miss Elizabeth Bolander formerly connected with the Lutheran Church at Richmond, Ind., but without certificate from that church from which she had been several years absent, and Mrs. George H. Utter presented themselves as candidates for admission to the church on profession of faith in Christ. After satisfactory examination by the Session they were received and their names enrolled.

Mrs. Elizabeth Hudson presented a letter from the Presbyterian Church, Chilliath [Chillacotte?], O[hio] and George H. Utter from the M.E. Church of Santa Fe which were found to be in order upon which those persons were received and their names enrolled.

James W. Stark, Mod. & Clerk

April 2, 1884. Baptism. Florence Utter, infant born 9 July 1883 to Geo. & Sophia Utter. Baptism performed by Rev. J.W. Clark.

Approved at Meeting of Presbytery held at Santa Fe Apr. 4, 1884, with the exception that it is not always stated that meetings of Session were opened and closed with prayer and that the particular place of meeting is not distinctly recorded.

James W. Stark, Moderator of Presbytery

April 7, 1884 [Trustees] "Arrangements were made to pay balance of expenses of entertaining members of Presbytery held here last week, by private subscription."

"It was decided to take immediate steps, in absence from town of Church Treasurer [J.K. Livingston], to raise the amount needed for Mr. Stark's salary as Pastor and other church expenses for the present year, by subscription."

May 5, 1884 [Trustees] The Board decided to take "immediate steps" to paint the tin roof of the church. A committee was appointed to buy paint "and make contracts for painting the roof, and that bills be paid, on their approval by Treasurer."

June 23, 1884 [Trustees] Action was taken to apply for the \$900 from the Board of Home Missions for the pastor's salary for the year commencing April 1, 1884.

"The Secretary read a letter from the Pastor's Aid Society stating that Fifty dollars (\$50.00) is at the disposal of the Board for the purchase of wire screens for the windows of the Church."

May 6, 1884.

Session met at call of the Moderator at the residence of Elder Livingston. Present Moderator Rev. J.W. Stark, Elders W.E. Deitrich and J.K. Livingstone. Opened with prayer.

Mr. Abraham Pogue appearing without a letter and desiring with profession of his faith as he had been now several years absent from the church of which he was a member, was after examination accepted and his name ordered enrolled after he shall have been announced at the church or the coming Sabbath.

After a free conversation on the subject of religion and the interests of the Church, Session adjourned. Closed with prayer.

J.W. Stark, Mod. & Clerk

June 15, 1884.

Session met in the church immediately preceeding morning service. Present Rev. J.W. Stark and Elder J.K. Livingston. Absent Elder E.W. Deitrich. Opened with prayer.

Mrs Mary E. Hayward presented a letter from the M.E. Church of Joliet, Ills., which was found in order and at her request she was received into membership with this church.

Mr. E.W. Deitrich being about to remove to Marionette, Wis., and desiring a letter of dismission to the Presbyterian Church of that place his request was granted. Closed with prayer.

J.W. Stark, Mod, & Clerk

July 2, 1884 [Trustees] At a congregational meeting, Gen'l H.M. Atkinson was elected Trustee to replace E.W. Deitrich, who resigned as a result of removal from Santa Fe.

September 21, 1884.

Session met informally in the church at close of morning service, the only members being Rev. J.W. Stark and Elder J.K. Livingston to consider the request of Dr. J.S. Eastman for a letter of dismission for himself and wife to unite with the Presby. Church of Berkeley, California, whither they have gone to make their home. The request was granted. Closed with prayer.

J.W. Stark, Mod. & Clerk

September 21, 1884. Baptism. John Dwight McGaughey, infant son born 15 December 1883 to Rev. J & Emma McGaughey. Baptism performed by Rev. J.W. Clark.

Oct. 1st 1884.

Session met in the church at close of preparatory services. Present J.W. Stark and Elder J.K. Livingston. Opened with prayer. A request was presented from Miss N.P. Harris for a letter of dismission to the Presbyterian Church of Hanover, Ind., which was granted. No other business being presented the Session adjourned. Closed with prayer.

J.W. Stark, Mod. & Clk.

Oct. 5, 1884.

The communion of the Lord's Supper was celebrated in the usual manner and with more than usual interest.

J.W. Stark, Moderator

Nov. 16th 1884.

Session met in the church immediately preceeding the morning service. Present Rev. J.W. Stark, Moderator, and J.K. Livingston, Elder.

Letters were received from the Presbyterian Church of Helena, Montana, dismissing Mr. Robert Russel and Mr. Martiens K. Larsen, and from Madison Square Presbyterian Church of San Antonio, Texas, dismissing Mrs. J.M. Greer and recommending them to the fellowship of the Presbyterian Church of Santa Fe, N.M. which letters were found to be in order and those names enrolled as members of this church.

A letter of dismission was granted to Mrs. J.W. Stark and recommendation to the Presbyterian Church of Trinidad, Colo., in which field her husband has lately been called to labor.

At the close of the morning service a meeting of the Church and congregation which had been previously called voted to release Mr. Stark at his own request from his engagement as Stated Supply and unanimously invited Rev. Wm. E. Jones, D.D., from the Presbytery of Philadelphia, to supply for a year from the present date.

James W. Stark, Moderator

November 16, 1884 [Trustees] The object of this congregational meeting was to consider the resignation of Rev. J.W. Stark, and to take steps to call another Pastor.

"Whereas, In the Providence of God, it seems best that the very pleasant pastoral relations existing between this church and congregation and the Rev. J.W. Stark, who has been our Pastor for more than eighteen months should terminate at this date through his voluntary resignation of the Pastoral office, in order to accept a call to a larger field of labor:

"Be it Resolved, That the said resignation be accepted by this congregation, amid feelings of profound regret and sorrow at the rendering of ties which have been hallmarked by so much spiritual and temporal growth to the Church, as well as by pleasant social relations and christian fellowship.

"And Be it further Resolved, That we extend to our Pastor and his wife, our prayerful interest and our best wishes as they depart for their new house and labor."

"Whereas: This church and congregation, through its acceptance of the resignation of Rev. J.W. Stark, its former pastor, is now left without a Pastor or leader in its spiritual and educational work, at a critical time in its history, when a delay in filling the office might prove extremely disastrous, and,

"Whereas: We have in our midst, providentially, a Ministerial Brother whom we have heard preach, with profit and edification, and with whom we have mingled socially, and who is highly endorsed by the Board of Home Missions, and by our synodical Missionary, Rev. Dr. Kirkland,

"Therefore, be it Resolved: That we as a congregation, hereby cordially extend to Rev. W.E. Jones, D.D. of Philadelphia, Pa., a call for one year from date, to the pulpit of this church, under the same terms and conditions existing with our former pastor, promising him our prayerful and hearty support and co-operation in everything pertaining to the work of his Ministry while over us."

The above resolution was carried unanimously, and the secretary was instructed to "to hand to Dr. Jones a copy of the Resolution embodying a call to the pastorate of this church."

December 3, 1884 [Trustees] Annual Meeting of the congregation at which Rev. Jones presided. A committee of three was appointed "to obtain subscriptions for the support of the church from those who have recently come among us." Mr. J.R. Hudson was re-elected to the office of trustee for five years.

Santa Fe, New Mexico

December 31st, 1884

Pursuant to a notice read from the pulpit on the preceding Sabbath, which stated that the term of Eldership of Mr. J.K. Livingston would expire at this date, a meeting of the Church was held this Evening in the Church Edifice for the purpose of electing a person or persons to the office of Ruling Elder.

On motion of Mr. Livingston, the Rev. William E. Jones, D.D., Stated Supply of the Church, was called to the Chair, and the meeting was opened with prayer.

Mr. Rowland was chosen secretary.

After due consideration, the following paper was unanimously adopted; to wit--

Inasmuch as the term of Eldership of Mr. J.K. Livingston expires at this time, and as it does not appear that the Rotary system of Eldership, as apparently suggested at the meeting held March 25th 1883, has been carried out, therefore it is now

Resolved, that we proceed to elect a person or persons to the office of Ruling Elder in the Church according to the old-time plan of the Presbyterian Church, that is, without limitation as to length of service.

Nominations being then in order, Mr. J.K. Livingston was nominated. No others being nominated, the nominations closed. The Secretary was empowered to cast the ballot, and Mr. J.K. Livingston was declared duly elected to the office of Ruling Elder in this Church.

On motion, adjourned

The meeting was closed with prayer

[No signature. Handwriting similar to that of Wm. E. Jones below]

Santa Fe, New Mexico

January 4th 1885

During Divine Service this day, Mr. J.K. Livingston was duly installed Ruling Elder in this Church, Rev. Wm. E. Jones, D.D., officiating.

During the same service, the Communion of the Lord's Supper was celebrated. A large and interested congregation was present.

Wm. E. Jones, Mod. Session

Santa Fe, N.Mexico

Jan. 31, 1885

The Session met at Elder Livingston's office at half past Eleven o'clock a.m., and the meeting was opened with prayer. Present,--Rev. Wm. E. Jones, D.D., Stated Supply, and Elder J.K. Livingston. The minutes of the last meeting read and approved.

Elder Livingston was appointed Delegate to the next regular meeting of Presbytery at Las Vegas, in April of this year.

It was Resolved, that a Collection be taken up for Home Missions, February 8th, and for Education & Ministerial Relief, Mar. 8; and for Foreign Missions--April 19; and for Publication and Freedmen, by private subscription.

It was also Resolved, that measures should be taken to subscribe for 25 copies of "The Earnest Presbyterian."

The Session then adjourned.

Closed with prayer.

Wm. E. Jones, Moderator

Santa Fe, New Mexico

March 23rd 1885

The Session met at Elder Livingston's office at Eleven o'clock a.m., and the meeting was opened with prayer. Present, Rev. Wm. E. Jones, D.D., Stated Supply, and Elder J.K. Livingston.

At their own request

Mr. Charles H. Marsh and his wife Mrs. Annie B.D. Marsh were dismissed by certificate from this church to unite with the Presbyterian Church of Silver City, N.Mexico.

Adjourned and Closed with prayer

Wm. E. Jones, Mod'r.

Santa Fe, New Mexico

March 28, 1885

The Session met in the pastor's study at 4 o'clock, p.m., and the meeting was opened with prayer. Present, Rev. Wm. E. Jones, D.D., Moderator, and Elder J.K. Livingston.

Mrs. Alice B. Hinchman and Miss Dora Jann presented themselves before the Session and, after examination upon experimental religion, were received into the communion and fellowship of the Church upon the profession of their faith in Jesus Christ.

Mrs. S.H.W. More was received into the communion and fellowship of the Church upon Certificate from the First Presbyterian Church of Colorado Springs, Colorado.

The roll of the communicants was carefully examined and the names of Mrs. Kate G. Tower and Mrs. Sadie Wickline whose place of residence is not known, were placed upon a separate list at the close of the Sessional Records, in accordance with the action of the General Assembly. [These two names are entered as "Unknown" on the last page of Book One]

There being no further business, the Session adjourned. Closed with prayer.

Wm. E. Jones, Mod'r.

March 29th 1885

The Communion of the Lord's Supper was celebrated this day; and those received by Session into the Church made a public confession.

Wm. E. Jones, Mod. & S.S.

April 1, 1885 [Trustees] Report of Treasurer [J.K. Livingston]

"The past year, as you well know, has been one noted in the annals of both national and local business circles, for extreme financial depression; and hence it is but natural perhaps that contributions for the support of the gospel and for other religious objects, should correspondingly decrease. But while admitting this, we as a congregation, every month in the year, incur an obligation, so sacred in its nature, and so fraught with opportunities reaching out beyond them into eternity, that each individual heart and conscience should be trained to a sense of personal privilege--for surely dear friends, is it not more than a mere feeling of duty which prompts us to do our part towards sustaining the pure light of the gospel, in the midst of the moral darkness which surrounds us?

"In the following statement. it will be seen that the year just closed, while it leaves us somewhat in debt. can by no means be classed as a discouraging one: but rather. as we garner the twelve months work into one sheaf, we have great cause for thankfulness and encouragement at the results obtained."

The total receipts for support of the church for the year were \$553.45; the current balance in the treasury was \$21.25. Current accounts due were \$50.35. There were 25 current subscribers. "Grateful acknowledgement is hereby made to Mrs. General D.S. Stanley, of San Antonio, Texas. a former member of our congregation, who has recently sent drafts to your treasurer amounting in all [\$50.00?] for the purchase of wire screens for the protection of stained glass windows of the church."

Thus far examined and approved during the Sessions of Presbytery of Santa Fe at Las Vegas, April [blank] 1885.

James Fraser, Moderator

April 23, 1885. Marriage by Rev. Jones: Henry C. Durgin of Santa Fe and Miss Katy Daily of Santa Fe.

May 20, 1885. Marriage by Rev. Jones: George C. Berleth of Santa Fe and Mrs. Caroline A. Bain of Atchison, Kansas.

Santa Fe, N.Mexico

June 27, 1885

The Session met in the Church, at the close of the Preparatory Lecture, and the meeting was opened with prayer. Present.--Rev. Wm. E. Jones, D.D., and ruling Elder J.K. Livingston. The minutes of the last meeting were read and approved. There being no special business, the Session adjourned.

Closed with prayer.

Wm. E. Jones, Moderator

July 12. 1885 [Trustees] Congregational meeting. Mr. E.W. Dietrich was elected chairman, who stated the object of the meeting was to elect a permanent pastor. Previously, the pastor was elected year-to-year, procedures which "led to an unsettled and unsatisfactory state of things."

Mr. Livingston stated, "If Dr. Jones were elected to the office, he would probably bring out his family and settling permanently among us, his power of opportunities for good would be much increased. In addition to being held in high esteemed [sic] by the church, he was highly respected by all who knew him amongst the citizens generally." Mr. Livingston recommended calling him as permanent pastor. "Mr. E.W. Thomas remarked that he hardly thought the motion expressed the wish of the whole congregation and recommended the postponement of the matter for another Sunday," but Dr. Jones was duly elected.

August 22, 1885. Marriage by Rev. Jones: James McLaughlin of Santa Fe and Miss Addie M. Hunter of Santa Fe.

Santa Fe, N.Mexico
Sept'r 30, 1885

The Session met in the Church at the close of the Service preparatory to Communion, and the meeting was opened with prayer. Present Rev. Wm. E. Jones D.D., Pastor Elect, and James K. Livingston, Ruling Elder. The minutes of the last meeting June 27, read and approved.

Mrs. A.M. Granger was received into the communion and fellowship of the Church upon certificate from the Methodist Episcopal Church of Marion, Ohio.

Mrs. E.L. McGaughey was, at her own request, dismissed by certificate from this Church to unite with the Presbyterian Church at Raton, N.M.

Adjourned and closed with prayer.

Wm. E. Jones, Mod'r.

December 19, 1885. Baptism. William Sanford [Fewell], born 30 May 1885 to Lucian & Mary Fewell.

Santa Fe, N.Mexico
Dec'r 30, 1885

The Session met at the residence of Mr. James K. Livingston, and the meeting was opened with prayer. Present,--Rev. Wm. E. Jones, D.D., Pastor Elect, and Ruling Elder James K. Livingston. The meeting was opened with prayer. The minutes of the last meeting were read and approved.

Miss Leva T. Granger appeared before the Session and, after examination upon experimental religion, was received into the communion and fellowship of the Church upon the profession of her faith in the Lord Jesus Christ.

Mrs. Mary P. Farrand was received into the communion and fellowship of the Church upon certificate from the Presbyterian Church of La Porte, Indiana.

Mr. Wm. C. Montgomery was received into the communion and fellowship of the Church upon certificate from the St. John's Methodist Episcopal Church of Santa Fe, New Mexico.

Mrs. J.A. [J.M.] Greer was, at her own request, dismissed by Certificate from this Church to unite with the First Presbyterian Church of Los Angeles, California.

It was resolved to change the time of our Communion Services to the First Sabbath of March, June, Sept'r. and December respectively.

Adjourned and closed with prayer.

Wm. E. Jones, Mod'r.

December 30, 1885 [Trustees] Congregational meeting. Mr. A. Pogue was elected trustee to replace the expired term of L.A. Campbell.

Report of Treasurer as of December 31, 1885: Total amount of contributions was \$661.09, paid out was \$614.30, current debts were \$16.00. Average Sunday cash collections, not including envelopes, was \$5.14.

January 3, 1886 [Trustees] Congregational meeting held to take into consideration the raising of an additional sum to be contributed to the Home Mission Board. It was resolved "to make an earnest endeavor to raise an additional \$100 by the 1st of Nov'r next or within the year, towards the Pastor's salary to relieve the Board of Home Missions to that amount." [This is the last entry in the Trustee Record until January 12, 1887, one year later.]

[Zerox'd copy of letter, location of original unknown, from the Board of Home Missions, possibly in answer to the claim of the Baptists to the Presbyterian property in Santa Fe]

Jan. 21, 1886

C.H. Gildersleeve, Esq.

Santa Fe, N.M.

Dear Sir

I herewith hand you a certified copy of the Minutes of the Board of Domestic Missions, relating to the transfer of its property to the Board of Home Missions [in February 1873]. The Board of Foreign Missions will meet on the first of February when they will endeavor to complete the record as to the transfer of the lot to this Board.

Rev. Henry Dendall D.D., address as above, can swear positively that McFarland, Hughes, & Smith were the agents of the Board.

Rev. John C. Lowrie D.D., 23 Centre St, NY, one of the secy's of the Foreign Board, can swear as to McFarland's Agency.

Rev. Sheldon Jackson D.D. % Bureau of Education Washington D.C. was in the territory frequently as the Board's Agent.

Dr. B.M. Thomas, Tuscon, Arizona, usually paid the Taxes for the Board.

This leads me to inquire if the old tax receipts would be of any service to you? I presume they can be produced.

Who has paid the taxes for the last four years? Mr. Parsons will correspond with you in reference to your compensation.

Yours truly,
O.D. Eaton, Treas.

Santa Fe, N.Mexico

January 28, 1886

The Session met at the office of Mr. James K. Livingston, and the meeting was opened with prayer. Present--Rev. Wm. E. Jones, D.D., Pastor Elect, and ruling Elder J.K. Livingston. The minutes of the last meeting read and approved.

Wm. C. Montgomery was, at his own request, dismissed by Certificate to unit with the First Congregational Church of Albuquerque, N.M.

Adjourned and closed with prayer
Wm. E. Jones, Mod'r.

Santa Fe, New Mexico

February 22nd 1886

The Session met in Mr. J.K. Livingston's office, and the meeting was opened with prayer. Present,--Rev. Wm. E. Jones, D.D., Pastor Elect, and Ruling Elder James K. Livingston.

Mr. G. R. Milburne and Eugenie P. Milburne, his wife, were, at their own request, dismissed by certificate to unite with the Miles City Presbyterian Church, Miles City, Montana.

Adjourned and closed with prayer
Wm. E. Jones, Mod'r.

Santa Fe, N.Mexico

March 25th 1886

The Session met in Mr. Livingston's office, and the meeting was opened with prayer. Present--Rev. Wm. E. Jones, D.D., Pastor Elect, and Ruling Elder James K. Livingston. The minutes of the last meeting read & approved.

The Narrative of the state of religion for the year ending April 1st, 1886, was read and adopted.

Mrs. Lucy B. Knapp was received into the communion and fellowship of the church upon certificate from the Washington and Compton Avenue Presbyterian Church of St. Louis, Missouri.

Ruling Elder James K. Livingston was appointed Delegate to the meeting of the Presbytery of Santa Fe to be held at Socorro, N.M., April 6th, 1886.

Adjourned and closed with prayer
Wm. E. Jones, Mod'r.

March 25, 1886. Marriage by Rev. Jones: Charles Weidman of Santa Fe and Miss Anna Kircher of Santa Fe.

Thus far examined and approved during the Sessions of the
Presbytery of Santa Fe, at Socorro, April 7, 1886.

Wm. E. Jones, Moderator

May 4, 1886. Marriage by Rev. Jones: Alfred Reno of Santa Fe
and Mrs Fannie Gill of Santa Fe.

May 6, 1886. Marriage by Rev. Jones in the Pres. Church:
John T. Mitchell of Silver City, N.M. and Miss Mary C.
Alexander of Carthage, Ill.

Santa Fe, New Mexico

June 2nd 1886

The Session met in the church, at the close of the
Preparatory Lecture, and the meeting was opened with prayer.
Present--Rev. Wm. E. Jones, D.D., Pastor Elect, and James K.
Livingston, Ruling Elder. The minutes of the last meeting
read & approved.

Mr. Pitt Ross and M.C. Ross, his wife, were received
into the communion and fellowship of the Church upon
certificate from the First Presbyterian Church of
Leavenworth, Kansas.

Rob't. Russell was, at his own request, dismissed to
the Established Church of Scotland at Yarrow, Scotland.

There being no further business, the Session adjourned.

Closed with prayer,

Wm. E. Jones, Moderator

June 13, 1886. Marriage by Rev. Jones: Charles H. Probst of
Santa Fe and Miss Else Sophia Eybel of Santa Fe.

June 20, 1886. Baptism by Rev. Jones. Wilson Ross, born 7
April 1885 to Pitt & M.C. Ross.

A LECHEROUS OLD LOU
The "Rev." Dr. Jones Peremptorily
"Fired" by the Presbyterian
Congregation

Some Record of His Career in Santa
Fe and His Conduct while En
Route to 'Frisco

The Rev. Dr. Wm. E. Jones has been deposed as pastor of the first Presbyterian church in Santa Fe. Several days ago it was announced that he had given notice of the handing in of his resignation to take effect October 1, but at a conference of the church authorities held yesterday it was unanimously agreed that he should never again put foot in this pulpit.

Dr. Jones is now in San Francisco. He came here something like a year ago with excellent indorsements from Philadelphia, and entered upon his ministerial duties with such zeal as to commend himself to the people of this community, but after a time it began to dawn upon the minds of the members of his congregation that his practice of morality was not up to his standard of preaching. His conduct was not at all times such as was expected of one in his station, but he was crotchety and notionate, and his associates charitably put it all down to an old man's indiscretion [sic] and made the best of it. However, a great many of his congregation gradually dropped off and remained away from the church assemblies, and by degrees it became evident that as a leader of the local Presbyterians he was, to say the least, unpopular. The announcement of his resignation as pastor on Sunday a week ago was therefore rather a source of congratulation than otherwise among the churchmen.

On the following Monday Dr. Jones left to attend the G.A.R. festivities at San Francisco. He was accompanied by a female member of his congregation, and reaching Lamy Junction by the noon day freight train the couple there took a sleeper and proceeded westward. On this train, according to the conductor in charge, the conduct of both Dr. Jones and his companion was reprehensible and shameful in the extreme.

It is unnecessary to call this woman's name. She was a comparative stranger to most of the people here having only a short time ago come out from the east, and while our citizens have nothing in common with her, still, no good could come of flaunting her name in the face of this community.

As for the Rev. Dr. Jones, his conduct on this train, in fact, his whole life covering a period of two months past has been that of a wolf in sheep's clothing, a lecherous old hypocrite whose very name is a stench in the nostrils of this community.

The churchmen have fully probed all the scandalous reports concerning this affair: they delegated representatives to go to Lamv, meet this conductor and others who were eye witnesses to the conduct of this couple, and it is of record that among them a firm resolve has been promulgated spitting out the "Rev." Dr. Jones and forbidding him ever again entering their church edifice.

Under the circumstances it is not probable that this man and this woman will again show their faces in Santa Fe. Kindly disposed people, who were formerly their friends, have written both advising them never to return.

As for the details of this nasty scandal the NEW MEXICAN has nothing to say. This paper has no taste for such matters further than to fulfill its duty as a public journal and expose such villainies, and the party responsible therefor--be he minister or layman. It is a rule of safe and general application that newspapers worth the name "take cognizance of what obtrudes itself." When private affairs are made public in the courts or the church, or when they are flaunted into the face of the public, the newspaper becomes the protector of virtue, the organ of an outraged community, the sponsor of the home.

The "Rev." Dr. Jones is a man of family with a bevy of happy daughters at the east. He has made his bed, so let him lie in it.

[The following letter is pasted inside the back cover of Book Two]

Santa Fe, N.M. Aug. 10, 1886

The undersigned, being the only member of the Session of the First Presbyterian Church of Santa Fe, except the late pastor, hereby annuls all contracts, no matter how implied, with Rev. Wm. E. Jones, D.D., for some time pastor of this Church, and declares this pulpit vacant, on account of conduct on the part of said Dr. Jones unbecoming a Christian, much less a Minister of the Gospel, and which is now a matter of public scandal through the press in all parts of the country.

Said charges against Dr. Jones have been investigated by a Church Committee, and found true to a degree which justifies this action. This record is thus officially made in this manner, on account of the Session book being in the possession of the said Rev. Dr. Jones.

James K. Livingston

Ruling Elder in

First Presbyterian Church of Santa Fe

We hereby endorse the action taken above by the Session of the First Presbyterian Church of Santa Fe, in declaring the pulpit vacant; and for the causes above set forth.

E.D. Thomas

J.R. Hudson

A. Pogue

Robert Harvey, Trustees of the

First Presbyterian Church of Santa Fe

Santa Fe, New Mexico

Jan'y 8th, 1887

The Session met in the church at the close of the evening service and was constituted with prayer. Present Jno. Ferguson, Stated Supply, and James K. Livingston, Elder.

The following were received into the communion and fellowship of the church by certificate

William S. Wensley from the Presbyterian Church of Las Vegas N.M. and

Mrs. Margaret Ferguson and Fannie McConnel from the First Presbyterian Church of Central City, Colo.

The Session adjourned to meet at the Mission School at half past nine o'clock a.m. tomorrow.

At the Mission School on Sabbath morning at half past nine a.m. according to adjournment--Present Jno. Ferguson, Stated Supply, and James K. Livingston, Elder, the Session met with Margarita Montoya and Sofia Valdez, two of the Mission School pupils, who expressed a desire to communicate at this time. The Session having had conference with the one previous occasion [sic] were satisfied with their profession and knowledge of the scriptures; but as their parents had no knowledge of their intentions the Session thought it advisable to delay in the meantime until their parents were made acquainted with their intentions. Both applicants fully acquiesced in the advice and the Session adjourned. Closed with prayer.

Jno. Ferguson, Moderator

January 12, 1887 [Trustees] Annual Congregational Meeting chaired by Pastor John Ferguson.

Annual Treasurer's Report by J.K. Livingston:

"As you well know, we have been without a Pastor, since the first day of August last, or rather from Sep. 1st 1886, as the former Pastor was paid in full to that date. This will account in a measure for the unusual amount of arrears in Subscriptions standing in the books." [Subscriptions paid during the year were \$315.50, \$76.50 less than previous year]

J.K. Livingston was elected trustee to replace H.M. [McRinson?] deceased, and E.W. Dietrich to replace J.K. Livingston's expired term.

"As regular meeting of the Trustees had not been held for some time, a suggestion was made that they be resumed, to be held on the first Monday of each month."

January 24, 1887 [Trustees] Livingston was elected Chairman, Robert Harvey Secretary, J.K. Livingston Treasurer.

February 7, 1887 [Trustees] "Conversation followed on the subject of raising the amount of the Home Mission Collection, taken up the previous Sunday, to \$100 & it was Resolved, that any deficiency be made up from the General Fund of the church."

Santa Fe, New Mexico
Feb'y. 11th 1887

The Session met in Mr. Livingston's office and was opened with prayer. Present Jno. Ferguson, Stated Supply, and James K. Livingston, Elder. The minutes of the last two meetings-- one held June 2nd 1886 and the other held Jan'y 8th 1887-- were read and sustained.

Miss Maggie Fleming was received into full communion with the Church here upon certificate from New Jersey Presbyterian Church, Carlisle, Ohio.

Miss Dora Jann was at her own request dismissed to connect with the Methodist Episcopal Church Santa Fe, N.M.

The Session then adjourned and closed with prayer.

Jno. Ferguson, Moderator

March 9, 1887 [Trustees] Congregational meeting.

"E.W. Dietrich moved and Robt Harvey seconded, that the Rev. John Ferguson be invited to become Pastor of the Church. After a brief discussion the vote was taken and the motion lost."

"Dr. B.M. Thomas moved and Miss Allison seconded, that the Rev. John Ferguson be invited to become 'Stated Supply' of the Church for one year from April 1st, 1887. Carried."

March 16, 1887 [Trustees] Congregational meeting. This special meeting was called at the request of several members to reconsider the action at the last meeting. "Moved by E.D. Thomas, seconded by Robt Harvey, that Rev. John Ferguson be and is hereby called as Pastor of this Church." Passed unanimously.

Santa Fe, New Mex.

April 2nd, 1887

The Session met in the Mission School Santa Fe and was constituted with prayer. Present J. Ferguson, Stated Supply, and J.K. Livingston, Elder. The minutes of the previous meeting were read and sustained.

Sophia Valdez, one of the Mission School pupils referred to in the minutes of January, appeared before the Session desiring to unite with the Church at this time, and after examination upon experimental religion, and having ascertained that her parents had no objection to this step, she was received into the communion and fellowship of the Church upon the profession of her faith in the Lord Jesus Christ.

Mr. James K. Livingston, ruling elder, was appointed Delegate to the meeting of the Presbytery of Santa Fe to be held in Santa Fe, N.M. on the 5th of April 1887. Also to the meeting to be held in the fall (time & place not mentioned). The Session then adjourned to meet in the Church tomorrow (Sabbath) morning before service.

In the church before service on Sabbath morning according to adjournment--Present Jno. Ferguson, Stated Supply, and James K. Livingston, Elder.

Mindria Ortega and Francisca Martinez, two of the Mission School pupils, and James L. Wilson were examined and received into the communion and fellowship of the Church upon profession of their faith.

The Session then adjourned & closed with prayer.

Jno. Ferguson, Moderator

April 4, 1887 [Trustees] "The subject of the Promissory Note held by Mr. Taylor against the former Trustees of the Church amounting to \$500 came up for consideration." A committee was appointed "to take the matter in hand, correspond with Mr. Taylor and report at the next meeting."

Approved as far as written, with exceptions. Done in Presbytery April 7, 1887.

James Menaul, Moderator

[One of the "exceptions" was apparently the fact that Ferguson had been signing the minutes as "Stated Supply". Or his signature on the previous three entries, "Stated Supply" is crossed out and "Moderator" added.]

Santa Fe, New Mex.

May 1st 1887

The Session met in the church at Santa Fe and was constituted with prayer. Present Jno. Ferguson, Moderator, and Jas. K. Livingston, Elder. Mr. Geo. H. Utter and his wife Sophia F. Utter were at their own request dismissed by certificate to unite with the Presbyterian Church at Silver City, N.M., and Jas. L. Wilson was dismissed at his request to unite with the Presbyterian Church at Alexandria, Ont., Canada.

Mr. Livingston was appointed Session Clerk. The Session adjourned. Closed with prayer.

J.K. Livingston, Session Clerk

June 6, 1887 [Trustees] "The Secretary reported that Mr. Dietrich and he had seen Mr. Herlon on the subject of his bill for the entertainment of Members of Presbytery, and that he had finally agreed to accept \$75 in full payment of the original bill which amounted to \$91."

Santa Fe, N.M.

June 30th 1887

The Session met in Mr. Livingston's house in Santa Fe and was constituted with prayer. Present Jno. Ferguson, Moderator, and J.K. Livingston, Elder.

Miss Rebecca Rowland was at her own request dismissed by certificate to unite with the Presbyterian Church at Alamosa, Colo. The Session then adjourned & closed with prayer.

J.K. Livingston, Session Clerk

July 12, 1887. Marriage by Rev. Ferguson at the town of Lamy: Wm. A. Sayle of Lamy and Louise Hasplemath of Lamy.

August 11, 1887. Marriage by Rev. Ferguson in the church at Santa Fe: Robert Harvey of Santa Fe and Leah A. Carothers of Santa Fe.

Santa Fe, N.Mexico

August 12th 1887

The Session met in Mr. Livingston's office in Santa Fe and was opened with prayer. Present Jno. Ferguson, Moderator, and J.K. Livingston, Elder. The minutes of the two previous meetings were read and sustained.

Mr. Pitt Ross and his wife were at their own request dismissed by certificate to unite with the Presbyterian Church at Albuquerque, N.M. Session adjourned, closed with prayer.

J.K. Livingston, Session Clerk

September 4, 1887. Baptism. Louise Fisher, George Fisher, children of Mr. S.W. & Mary Fisher

Santa Fe, N.M.

Sep'r. 4th 1887

The Session met at the pastor's house and was opened with prayer. Present Jno. Ferguson, Moderator and J.K. Livingston, Elder. The minutes of the last meeting and of the meeting held in the Mission School House in Santa Fe on April 2nd 1887 were read and approved.

Mrs. Mary P. Farrand was at her own request dismissed by certificate to unite with any evangelical church with which her lot may be cast.

Mr. E.D. Thomas was received from the Presby. Church Williamsport, Indiana.

E.W. Deitrich from the the Presby. Church, Marinette, Wis.

Mrs. L.A. Harvey from the Presby. Church Fairchance, Pa.,

and Mrs. Margaret Fisher from the Presby. Church, Golden, Colo.

The Session agreed to ask the congregation to elect two (2) additional elders and to call a congregational meeting, for that purpose, at the close of the prayer meeting next Wednesday Evening (Sep. 7th 1887) and the Moderator was instructed to take the usual steps in such cases until their final instalation [sic] into office. The Session adjourned and closed with prayer.

J.K. Livingston, Session Cler

September 7, 1887 [Trustees] Congregational meeting. Messrs E.W. Dietrich and E.D. Thomas were elected as Elders.

Santa Fe, N.M.

Sep'r. 17th 1887

The session met in the minister's house Santa Fe and was constituted with prayer. Present John Ferguson, Moderator, and E.W. Deitrich and E.D. Thomas, Elders. The minutes of the previous meeting were read and sustained.

The Moderator stated that according to instruction a congregational meeting was held at which E.W. Deitrich and E.D. Thomas were elected to the eldership, and both being already ordained, they were inducted into said office at the close of the morning service on Sabbath 11th inst. This statement was ordered to be engrossed [embossed?] in the Session records.

Miss Marion Christensen was received into the communion of the church upon certificate from the first Presbyterian Church, Morristown, N.J. The session then adjourned and closed with prayer.

J.K. Livingston, Session Clerk

September 21, 1887 [Trustees] Congregational meeting to "take steps to get a Minister in his (Mr. Ferguson's) place, having found that he could not remain permanently in Santa Fe on account of health considerations."

"Dr. Thomas stated that some time since he informed Rev. Geo. G. Smith of Riverside, R.I. that a vacancy should shortly occur in the church here, and the latter has expressed a wish to return to Santa Fe if the conditions could be arranged." A committee was formed to communicate with Rev. Smith, and to offer him a salary of \$1300 per annum. Mr. Smith replied by letter October 6, 1887:

"Gentlemen:

Your letter of Sep. 22/87 reached me on the 27th of Sep.

I am much gratified by the actions of the congregation; I accept your invitation to the Pastorate of the Church, and hope to set out from Pittsburgh on Monday Nov 21st, and to arrive in Santa Fe by Friday or Saturday of the same week.

Fraternally yours,

Geo. G. Smith"

October 10, 1887 [Trustees] E.W. Dietrich replaced Livingston as Treasurer, on account of his temporarily leaving Santa Fe. "Resolved, That the Trustees pledge themselves to raise \$600 towards the Pastor's salary in future, beginning with the commencement of Mr. G.G. Smith's Pastorate."

Santa Fe, N.M.

Oct. 10th 1887

The session met and was constituted with prayer at the pastor's house in Santa Fe, N.M. Present Rev. Jno. Ferguson, Moderator, and Jas. K. Livingston and E.W. Deitrich, Elders. The minutes of the previous meeting were read and approved.

Mr. Livingston resigned the clerkship on account of his absence from Santa Fe for at least the greater part of the coming winter, which resignation was accepted and Mr. E.D. Thomas was appointed clerk in his stead. The session then adjourned and closed with prayer.

Jas. K. Livingston, Clerk [but
the handwriting indicates this entry made by E.D. Thomas]

October 11, 1887. Marriage by Rev. Ferguson in the church at Santa Fe: J.W. Schofield of Santa Fe and Libby Parmaly of Santa Fe.

October 27, 1887. Marriage by Rev. Ferguson: E.D. Thomas of Santa Fe and L.B. Carpenter.

Santa Fe, N.M.

Nov. 1st 1887

Session met at the house of Rev. Mr. Ferguson. Opened with prayer by Rev. Jas. Menaul of Albuquerque who had been appointed by the Presbytery at Denver, Moderator ad interim on account of Mr. Ferguson having been transferred by the Presbytery of Denver.

The certificate of Miss Lizzie B. Carpenter was rec'd from the Pres. Church of New York City, and the certificate of Robert Harvey was rec'd from "The Church in Union Chapel Exford Road Manchester" England.

Mrs. M. Rowland Riggle, Mrs. Margaret W. Ferguson and Miss Fannie McConnel were dismissed at their own request.

Rev. Mr. Ferguson stated to the Session that Miss Nellie Warning had requested to be baptised and he wished authority to do so. Granted. Adjourned. Prayer.

E.D. Thomas, Clerk

November 2, 1887. Baptism. Elenora Warning, adult.

Rev. Geo. G. Smith, called to become the regular pastor of this church, returned to Santa Fe, after nine years absence, on Saturday, Dec. 3rd 1887, and preached on Sunday Dec. 4th 1887 morning and night to good congregations. G.G.S.

[This entry squeezed in between previous and following entries--apparently added later by Rev. Smith]

December 5, 1887 [Trustees] "Resolved, that 25 new hymn books be procured for use in the church and that the Pastor be requested to correspond in the matter with the Century Company with a view to getting them at as moderate cost as possible."

"Mr. Dietrich made a proposition that if 6 subscribers could be got of \$50 each to the funds of the church, he would engage to raise the balance of the Minister's salary, namely \$300. The offer was accepted and \$200 were subscribed by those present."

Santa Fe, N.M.
Jan'y 18th 1888

Session met at the church after prayer meeting. Present the pastor Rev. Geo. G. Smith, Elders E.W. Deitrich and E.D. Thomas. Opened with prayer by the pastor.

The following persons were rec'd by letter

Mrs. Lizzie M. Peirsol from Greenville Pres. Church in the Presbytery of Clarion, Pa.

B.M. Thomas and Esther B. Thomas from the First Congregational Church of Tucson, Ariz.

Letter of dismissal at her own request was granted Mrs. Mary E. Hayward of Joliet, Ills., to any evangelical church with which her lot may be cast.

On motion meeting adjourned, Prayer, and benediction.

E.D. Thomas, Clerk of Session
Geo. G. Smith, Moderator

Santa Fe, N.M.
Jan'y 25, 1888

Session met at the house of Mr. E.W. Deitrich after prayer meeting. Present the pastor, Elders E.W. Deitrich and E.D. Thomas, Meeting opened with prayer by the pastor.

The following persons came before the session as applicants for membership of the church on confession of their faith, viz

Misses Caroline Gregg, Flora Candace Ball, Adele Lucero, Eulalia Elwood, Margarita Lucero Montoya (the latter former members of the mission school). Their examination being satisfactory they were rec'd and their names ordered to be placed on the church roll. Mrs. Anna E. Hull was rec'd to membership on certificate from the Congregational Church of Santa Fe. On motion meeting adjourned. Prayer & benediction.

E.D. Thomas, Clerk of Session
Geo. G. Smith, Moderator

Santa Fe, N.M.
Jan'y. 28th 1888

Session met at the church in the afternoon after the preparatory service. Present the pastor, Elders E.W. Deitrich, J.K. Livingston and E.D. Thomas. Opened with prayer by the pastor.

Miss Clara E. Lyon was rec'd into the membership of the church by certificate from the Presbyterian Church of Waukesha, Wis., and the following persons were rec'd on confession of their faith viz. Mrs. Elizabeth H. Longwill and Miss Eleanora Warning.

E.D. Thomas, Clerk of Session
Geo. G. Smith, Moderator

January 29, 1888. Baptisms. Caroline Gregg, daughter of J.E. & Mrs. Gregg, Flora C. Ball, Adele Lucero, Eulalia Elwood, Margarita L. Montoya.

January 30, 1888 [Trustees] "The secretary read a letter from the Century Co., New York, offering the new Hymn Books at \$1.00 each and 13 cents each postage. Resolved: That a collection be taken up on Sunday Feb. 12 morning and evening, to be announced from the pulpit the previous Sunday, for the purpose of defraying the expense of 25 new Hymn Books."

February 22, 1888 [Trustees] Annual Congregational meeting.
Mr. E.D. Thomas was elected Trustee for 5 years from Jan. 1,
1888. Dr. B.M. Thomas was elected Trustee for 4 years.

"Whereas: This congregation has recently lost by death
our respected and beloved friend and brother, Mr. E.W.
Dietrich,

"Resolved: That we humbly recognize in this bereavement
the hand of God, and while we seem to have suffered an
almost irreparable loss, we submit [word undecipherable] to
the dispensation of Providence which has withdrawn from us
so much of human sympathy, helpfulness and excellence,
assured that all God's allotments to His people are ordered
in infinite wisdom and love.

"Resolved: That we are called as a congregation to
regret the loss, by Mr. Dietrich's removal, of a Trustee and
Treasurer who served us and our financial interests with
zeal, fidelity and efficiency.

"Resolved: That recalling with affectionate and tender
appreciation, memories of Mr. Dietrich's faith, his loyalty
to his Lord, his devotional spirit, his benevolence and
beneficance, his love for God's work, house, ordinances and
people, the genial warmth of his friendship, his charitable
regard for all men, his compassion for the erring and the
suffering, his usefulness in many relations, while we
profoundly mourn our loss, we desire to [word
undecipherable] and to express our sense of God's goodness
to us in sparing for so long in time one whose well-rounded
character and exemplary life so honored his profession as a
follower of the Lord Jesus Christ.

"Resolved: That we hereby offer our condolences to the
relatives of our deceased brother, and assure them of our
sympathy.

"Resolved: That a copy of these Resolutions be sent to
each of Mr. Dietrich's children, and that they be published
in the newspapers of this city."

March 7, 1888 [Trustees] Officers elected: Jas.K.
Livingston, president, J.R. Hudson, vice-president, Dr. B.M.
Thomas, Treasurer, Robert Harvey, Secretary.

Santa Fe, N.M.

Apr. 2d 1888

Session met at the house of E.D. Thomas. Present the pastor, and Elders J.K. Livingston and E.D. Thomas. Meeting opened with prayer by the pastor.

Mr. Livingston was elected delegate to presbytery.

It was decided to call a meeting of the church on Wednesday evening the 11th of April for the purposes of electing an additional ruling elder and to attend to other matters connected with the interests of the church.

The following resolutions concerning the death of Elder E.W. Deitrich were adopted, viz

Whereas: Since the last meeting of this session God's providence has called from our number by death Mr. E.W. Deitrich, a ruling elder of this church,

Resolved--that we sincerely mourn the loss of our beloved brother and fellow officer.

Resolved-- that we testify to the faith, hope, charity, & christian zeal which characterized Mr. Deitrich in all his relations to this church; to the wisdom and fidelity which he steadily and consistently manifested as a member of the session; to his apparent growth in grace and symmetry of Christian character; and to the beauty and maturity of the closing period of his Earthly life.

Resolved--that while we are assured that God doeth all things well, and that Brother Deitrich has been carried home to enter upon the inheritance which is incorruptible and which fadeth not away, we are yet constrained to sincerely and deeply mourn our own loss and the church's loss by his departure.

Resolved--that we will cherish his memory and pray for grace to emulate his Christian virtues, and seek to promote the cause of the Blessed Master whom it was Bro. Deitrich's delight to serve.

Resolved--that a copy of these resolutions be sent to the members of his family.

On motion the meeting adjourned, Prayer.

E.D. Thomas, Clerk of Session

Geo. G. Smith, Moderator

Examined & approved by Presbytery in Session at Las Vegas, N.M. April 6th 1888.

G.W. Riggle, Mod'r.

Santa Fe, N.M.

Apr. 11th 1888

The meeting of the church was called to order by the moderator (Rev. Geo. G. Smith) and opened with prayer. The clerk of the session being absent from town, Miss Lyon was elected clerk pro tem.

The moderator set forth that the meeting was called by the authority of the session of the church "to elect an additional ruling elder if the way be clear and to transact any other business that may properly come before the church."

Dr. B.M. Thomas, nominated to the church by the session for the office above mentioned, thought it not best for the interests of the church that two brothers should be in the session--the only ruling elders constantly present in Santa Fe--although the Moderator and Mr. J.K. Livingston, one of the ruling elders of the church now living at Las Cruces, had suggested that Dr. Thomas's election would be wise and suitable. After further discussion, Dr. Thomas moved that as he could not accept the place, and as the only other man eligible to the office positively declined to serve, it be resolved that the way is not clear for the election of an additional elder. Adopted.

The "Overture to the Presbytery of Santa Fe" was then adopted:

The 1st Presbyterian Church of Santa Fe assembled Apr. 11th 1888, at the call of the session 'to elect an additional ruling elder, if the way be clear, and to transact such other business as may properly come before it,' respectfully overtures the Presbytery of Santa Fe, making these requests, to wit:

1. That the Presbytery will authorize its Committee on Church Erection to recommend the 1st Presbyterian Church of Santa Fe to the Board of Church Erection for an appropriation of one thousand (1000) dollars toward the building of a manse for said church, so soon as the church shall have fulfilled the conditions required of applicants for such aid.

2. That the Presbytery authorize its Committee on Home Missions to put the Academy of Santa Fe upon such a basis at the earliest practicable time, as will secure to Presbyterianism in New Mexico a boarding school of the highest character, which may develop, as the progress of the Territory and of our work may demand this, into a Presbyterian College.

3. That the Presbytery authorize its Committee on Home Missions to recommend to the Board of Home Missions, that said Board, if it be not prepared to purchase this year a lot centrally situated in Santa Fe and to erect thereon a suitable building for the Academy, will yet direct the Synodical Missionary Dr. Kirkwood, to rent for the Academy, in ample time for next year's school, good rooms in the heart of the town; and, further, that the Board make an appropriation for needed furniture and appliances for the Academy, inclusive of globe, maps and indispensable books of reference.

4. That the Presbytery authorize its Committee on Home Missions to ask the Board to make a special appropriation of \$180.00 to remunerate the Rev. Geo. G. Smith, in part, for the expense of the removal of himself and his family, from Riverside, Rhode Island, to Santa Fe, New Mexico."

On motion the meeting adjourned, after prayer by the Moderator.

(Sg'd) Geo. G. Smith, Mod.,
Clara E. Lyon, Clerk pro.tem.

Santa Fe, N.M.
April 28th 1888

Session met in the church after preparatory services. Present Rev. Geo. G. Smith the pastor, and E.D. Thomas, elder (the only ruling elder in town). Meeting opened with prayer by the pastor.

Mr. Henry Johnson (colored) was rec'd into the communion of the church on his confession of faith. Adjourned. Prayer.

E.D. Thomas, Clerk of Session
Geo. G. Smith, Moderator

[Following entry added later by Rev. Smith]

May 8th 1888, Rev. Geo. G. Smith was installed the first settled pastor of the First Presbyterian Church of Santa Fe. Rev. G.W. Riggle, Moderator of the Presbytery of Santa Fe, presided, proposed the constitutional questions, and made the concluding prayer; Rev. James Menaul preached the sermon on Luke II, 49; Rev. James Fraser delivered the charges to the pastor; and Rev. J. McGaughey the charge to the people.

Geo. G. Smith

June 16, 1888. Baptism. Tom Catron, a few-week's old son of Mr. & Mrs. T.B. Catron [Notation: "This record copied from the pastor's private record book"]

July 18, 1888. Marriage by Rev. Smith in the Presb'n Ch. Santa Fe: Anna Lee Gray to Charles Henry Fisher.

June 25, 1888 [Trustees] "Dr. B.M. Thomas stated that Prof. E. Lyman Hood had called on him a short time ago and represented that as he had preached for us on two or three occasions last November when the church was vacant, he was entitled to the remuneration usual in such cases. He further said that it was at the invitation of the late Mr. E.W. Dietrich, a Trustee, that he had occupied the pulpit." The Treasurer was instructed to pay \$10 to Professor Hood.

August 15, 1888. Marriage by Rev. Smith: May Anna Caffall to Franklin Bond, both of Espanola.

August 29, 1888. Marriage by Rev. Smith: Mary Lynn to E. Wilson West, both of Glorieta.

Santa Fe, N.M.

Sept. 3d 1888

Session met in the church yesterday after morning service. Present the pastor Rev. Geo. G. Smith, Elders J.K. Livingston and E.D. Thomas. Meeting opened with prayer by the pastor.

Miss M.E. DeSette was rec'd to membership of the church by letter from the Congregational Church of Santa Fe.

The action of the session at a previous informal meeting determining the times for taking up collections for the various Boards of the Church was retified. Adjourned. Prayer by Elder Livingston.

E.D. Thomas, Clerk of Session

Geo. G. Smith, Moderator

Santa Fe, N.M.

Oct. 27th 1888

Session met at the church after preparatory service. Present the pastor Rev. Geo. G. Smith and Elder E.D. Thomas.

Miss Caroline B. Pond was rec'd to membership of the church by letter from the 1st Congregational Church of Falls Church, Va., and Miss Anna D. McNair by letter from the Reformed Church of Bedminster, New Jersey, and their names ordered to be placed on the church roll.

Opened and closed with prayer.

E.D. Thomas, Clerk of Session

Geo. G. Smith, Moderator

[The names of the Misses Pond and McNair, above, are the last two entries in the Roll of Church Members entered into Book One of the Session Records.]

Santa Fe, N.M., Wed., Nov. 14th, 1888.

At the call of the pastor, a meeting of the church was held after prayer-meeting, and Dr. B.M. Thomas and Mr. Robert Harvey were unanimously elected ruling-elders. The removal from Santa Fe of elders Livingston and E.D. Thomas--to Las Cruces, N.M., and Boston, Mass., respectively--made necessary the choice of resident elders.

Geo. G. Smith, Mod.

On Sunday, Nov. 25 1888, Mr. Robert Harvey was ordained to the office of ruling-elder, and he and Dr. B.M. Thomas were duly installed as elders of the First Presbyterian Church of Santa Fe.

Geo. G. Smith, Mod.

January 2, 1889 [Trustees] Annual Congregational Meeting. There was considerable discussion on how to meet the financial obligations of the church having lost so many subscribers. The resignations of trustees J.K. Livingston and E.D. Thomas were accepted. Mr. Chas. L. Bishop and Mr. H.U. Stevens were elected. List of trustees included J.R. Hudson, Robert Harvey, A. Pogue, B.M. Thomas, H.V. Stevens, C.L. Bishop.

January 7, 1889 [Trustees] Officers elected: President Chas. L. Bishop, Vice-president H.U. Stevens, Secretary Robert Harvey, Treasurer Dr. B.M. Thomas.

January 9, 1889. Marriage by Rev. Smith: Bridget O'Neill to John R. Hess.

January 16, 1889 [Trustees] Annual Congregational meeting (continued). "The secretary reported amount subscribed for the support of the church for the ensuing year, about \$480, and stated that in his opinion the church could not engage to raise more than \$500." A committee was formed to request \$800 aid from the Board of Home Missions.

Santa Fe, New Mexico
January 23rd 1889

Session met in the church after religious services and a sermon by Rev. T.C. Kirkwood, D.D. Present: ruling elders B.M. Thomas and Robert Harvey, and the Moderator, Rev. Geo. G. Smith.

After some conversation with candidates for admission to the church, the pastor led the Session and the candidates in prayer.

Received into the communion of the church from the world, after careful examination as to her religious experience, faith in Christ, and knowledge, Miss Margaret M. Day.

The baptized persons named below, having professed their faith in Christ and obedience to Him, were received into the full communion of the church:

Thomas Forbes Chuck;
Mrs. Mary Chuck, his wife;
Miss Florence Barrett.

The Session received into our fellowship by letter:
Miss Mathena Beckman, from the Collegiate Reformed
Church of Harlem, New York;

Miss Mary Ward Greene, from Pilgrim Congregational
Church, of Santee Agency, Nebraska.

Miss Alice B. Hinchman was, at her own request, granted
a certificate of dismissal to join some church of our
communion in Denver, Colo.; and Mrs. Mary M. Hoops was
dismissed to the Presb. Ch. of Kokomo, Ind.

Session adjourned with prayer by Dr. Thomas.

Geo. G. Smith, Mod. & Clerk Pro.tem.

January 24, 1889. Baptisms. Capt. Alexander McCook Barrett,
Margaret Maclochlen Day, adult.

Santa Fe, New Mexico,

Jan. 25th 1889

Session met in the church at 5 o'clock P.M. after a service
for children. Present: elders B.M. Thomas and Robert Harvey,
and the pastor, Rev. Geo. G. Smith. Prayer by the pastor.

After careful examination as to their religious
experience and knowledge,

Mrs. Martha West Barrett, and

Miss Eliza Ann Shaner,

were received into the fellowship of this church.

The Session was led in prayer by Dr. B.M. Thomas. After
much conversation about our church-work, and plans for
reaching the neglecters of religion, the Session closed its
meeting with prayer by Mr. Harvey.

Geo. G. Smith, Moderator and Clerk Pro.Tem.

Santa Fe, N.M.

January 26th 1889

Session met in the pastor's "study" at 7:30 p.m., and was
opened with prayer. Present: elders Thomas and Harvey, and
the pastor, Rev. Geo. G. Smith.

Mr. Albert Frank Charles Greffin appeared as a
candidate for admission to the church. Mr. Greffin is a
private soldier in the U.S. Army. He was a member of the
Lutheran Church in Germany. He gave indubitable evidence of
intelligent Christian faith and experimental religion, and
with joy the Session welcomed him into the fellowship of our
church.

Adjourned with prayer by Mr. Harvey.

Geo. G. Smith, Mod., and Clerk Pro.Tem.

Santa Fe, New Mexico

Jan. 27th 1889

Between the meeting of the Sunday School and the beginning of morning service Session met in the church. Present: elders Thomas and Harvey & the pastor.

Charles Jacobs Parsons, a youth of thirteen years, was received into our communion on examination and profession of his faith in the Lord Jesus Christ, and Mrs. Harriet P. Smith was received on certificate from the Congregational Church of Roverside, R.I.

The meeting was opened and closed with prayer by the pastor.

Geo. G. Smith, Mod., & Clerk Pro.Tem.

After this meeting of the Session, at the regular morning service of the church, the pastor preached upon Gal. II, 19, 20; baptized nine children and two adults; and, aided by Rev. T.C. Kirkwood, D.D., administered the Lord's Supper to a good number of communicants, eight of whom on examination and three by certificate were added to our number to-day.

Geo. G. Smith, Mod., & Cl'k Pro.Tem.

Santa Fe, N.M., Jan 27th 1889

January 27, 1889. Baptisms. Benton Elkins Longwill, 14 yrs., Horace Craig Longwill, 12 yrs., Will David Longwill, infant of 11, Mattie Estelle Longwill, infant of 8, Robert Agnew Longwill, infant of about 5, children of Dr. R.H. and Elizabeth H. Longwill;

Charles Jacobs Parsons, aged 13, a colored member of the mission school & of the Sunday School;

Eliza Ann Shaner, living with Mrs. Harvey;

Roscoe Madison Breeden, 10 yrs., Virginia May Breeden, 6 yrs., Fanny Marshall Breeden, 2 1/2 yrs., Marshall Anderson Breeden, 1 1/2 yrs., children of M.A. and Anna Breeden.

February 10, 1889. Baptisms. William Shunn Chuck, about 2 yrs., and Alice Chuck, 7 months, children of Thomas Forbes Chuck and Mary Chuck.

March 12, 1889. Marriage by Rev. Smith: Nathaniel M. Norfleet, Mary Hudson, he of Wallace, N.M.; she of Santa Fe, N.M.

March 30, 1889. Marriage by Rev. Smith: Mary Leahy to Hartley Littleford--he a soldier of the garrison at Santa Fe; she a maid in Lieut. Van Pelt's family.

Santa Fe, New Mexico
April 1st 1889

Session met at 7:30, P.M. in the Pastor's study. Present: ruling elders B.M. Thomas and Robert Harvey, and the Moderator. Opened with prayer.

The subjoined Annual Report to the Presbytery was read and adopted; viz.

Sabbath-School Work

No. of Officers and Teachers.....	13
No. of Scholars.....	100
No. of Officers, Teachers, and Scholars.....	113
Is school held all the year:.....	Yes
Average Attendance.....	85
Average Attendance of Scholars at Church.....	35
No. of Scholars in Full Membership of Church.....	9
No. of Scholars Received during Past Year into full membership.....	3
No. of Baptized Scholars during Past Year into full membership.....	1
Is Shorter Catechism taught?:.....	Yes
Do you use the Westminster Lesson Helps?.....	Yes
No. of Books in Library.....	120
Contributions:	
To Sabbath-school work of Presb'n Board.....	\$4.00
To other Boards of the Church.....	\$10.00
To other Benevolent objects.....	\$26.00
To support of the School.....	\$40.00

Report of the Church and its Work

Elders.....	4
Deacons.....	0
Added on Examination.....	9
Added on Certificate.....	5
Total of Communicants.....	49
Adults Baptized.....	3
Infants Baptized.....	13
Sabbath-school Membership.....	113
Contributions to Home Missions.....	\$51.70
For. Missions.....	\$19.50
Education.....	\$4.27
Sabbath-school Work.....	\$8.26
Church Erection.....	\$2.00
Relief Fund.....	\$9.15
Freedmen.....	\$2.45
Aid for Colleges.....	\$2.00
General Assembly.....	\$8.00
Congregational.....	\$900.00
Miscellaneous.....	\$66.00

Dr. B.M. Thomas was chosen to represent the church at the meeting of Presbytery to be held in Albuquerque on April 2nd 1889. Adjourned with prayer by Dr. Thomas.

Geo. G. Smith, Mod & Clerk Pro.Tem.

Examined and approved so far at Albuquerque, New Mex.

Geo. G. Smith, Mod. of Presbyt'y

Santa Fe, New Mexico

April 24th 1889

Session met in the church after prayer-meeting. Present: Elders Thomas and Harvey, and the Moderator, Rev. Geo. G. Smith. The meeting was opened with prayer by the Moderator.

Miss Ida J. Platt, a teacher in the Ramona school for Indians, appeared before session as a candidate for admission to our communion. Miss Platt was formerly a member of a Baptist church in Chicago, but has been absent from it so long that she cannot look to it for a certificate,* having negligently failed to keep up correspondence with her church. It is more than ten years since she came away from Chicago. She asked to be received upon Examination. Her profession of faith was satisfactory, and the session has knowledge of her Christian life and labors. She was received, and her name is ordered to be placed upon the role of our communicants. (*A few days later, the certificate, which she feared would not be granted from the 2nd Baptist Church of Chicago, Ill., was received--G.G.S)

Senora Maria B. Torres, wife of Rev. Octaviano Torres, lately received under the care of our Presbytery and appointed to work among the Mexicans in Santa Fe and vicinity, was received into our church, on certificate from the M.E. Church of Espanola.

Mr. Crichton, a ruling elder of the Presb. Ch. of Bristol, Pa., was present, and was called to close the meeting with prayer.

Geo. G. Smith, Moderator, and Clerk pro.tem.

September 25, 1889 [Trustees] Special congregational meeting called to devise means to raise funds for the current expenses of the church, currently in debt \$65 and between \$300 and \$400 had to be raised by the end of the year. Dr. B.M. Thomas "thought that in the circumstances of the church, the ladies would have to be appealed to in this matter."

September 28, 1889. Marriage by Rev. Smith: Lizzie Schultz of Albuquerque to Frederick Muenz, also of Albuquerque but working now for August Kirshner. Witnesses: H.P. Smith, E.A. Dao.

October 13, 1889. Baptisms. Joseph Henry Ward, about 10 or 11 yrs, Harry Edwin Ward, about 9, and John George Ward, less than a year old, sons of Mrs. Mary E. Ward.

October 15, 1889. Marriage by Rev. Smith: Warren De Klyn and Maggie Gathney of Santa Fe. Witnesses: H.P. Smith and Sarah Woods.

Santa Fe, New Mexico
November 10th 1889

Session met in the church, at the call of the Moderator, at the close of the services preparatory to the communion. Present: The Moderator and Elder Robert Harvey.

Although another elder was indispensable to a regular meeting, the important business, which demanded action at once, was taken up, after prayer, and brought to issue, subject to the confirmation of a future regular meeting.

The persons named below were received into our communion on certificate:

Miss Lettie McMonigal from the First Presb'n Ch., Wooster, Ohio;

Mr. John Robertson [and] Mrs. Annie Robertson, his wife, from Larkin St. Presb'n Church, of San Francisco, California.

Mrs. Elizabeth Ann Swann gave written evidence of her standing in the Prot. Episcopal Church, and on this, notwithstanding that she could not present a formal certificate, she was, at her request, received into the communion of this church, on Examination. She presented a certificate of confirmation signed by "A.M. Randolph, Assistant Bishop of Virginia," and a certificate of her first communion signed by "Osgood E. Herrick, Post Chaplain U.S.A." at Fort Monroe, Virginia.

Adjourned with prayer by Elder Harvey.

Geo. G. Smith, Mod. and Clerk

December 14, 1889. Marriage by Rev. Smith: John Law and Ethel McBride--he of Antonito, Colorado; she of Espanola, New Mexico--at the house of Mr. McBride, Station Agent, at Espanola.

January 15, 1890 [Trustees] Annual Congregational meeting. As trustees, W.H. Goebel was elected to replace H.V. Stevens, and John Robertson was elected for 5 years.

From B.M. Thomas' Treasurer's Report: The church was in debt to the pastor \$71.00 and to the Treasurer \$3.29, but \$82 of the 1890 subscription had already been applied to 1889 debts.

"During the year under Report [1889] the church has created a Manse by the agency of the Ladies Aid Society, and this increased expense has increased the difficulties of meeting the current expenses and accounts in part measure for the deficit.

"It seems to be an established fact, however, that since the depression of business prosperity has made itself felt in this Territory, our church is carrying a greater financial responsibility than it should attempt for another year. Permit me then, to sound a word of warning, and to recommend an increased sense of individual responsibility on the part of the Congregation."

Santa Fe, New Mexico
January 26th 1890

Session met at 10:45 A.M in the study of the manse. Present: The Moderator, and Elder Robert Harvey. As two elders, when there are so many, are indispensable to constitute a regular meeting, business was transacted subject to the confirmation of the next regular meeting.

The certificate of Miss Anne W. Fitch, from the First Presb'n Church of Cleveland, Ohio; and that of Mrs. Fanny N. Marsh, from the First Presbyterian Church of Durango, Colorado, were presented, found to be regular and in order, and these two sisters were received into the communion of this church, provisionally.

The meeting was opened with prayer, and followed immediately by the regular services of our communion in the church.

Geo. G. Smith, Mod., and Clerk

February 23, 1890. Baptism. Frank David Wilson Longwill, son of Dr. & Mrs. R.H. Longwill, five years and three mos. Died.

Santa Fe, New Mexico

March 16th 1890

Session met, after prayer-meeting, in the church. Present: the moderator and elders Harvey and Thomas. Prayer by the moderator.

The action of the informal meetings held on Nov. 10th 1889 and Jan. 26th 1890 was approved and confirmed.

Miss Mabel S. Jones was received into this church on certificate from the Rodney Street Church of Wilmington, Del.

After some discussion as to arrangements for the meeting of Presbytery, Session adjourned with prayer by Elder Thomas. [The Treasurer's Book for the period indicates that the church paid several different hispanic-named individuals, possibly hoteliers, \$.75 per day for four days to board 16 men during the Presbytery meeting. \$5.50 was expended for Hay & Oats]

Geo. G. Smith, Mod & Clerk

Santa Fe, New Mexico

March 28th 1890

Session met, at the call of the Moderator, in the "study" of the manse, at 8 o'clock, P.M. Present: Elders Thomas and Harvey and the Moderator. Prayer by the Moderator.

Session approved the minutes recorded in this book from those of the meeting of April 24th 1889 to those of March 16th 1890, inclusive, and also approved the pastor's action in sending certificates of dismissal, at their own request, to Mr. J.K. Livingston, Mrs. M.E. Livingston, Mr. Wm. S. Wensley, Miss Clara E. Lyon, and Miss Mary Ward Greene.

Session adopted the annual report to the Presbytery, and also the annual report to the Board of Home Missions, and directed a copy of the former to be spread upon these minutes; thus:

Report on Sabbath School Work

	<u>Church S.S.</u>	<u>Mission S.S.</u>
Numbers of Officers & Teachers	9	6
Number of Scholars	80	66
Number of Officers, Teachers, and Scholars	89	72
Is school held all the year?	Yes	No
Average Attendance	70	72
Average Attendance of Scholars at Church	14	50
Total Number of Scholars in full membership of the Church	4	6
Total Number of Baptized Scholars	Unknown	66
Is Shorter Catechism Taught?	Yes	Yes
Do you use the Westminster Lesson Helps?	Yes	Yes
Contributions:		
To Sabbath School Work of Presbyterian Board	\$13.75	-
To Other Boards of the Church	\$10.00	-
To other Benevolent Objects	\$43.00	-
To support of the School	\$71.00	

General Report of Church Work

Ruling Elders	3
Deacons	0
Added on Examination	2
Added on Certificate	7
Total of Communicants	53
Adults baptized	0
Infants baptized	4
Sabbath School Membership (Both schools)	161
Funds Contributed:	
Home Missions	\$30.00
Foreign Missions	\$22.00
Education	\$2.00
Sabbath School Work	\$137.00
Church Erection	\$8.00
Relief Fund	\$6.00
Freedmen	\$2.00
Sustentation	-
Aid for Colleges	\$2.00
General Assembly	\$9.80
Congregational	\$889.00
Miscellaneous	\$1062.00

Elder Robert Harvey was chosen to represent the church at the meeting of Presbytery to be held next week in Santa Fe.

After prayer by Mr. Harvey, adjourned.

Geo. G. Smith, Moderator and Clerk

Examined & approved by Presbytery. April 3rd 1890.
F.S. Brush, Mod.

April 16, 1890. Marriage by Rev. Smith: Wm. H. Goebel and Emma A. Wilder--he of Santa Fe and she of Albuquerque--at the manse Santa Fe.

June 8, 1890. Baptisms. Lucilla and Petrita Perea, daughters of Col. Perea of Jemez, Infants, 13 yrs, and Lulu Perea, also daughter of Col. Perea..

July 16, 1890. Marriage by Rev. Smith: Luca Santagapito and Mary Heaney--both of Santa Fe, married in the parlor of the manse.

Santa Fe, New Mexico
July 24th 1890

Session met, at the call of the Moderator, in the church and was led in prayer by the pastor. Present: elder Robert Harvey and the Moderator. As there was not a quorum, the only business was that of the reception of the following persons by letter, subject to the confirmation of the next regular meeting:

Mr. S.M. Cart, Presby. Ch. Indianola, Iowa
Mrs. M.E. Cart, his wife.

Mr. Cart is Superintendent of the new Government Indian School at Santa Fe.

Prayer by Mr. Harvey.

Geo. G. Smith, Mod. and Clerk

August 6, 1890 [Trustees] "The Treasurer reported that he was short of funds to pay the Pastor's salary to the extent of nearly \$173, that amount being required to pay the salary to September 1st."

October 9, 1890 [Trustees] "The Treasurer reported that he was short of funds to pay the Pastor's salary to the extent of \$220, that being the amount now due to him. Resolved that the secretary be instructed to prepare a circular letter setting forth the needs of the church and making an appeal for additional support--and that such letter be sent to the members of the church and congregation."

Santa Fe, New Mexico
October 25th 1890

Session met in the church, at the call of the Moderator, at 3:30 P.M. just before the services preparatory to the communion, and the meeting was opened with prayer.

Mrs. Mary Hudson Norfleet presented herself as a candidate for admission to the full communion of the church, was examined as to her faith in the Divine Redeemer and was received into the church.

Certificates were presented as recorded below; viz:

From the Presbyterian Church of Los Gatos,
California, for:

Marshall R. Gaines;
Louisa W. Gaines, his wife;
John W. Gaines, and
Ruth L. Gaines, their children;

and from the Methodist Episcopal Church of Covode,
Pennsylvania, by Lillie North.

After the services of the church, including a sermon on Luke 22nd, 46th, these certificates were approved and the persons named in them were received into our communion and these and Mrs. Norfleet were ordered to be enrolled as members of this church.

Session adjourned with prayer, after having confirmed the action mentioned in the record of the meeting of July 27th 1890. Present, besides the pastor: Elders Thomas & Harvey.

Geo. G. Smith, Moderator and Clerk

October 25, 1890. Baptism. Stuart Moore Norfleet, Son of
Nat. M. Norfleet & his wife Mary H., infant, 13 yrs.

November 24, 1890. Marriage by Rev. Smith: Morgan Jones and
Mrs. Gwenny Jones (a widow), of Cerrillos, both, married in
the parlor of the manse.

December 25, 1890. Marriage by Rev. Smith: Alvin B. Ely and
Nellie M. Addington, at the Exchange Hotel.

January 14, 1891 [Trustees] Annual Congregational meeting. Dr. John Menaul was called to the chair. Mr. W.H. Goebel resigned as trustee, and Hon. Edward P. Seeds elected.

The Treasurer reported that current debts included \$200 owed to the pastor, and \$18.30 to the Santa Fe Gas Co. "The estimated amount that this church must raise during 1891 is \$1200....The Congregation has increased very much during the year...the church debt has increased....These facts disclose that there is failure of duty somewhere without disclosing exactly where."

"The expense of this church of the meeting of Presbytery here was \$56.50 in addition to the entertainment by individuals of many of the members, and this under the most economical method of entertaining the delegates that could be devised. It is suggested that the entertainment of all the mission workers in the Presbytery for a week at a time is a burden greater than any one Mission Church should be called upon to bear. This church has been repeatedly crippled in that manner."

Santa Fe, New Mexico

April 13th 1891

Session met, at 8:30 P.M., at the house of Secretary B.M. Thomas, ruling-elder. Present, besides the moderator, elders Thomas and Harvey.

After prayer by the moderator, the annual report of Sunday-school work was read, and then the annual report to the Presbytery. Both were approved, adopted and ordered to be spread on the record of this meeting, thus:

Report on Sunday-School Work

	<u>Church S.S.</u>	<u>Mission S.S.</u>
Number of Officers and Teachers	9	7
Number of Scholars	70	60
Number of Officers, Teachers, and Scholars	79	67
Is School held all year?	Yes	Ten mos.
Average Attendance	48	56
Average Attendance of Scholars at Church	14	40
Total number of Scholars in full communion	4	Unknown
Total number of baptized scholars	Unknown	All
Number of Scholars received past year to full membership	1	-
Number baptized Scholars received past year to full membership	1	-
Is Shorter Catechism taught?	Yes	Yes
Westminster Lesson Helps used?	Yes	No
Number of Books in Library	140	?

Contributions:

To S.S. Work of Presbyterian Board	\$7.46	-
To other Boards of the Church	\$5.45	-
To Other benevolent objects	\$5.85	-
To support of the school	\$30.94	-

Annual Report to Presbytery

Elders	3
Deacons	0
Added on Examination	1
Added on Certificate	8
Total of Communicants	59
Adults baptized	0
Infants baptized	5
Sabbath School Membership	138
Home Missions	\$8.15
Foreign Missions	\$19.00
Education	\$2.00
Sabbath School Work	\$2.00
Church Erection	\$4.10
Relief Fund	\$2.00
Freedmen	\$2.00
Sustentation	-
General Assembly	\$10.60
Congregational	\$1042.00
Amer. Bible Soc.	-
Miscellaneous	-

The records of all the meetings held since the book was approved in Presbytery last April were read and approved-- this record included.

The meeting was closed with prayer by Mr. Harvey.

Geo. G. Smith, Moderator and Clerk

Examined & approved by Presbytery of Santa Fe in regular Session in Ocate [?] N.M. April 16th 1891 [no signature].

Santa Fe, New Mexico
April 25th 1891

According to notice given from the pulpit, Session met, at the conclusion of services preparatory to the communion, in the church. The meeting was opened with prayer, and continued by the examination of Mr. Victor Durand and Mrs. Cecilia Durand, his wife, who applied for admission to the church on profession of their faith. Their intelligent and satisfactory answers, and their evident sincerity, commended them to the confidence of the pastor, but, as there was not a quorum present, session adjourned without a vote.

On the morning of Sunday, April 26th, after Sunday-school, session reassembled. Present: Elders Harvey and Thomas and the Moderator. There were received into the communion of the church--

On letter: Mr. Antonio Sanchez from Buena Vista Presb. Ch., Mr. Geo. W. Knaebel, from Summerfield M.E. Ch., Brooklyn, N.Y., Mrs. Helen F. Knaebel from Summerfield M.E. Ch.

On Examination, Mr. Victor Durand and Cecilia Durand. Session adjourned to take part in the solemn services of the communion occasion.

Geo. G. Smith, Moderator and Clerk

Santa Fe, New Mexico
May 6th 1891

Session met just before and after prayer-meeting, in the manse and in the church. The meeting was opened with prayer by the Moderator.

Andrew Nebinger Macutchen and Thomas Beecher Ward appeared before Session, asking to be received into the communion of the church. They professed their faith in Christ and purpose to be His, by His grace, forever. After careful examination and suitable counsel they were received; and in connection with the exercises of the prayer-meeting they were baptized.

On motion of Mr. Harvey, session resolved to call a meeting of communicants, to be held next Wednesday after prayer-meeting, and to nominate, to that meeting, Mr. John Robertson (if he will consent) for election to the office of ruling-elder in this church. Elder B.M. Thomas was appointed a committee to confer with Mr. Robertson as to his willingness to accept the nomination.

Present at this meeting of Session, beside the moderator, Elders B.M. Thomas and Robert Harvey.

After prayer, adjourned.

Geo. G. Smith, Moderator & Clerk

May 6, 1891. Baptisms. Andrew Nebinger Macutchen, aged about 19 years, and Thomas Beecher Ward, aged about 17 years.

May 13, 1891 [Trustees] Congregational meeting. Mr. John Robertson was elected Ruling Elder.

May 26, 1891. Marriage by Acting Pastor Rev. Wm. P. Alcott: Jesus Gerule and Brajaris Boteariz, both of Santa Fe, in the parlor of the manse.

May 29, 1891. Funeral of Albert Earl Rivenburg, age 6 mos. Son of Grant and [blank] Rivenburg of S.F.

Santa Fe, New Mexico
July 8th 1891

Session met at close of Prayer meeting in the church. Present Elders John Robertson and B.M. Thomas. The meeting was opened with prayer by the Moderator.

Various matters were discussed but no formal action taken upon any.

Meeting closed with prayer.

Wm. P. Alcott,
Moderator & Clerk Pro tem.

Santa Fe, N.M.
Aug. 24, 1891

Session met at the Manse at 3 1/2 P.M. by appointment from the pulpit. Prayer by the Moderator.

After discussion of a letter from Rev. I.T. Whittemore [? handwriting of Alcott difficult to decipher], Stated Clerk of the Synod, with reference to the meeting of Synod appointed here Oct. 2nd next, the Moderator was instructed to write Messrs. Whittemore and Menaul for further information in the proceses [?]. It was also voted that such portion of the time of the meeting as [scened?] here to there having the matter in charge might be devoted to House [?] discussions [?].

Present Elders Thomas, Harvey and Robertson with the Acting Pastor.

Wm. P. Alcott,
Moderator & Clerk Pro tem.

Santa Fe, New Mexico
Sept. 2, 1891

Session met after prayer-meeting in the church. There were present elders Thomas and Robertson with the Moderator who offered prayer.

Session approved of the pastor's action in giving a letter of dismissal to the First Presbyterian Church of E. Las Vegas to Misses Mathena Beekueau [?] and Anna D. McNair. Adjourned with prayer led by elder Robertson.

Wm. P. Alcott
Moderator and Clerk Pro Tem.

September 6, 1891. Marriage by Rev. Alcott: August Bruhn and Mrs. Alice Mathews both of Santa Fe, in the parlor of the Manse. [See entry for March 9, 1892]

Santa Fe, New Mexico
Sept. 27, 1891

Session met after forenoon worship, in the church. Elders R. Harvey, B.M. Thomas and J. Robertson with the Pastor were present. The Moderator led in prayer.

Bro. R. Harvey was appointed to represent the church at the Synod to be held in E. Las Vegas this week, and B.M. Thomas alternate. R. Harvey led in prayer and we adjourned.

Wm. P. Alcott
Moderator and clerk Pro Tem.

December [no date] 1891. Funeral of [blank] Krick, child of Mr. Krick, died of whooping cough.

December 11, 1891. Funeral of Pablo Trujillo, Indian boy at Gov't School. Pueblo.

January 2, 1892. Marriage by Rev. Smith: Joseph Anderson of Santa Fe, N.M., and Carnila Salazar of Santa Fe, N.M. in the manse. Witnesses: Harriet P. Smith, and George B. Knight both of Santa Fe.

Santa Fe, New Mexico

January 13th, 1892

Session met in the pastor's study at 7 o'clock P.M. Present:
Elders B.M. Thomas and John Robertson, and the pastor.
Prayer, Mr. Robertson leading.

The subjoined resolutions were adopted; viz.:

I. That an election of officers of the Sunday School shall be held, annually, by the teachers, and officers of the school, on the second Wednesday of January.

II. That the officers of the school shall be a Superintendent, an Ass't Superintendent, a Secretary, a Treasurer, and a Librarian.

III. That the Session of the church shall afterwards act on such election, confirming or disallowing the choices made by the school within a fortnight after the election, and shall steadily stand in an advisory relation to the school.

IV. That a meeting of the teachers of the school for the study of the lesson, and for prayer and conference, shall be held each week, and the Session recommends Friday night for such teachers' meeting.

V. That the exercises of the school shall begin promptly at 9:45, and close invariably at 10:45, each Sabbath morning.

VI. That there ought to be two Bible classes in the Sunday school (for adults)--one of these to comprise young men and young women--the other to consist of men and women of riper years.

On motion it was ordered that the foregoing resolutions be spread on the records of the Session, and that a copy thereof be read to the Sunday-school.

After prayer by elder Thomas session adjourned.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mexico
January 27th, 1892

Session met in the church after prayer-meeting, at the call of the Moderator, who opened the meeting with prayer. Present: Elders Thomas, Harvey, and Robertson, and the pastor of the church.

Mr. and Mrs. S.S. McBride, of Espanola, were received into the communion of this church, by letter of Rev. E. Lyman Hood, who testified that they were members, in good standing, of the Congregational Church of Santa Fe, while he was pastor. The church has had no pastor for some time (perhaps two years), and Mr. and Mrs. McBride wish to be in some church which has the means of grace regularly administered.

The election held by the Sunday School two weeks ago was approved, and its choices confirmed.

On motion of Elder Robertson, the Chairman of the Home Mission Committee of the Presbytery of Santa Fe was asked to consider the advisability of corresponding with the Board of Home Missions, and, if the Board consent, with Rev. J.M. Whitlock, as to the transfer of Mr. Whitlock from Taos to Santa Fe, so soon as a suitable successor can be found to take his place and work at Taos.

After prayer by Mr. Harvey, Session adjourned.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mexico
Jan. 30th, 1892

At the call of the pastor Session met in the church after the "preparatory meeting." Only the Moderator and Elder Robertson were present.

Subject to ratification by the next regular meeting we received Mrs. Martha L. Murray into the communion of the church. Prayer at the beginning and conclusion of the meeting. Mrs. Murray presented a certificate from the Presb Ch. Saltsburg, Pa.

On Sunday morning after Sunday-school, the persons named below were received on letters from their respective churches; to wit--

Miss Edna McBride, from the South Broadway Congregational Church, Denver;

Fred. N. McBride, from the First Presbyterian Church of Sterling, Illinois.

The Lord's Supper was then administered.

Geo. G. Smith, Mod. & Clerk

February 5, 1892. Funeral of Belle Larsen (puerperal fever) wife of Deaf and Dumb Institute's Superintendent.

[Following points of information are from the Treasurer's Book, Jan 1887-Feb 1892, of Treasurer's accountings for the period first by J.K. Livingston, then Robert Harvey, then B.M. Thomas:]

The organist for this period was Mrs. M.J. Warren, who was paid \$1.50 for each Sunday.

The church sexton, Henry Johnson, was paid \$1.50 weekly.

Communion wine costs varied from \$.75 to \$1.00 to \$1.25 a bottle.

An individual was paid \$.50 for sweeping the church.

Cords of wood varied for \$3.50 to \$4.63 per cord.

In March of 1888 it cost \$37.50 to insure the church for \$2,500 for five years.

In October 1888 the church cleared \$.35 from the sale of its foreign coin collection.

The stoves in the church were removed for cleaning on June 1st (\$1.50 expense) and then reinstalled in late October (another \$1.50 expense)

In June 1889 the church donated \$18.50 to the sufferers of the Johnstown Flood in Pennsylvania.

February 7, 1892. Baptism. Sito Durand, Son of Victor & Cecilia Durand, 2 mos.

March 2, 1892 [Trustees] John Robertson replaced B.M. Thomas as Treasurer.

Santa Fe, New Mexico
March 7th 1892

Session met at the call of the Moderator in his study. Opened the meeting with prayer. Present: Elders B.M. Thomas, Robert Harvey, and John Robertson. The informal action taken by members of the Session on Jan. 30th and Jan. 31st was approved and confirmed.

Dr. Thomas was elected to represent the church at the meeting (pro re nata) to be held on Thursday, March 10th at Las Vegas.

The consent of the Session was given to the Moderator to preach once a month, on Sunday night, to the colored people of Santa Fe, either in their church or in ours--they being too weak to support a pastor of their own. After a free conversation on the state of religion among us and prayer all round, Session adjourned.

Geo. G. Smith, Mod. & Clerk

March 8, 1892. Funeral of Sito Durand, infant son of Victor & Cecilia Durand.

Santa Fe, New Mexico
March 9th, 1892

Session met, at the call of the Moderator, in the study of the manse. Present: Elders Thomas, Harvey and Robertson. Prayer by Elder Harvey.

Mrs. August [Alice] Bruhn presented herself as an applicant for admission to the church. After a careful examination she was dismissed from the room, and Session then discussed the question whether it was advisable (in consideration of her past life--which until recently was that of a lewd woman, in some respects, she having lived with her late husband some time before she was married to him) to receive her into the church. Session was so impressed with the apparent sincerity of Mrs. Bruhn that, on motion of Dr. Thomas, it was unanimously resolved to receive her, and order her name to be enrolled upon our list of members. Dr. Thomas led the Session in prayer. Adjourned.

Geo. G. Smith, Mod. & Clerk

[Note: See entry September 6, 1891. Rev. Smith is later to marry Alice Bruhn to Charles Morse on April 27, 1893 "in a room in a placita of the Prince House"]

March 9, 1892 [Trustees] Annual congregational meeting. Dr. B.M. Thomas and C.L. Bishop were re-elected as trustees. The resignation of Hon. E.P. Seeds as trustee, "too much occupied to discharge the duties of Trustee properly," was negated by a large majority.

From the Treasurer's report, at the end of the year there was a cash balance on hand of \$21.70 to pay debts due of \$214.43 to the pastor, \$13.50 to the organist, and \$7.65 to the Gas Co. By the end of February, \$280 was owed to the pastor. "It is a humbling fact that our debt to the Pastor has been gradually increasing for two & three years, until it now amounts to nearly half the sum we promise to pay him per year."

March 13, 1892. Baptism. Ida Bernice Marshall, daughter of Rev. & Mrs. T.M. Marshall, 4 mos.

April 3, 1892. Funeral of [blank] Gaston, Indian boy at Gov't school. Apache.

Santa Fe, New Mexico

April 11th 1892

Session met in the pastor's study at 7:30 P.M., and the meeting was opened with prayer. Rev. T.M. Marshall was present and was invited to sit as a corresponding member. The whole record of our meetings since this book was last approved in Presbytery was read, approved, and adopted.

The subjoined Annual Report was adopted; to wit:--

Report on Sunday School Work

	<u>Church S.S.</u>	<u>Mission S.S.</u>
No. of Officers and Teachers	8	10
No. of Scholars	50	58
No. of Officers, Teachers and Scholars	58	68
Is school held all the year	Yes	Ten mos.
Average attendance	58	65
Average attendance of scholars at church	12	50
Total no. of scholars in full membership of ch.	5	-
Total no. of baptized scholars	-	(Roman C.) 55
No. of scholars rec'd to full membership in ch.	2	-
No. of baptized scholars rec'd to full membership	-	-
Is Shorter Catechism taught.	Yes	Yes
Do you use the Westminster Lesson Helps?	Yes	Yes
No. of books in library	200	-

Contributions:

To S.S. Work of Presb. Board	\$14.85	-
To other Boards of the church	\$4.15	-
To other benevolent objects	-	-
To support of the school	\$71.35	\$10.19

Annual report to Presbytery

Elders	4
Deacons	-
Added on Ex.	5
Added on Cert.	8
Total of communicants	68
Baptized--Adults	4
Baptized--Infants	2
Sabbath school membership	130
Home Missions	\$14
For. Missions	\$19
Education	\$2
Sabbath school work (besides what S.S. gave)	\$2
Church Erection	\$2
Relief (work) Fund	\$2
Freedmen	\$2
Sustentation	00
Aid to Colleges	\$2
General Assembly	\$11.80
Congregational	\$748
Bible Soc.	00
Miscellaneous	\$294

The whole record of the meeting, including the reading of the above reports, was then approved and adopted, and, after prayer by Elder Thomas, Session adjourned.

Geo. G. Smith, Mod. & Cler

Examined & approved at Presbytery at Raton, April 13th 1892 with the following exception, to wit:--

At the meetings of the Session dated respectively July 8th, Aug. 24th, Sept. 2nd and Sept. 27th 1891, Wm. P. Alcot who is not a minister in the Presbyterian Church acted as Moderator of the Session. This is irregular and contrary to our Form of Government which declares that only ministers of the same Presbytery can regularly moderate the Sessions of our church.

We recommend that the business transacted at these irregular meetings be considered as valid.

John M. Whitlock, Mod.

Santa Fe, N.M.
April 27th 1892

Session met in the church at the close of Prayer-meeting.
Present: elders Harvey and Robertson and the Moderator.

Eugenio Romero, the janitor of the church, appeared before Session and related that he was a communicant in a Methodist Church in the City of Mexico more than twenty years ago. Removing to New Mexico, and living in places where there was no Protestant Church, he had been deprived of Church privileges. He made a simple, clear, and satisfactory profession of faith in the Redeemer and was received into the communion of this church.

Session adjourned with prayer by Mr. Harvey.

Geo. G. Smith, Mod. & Clerk

Santa Fe, New Mexico
April 30th 1892

After preparatory meeting, Session met in the church and was opened with prayer by the Moderator. Present: Elders Harvey, Robertson, and Thomas, and the Moderator.

Mr. Foster P. Crichton;

Mrs. Evelyn H. Crichton, his wife; and

Mr. Robert J. Crichton, their son

were received into this church by certificate from the Presbyterian Church of Bristol, Penna.; and it is proper to mention that Mr. Crichton was a ruling elder in the Bristol church, and that his pastor informs us that Mr. C. served acceptably, and is much missed by his former associates in the session.

Adjourned with prayer by Elder Harvey.

Geo. G. Smith, Mod. & Clerk

May 4, 1892. Marriage by Rev. Smith: Benjamin F. Harrison and Martha S. Williams (both colored), he, formerly of Fort Smith, Arkansas, both now of Santa Fe, N.M., married at the house of the parents of the bride in Santa Fe. Witnesses: Frank Williams and Sarah his wife.

June 2, 1892. Funeral of Mrs. S.H.W. Moore, communicant.

June 17, 1892. Funeral of [blank] Calhoun, colored.

July 21, 1892. Marriage by Rev. Smith: James E. Edwards, of Cerrillos, New Mex., and Cora K. Smith, of Las Vegas, New Mex., at the Palace Hotel.

August 14, 1892. Baptism. Robert Jasper Harvey, son of Mr. Robert Harvey and L.A.H.

September 10, 1892. Funeral of Jerome Marsh, father of Geo. Marsh, Editor.

Santa Fe, New Mexico
Sept. 24th 1892

At the call of the Moderator Session met, at 7:30 P.M. in the "study" of the manse. Present: Elders Harvey and Robertson and the Moderator. Elder Thomas was reported quite sick, and confined to his house. The meeting was opened with prayer by Elder Robertson.

It being mentioned that the Rev. Geo. H. Mueller, of the Episcopal Church had asked to be permitted to use the desks of the Presbyterian Academy in case he should open a parish school, -Resolved- that he be allowed to use the desks until the Home Board shall need them for some school of its own.

Elder Robertson was elected to represent this church at the approaching meeting of Presbytery and Synod. After some conversation as to arrangements for the meeting of Synod, Session was led in prayer by Elder Harvey and adjourned.

Geo. G. Smith, Moderator and Cler

October 6, 1892. Funeral of Benjamin M. Thomas, Secretary of the Territory & Act'g Governor, Senior ruling elder of this church.

Santa Fe, New Mexico
October 14th 1892

Session met, at the Moderator's call, in the "Study" of the manse at 2 o'clock P.M. Present: Elders Robertson and Harvey and the Moderator. The meeting was opened with prayer by Elder Robertson.

Our dear brother, Elder Benjamin Morris Thomas, Secretary of this territory, having died on the 2nd of October, at 3 o'clock P.M., (Sunday) and having been buried on Thursday, the 6th of October in Fairview Cemetery, Elder Harvey introduced the resolutions given below; to wit:--

Whereas, this church Session has recently lost by death our much beloved brother, Elder B.M. Thomas;
Resolved: That we hereby recognize the hand of God in his removal, and desire to bow to the Infinite Wisdom which has seen fit to withdraw from us a brother of so much excellence and of such consistent Christian character.

Resolved: That we remember with thankfulness the many valuable services rendered to this church, through an extended period, by our deceased brother in the several capacities of Elder, Trustee, and Treasurer, and desire to place on record our profound sense of the irreparable loss we have sustained by this bereavement.

Resolved: That we hereby offer our deepest sympathy to the widow of our deceased brother and to his other relatives.

Resolved: That a copy of these resolutions be sent to Mrs. Thomas, and that they be spread on the records of the Session of this church.

The resolutions were adopted, and after prayer by Elder Harvey, Session adjourned.

Geo. G. Smith, Mod. & Clerk

October 15, 1892. Marriage by Rev. Smith: Frank M. Jones, of Santa Fe, and Hattie Ammon of Denver, Colorado, in the parlor of the manse. Witnesses: Mr. Edgar Coons and Kate E. Coons, his wife.

October 24, 1892. Funeral, James Dorsett, a Roman Catholic.

Santa Fe, New Mexico
October 29th 1892

Session held an informal meeting in the afternoon, in the church at the close of the meeting preparatory to the communion--it being impossible to hold a regular meeting because of the absence, in Lincoln County, of Elder Robertson. There were present only Elder Harvey and the Moderator. Opening prayer by Mr. Harvey.

Mr. William Sloan appeared before Session presenting a certificate given to him by the First Presbyterian Church of Ashland, Oregon, on Oct. 1st 1892. The certificate was found in order and Mr. Sloan was received into our communion, with the understanding that the next regular meeting of this Session will confirm our act. The meeting was closed with prayer by the Moderator.

Geo. G. Smith, Mod. & Clerk

November 16, 1892. Marriage by Rev. Smith: Edward B. Frost, formerly of Colorado Springs, then of 10th Reg't U.S. Infantry, then of Santa Fe, New Mexico; and Susan A. Bascom, of Santa Fe, New Mexico, at the manse.

November 22, 1892. Funeral of Norman Powers, infant child of Peter Powers & his wife of Glorieta.

Santa Fe, New Mexico
December 8th 1892

Session met at the Penitentiary (in its parlor, by the kindness of Superintendent De Mier), at the call of the Moderator. Present Elder John Robertson and the Moderator. Elder Robert Harvey was not well enough to drive in the cold air to the penitentiary, but authorized the members of Session who did go to act for him as if he were present--he understanding the sole object of the meeting.

Mr. Juan Manuel Martinez, our Mexican evangelist, an elder of the Rincones Church, was invited to sit as a corresponding member. The meeting was opened and closed with prayer, by the Moderator and by Elder Martinez respectively.

Mr. Jose Sostenes Baca, a convict who has been eight months in the Penitentiary and who has four years to stay, appeared before Session, asking to be received into the communion of our church. He was carefully examined. He related that when Rev. Octaviano Torres used to preach at the Penitentiary, Mr. T. gave him a Bible and preached Christ to him. The Bible was the means of convicting him of sin and enlightening him in the knowledge of Christ. From Romanism and all its idolatries he turned to the Savior, and trusted Him alone for salvation. Mr. De Mier, Superintendent, told the Session that Baca had been a new man, in all his life and spirit, for some time--that from a very troublesome prisoner he had changed to become a good man. He was baptized and his name was ordered to be placed on the roll of our communicants. Mr. and Mrs. De Mier were present at the baptism. Adjourned.

Geo. G. Smith, Moderator & Clerk

January [blank] 1893. Funeral of Derwent H. Smith, very sudden death, heart disease.

January 8, 1893. Baptism. Lionor Allison Candelario, child of J.S. Candelario, less than 2 mos. old.

Santa Fe, New Mexico
January 26th 1893

After nearly four weeks of religious services (the pastor of the church having held services every night of the first week of the year and part of the second week, and our dear brother Skinner having preached part of the second week and three or four nights each week since), Session met in the church, at the call of the Moderator, after a powerful sermon by the Rev. N.N. Skinner, the Stated Supply of our church at Las Vegas (the First Presbyterian), upon the words of our Savior to Thomas--"Be not faithless but believing"--(John XX:27) and was opened with prayer by the Moderator. There were present, besides him, ruling-elders Robert Harvey and John Robertson.

There appeared before the body, applying for admission to our communion on profession of their faith in the Lord Jesus Christ,--

Miss Madge E. Taylor, from the world,
Miss Jessie Turner, from the world,
Miss Daisy E. Butler, from the world,
Mr. Arthur Conway, Baptized child of church

Miss Alvina Lopez, Roman Catholic [marginal notation: "Retreated, through fear of her brother, but [admitted] into the Church in April 1893"]

Miss Eutimia Martinez, Roman Catholic
Miss Henrietta Virginia Davis, Roman Catholic
Miss May Bell Lawrence, Roman Catholic
Miss Alena Lopez, Roman Catholic, and
Miss Rosalita Montoya, Roman Catholic.

Of these, Miss Taylor and Miss Turner are helpers in our Mission Training School for girls; Miss Butler is a teacher in Ramona Indian School; Arthur Conway is a young American, born in Washington State, of English parents, and, after wandering around the globe as circus-rider and sailor, has settled in Santa Fe, for the time, at least, and has been brought into our meetings through the influence of our dear brother Mr. William Sloan, and has been converted through the instrumentality of Bro. Skinner's sermons; and all the others, excepting Miss Davis, are pupils of our Mission Training School, and she, too, was in the same institution for several years. The candidates witnessed a goodly confession as they were carefully examined as to their faith in Christ, love, and new obedience, and our hearts overflowed with joy, gratitude, and sympathy--for several of these dear Mission-school girls must face the opposition of parents and friends who are Roman Catholics. They come to us ready to endure persecution for Jesus' sake. After prayer by Elder Robertson for God's strengthening and cheering grace the candidates were admitted to the church and their names were ordered to be enrolled on the list of our communicants. The hand of Christian Fellowship was warmly given to the new members by each brother of the Session, and the meeting was closed with prayer by the Moderator.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mexico

Friday, January 27th 1893

Session met, at the call of the moderator, in the church, after a sermon by Rev. N.N. Skinner on Romans V:8--"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." The theme, The Love of God, was, by the aid of His Spirit, most gloriously illustrated and pressed home to the heart. After the sermon those who could use Isaiah LIII:5 as a personal declaration were called upon to rise. A great majority of the congregation rose and repented, led by Bro. Skinner, "But He was wounded for my transgressions, He was bruised for my iniquities: the chastisement of my peace was upon Him, and with His stripes I am healed."

Elders Robert Harvey & John Robertson, and the moderator, who opened the meeting with prayer, were present, and also Rev. N.N. Skinner, of the First Presbyterian Church of Las Vegas, who was invited to sit as a corresponding member.

The candidates named below appeared, asking for admission to the church, were carefully examined, and received to full communion from the ranks of the baptized children of Christ's church; to wit:--

Ernest Karl Frederick Herlow, aged 17;

Mary Martin Marsh, aged 13; and

James B. Anderson, aged 68--hair white as snow.

The examination of these candidates gave us great joy. They all appeared to be firmly established on the Rock of our Salvation. After sweet Christian converse and counsel, and prayer by Rev. N.N. Skinner, Session adjourned to meet to-morrow at the close of the preparatory service.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mex.

Jan. 28th 1893

A sermon was preached by the Rev. Mr. Mills, pastor of the M.E. Church of Santa Fe, at the Presbyterian Church at 4 o'clock in the afternoon in connection with the "preparatory meeting," and at that service baptism was administered by Rev. Geo. G. Smith to Miss Madge E. Taylor, Miss Jessie Laura Turner, Miss Eutiencia Martinez, Miss Henrietta Virginia Davis, Miss May Bell Lawrence, Miss Alena Lopez, and Miss Rosalita Montoya. At 9 o'clock at night Session met, at the call of the pastor, having simply met and adjourned after the preparatory service, and the Moderator opened the meeting with prayer. Besides the Moderator, ruling elders Robert Harvey and John Robertson were present.

William H. Nogle presented himself as a candidate for admission to the church, was examined and was received on his confession of Christ as his Divine Redeemer.

Mrs. Grace Keller Carson was received, on certificate of her membership and dismissal, from the First Presbyterian Church of Las Vegas, N.M.

After prayer by Elder Harvey Session adjourned.

Geo. G. Smith, Moderator & Clerk

January 28, 1893. Baptisms. Madge E. Taylor, adult, Jessie Laura Turner, adult, Eutiencia Martinez, 15 yrs, Henrietta Virginia Davis, 16 yrs, May Bell Lawrence, Alena Lopez and Rosalita Montoya, all three perhaps 14 and pupils of the Mission School.

On Sunday, January 29th 1893,--a glorious day--I baptized Wm. Hull Nogle and Daisy Emma Butler, and announced publically the reception into the church, since the last communion, of fifteen persons on examination, and one on certificate. It was delightful to see old and young stand together in front of the pulpit and make their public confession of the Lord Who bought them with His blood, and to have them afterward remember Him at His Supper.

Geo. G. Smith, Mod & Clerk

January 29, 1893. Baptism. William Null Hogle [both this and entry "Wm. Hull Nogle" above are very clear], 16 years, and Daisy Emma Butler, adult.

January 31, 1893. Funeral of Alfred Spitz, Hebrew child, son of S. Spitz, jeweller.

February 1, 1893 [Trustees] Annual Congregational meeting. Two trustees--Geo. W. Knaebel and F.P. Crichton--were elected to replace Judge E.P. Seeds, who declined re-nomination, and the deceased Dr. B.M. Thomas.

"The Secretary read to the meeting the amendment to the law closing saloons on Sunday prepared by Mr. Geo. W. Knaebel. Moved and seconded [and carried] that a petition to the Legislature, now in session, be prepared, advocating the adoption of the amended law as just read....Resolved, That the Secretary be instructed to communicate with other churches in the Territory as to this matter and request co-operation."

February 2, 1893. Marriage by Rev. Smith: Arthur R. W. Robertson and Evelyn M. Hodge, teachers in the U.S. Government Indian School at Santa Fe (Dawes Institute), at the Pueblo Indian Agency, Santa Fe, at the residence of the parents of the bridegroom.

February 5, 1893. Funeral of Mrs. Crawford, mother of Mrs. Hickop.

February 8, 1893 [Trustees] Officers elected: President Geo. W. Knaebel, Vice-president F.P. Crichton, Secretary Robert Harvey, Treasurer John Robertson.

"Resolved, that Mrs. F.P. Crichton be appointed Church Organist to be paid the same as her predecessor, namely \$1.50 per Sunday...."

"Resolved, That the appointment of Eugenio Romero as Janitor by Treasurer Robertson be confirmed, and that the purchase of a lamp by the Treasurer for lighting the front of the Church be approved."

"Resolved, That a special vote of thanks be accorded to Rev. N.N. Skinner [who was paid \$15 for his travel from Las Vegas] for his valuable assistance to the Pastor during the revival meetings recently held."

February 11, 1893. Funeral of Hugo Hartmann, Civil Engineer & draftsman. Dual life.

February 25, 1893. Funeral of Charles H. Probst. Of noble German blood, but a saloon keeper.

March 1, 1893. Funeral of Harry Hopper, aged 18. Friends live in Ohio. His mother & he were at Mrs. G.A. Smith's. Consumption.

March 18, 1893. Funeral of P.L. VanderVeer. A noble man undone by drink!

March 21, 1893. Funeral of John Robertson, aged 66. Ruling elder of this church. I had a brief service at his late residence at 5:30 p.m. before his remains were shipped East.

March 30, 1893. Funeral of infant child of Mr. & Mrs. Carlos Stowe.

[In March 1893 the church donated \$5.00 (and another \$5.00 in November 1893) to (first name undecipherable) H. Kerr, Chairman of the African Church of Santa Fe.]

Santa Fe, New Mexico
March 31st 1893

After Teachers' meeting in the school room of the Missions Building, the Session met in the pastor's study, in the "Manse," at 8:40 p.m. Present: the Moderator and the only ruling elder on the role of active members, Mr. Robert Harvey. After prayer by the Moderator, Session adopted the subjoined paper; to wit:

"Whereas, our esteemed and beloved brother, John Robertson, a ruling elder of this church, departed this life, aged 66 years, at 8:30 o'clock on the evening of Monday, March 20th 1893, after a brief illness, pronounced by his physician to be typhoid malaria fever--

"Resolved--that we hereby acknowledge the goodness of God in casting the lot of our brother among us, and within our communion, for more than three years; and, recognizing the hand of God in the Stroke which has bereaved us, we desire to bow reverently and submissively to the Divine will, assured that Infinite Wisdom and Mercy are in all the mysteries of God's Providence.

"Resolved--That as Mr. Robertson's incorrupt Presbyterianism, upright, consistent life, and ripening character and graces commended him to the approbation and affection of the church and to the confidence of the world, so his death has withdrawn from us a strong personality that wrought for righteousness, and has admonished us to redouble our diligence to do good, as we have opportunity, to all men.

"Resolved--That we are called upon to mention with gratitude Mr. Robertson's faithful services as an elder of this church, a trustee of the congregation, and its treasurer, and to record that the success he achieved in his management of the finances was unparalleled and gave evidence of indefatigable exertions and remarkable qualifications for the work entrusted to him--a work so well completed that had he known beforehand the hour of his departure hardly could he have put his accounts in better order to be passed into the hands of his successor.

"Resolved--That sincerely and tenderly mourning the loss we have suffered in Mr. Robertson's death, we offer our deepest sympathy to those who were nearest and dearest to him--his beloved widow, sons, and other relatives; and we hereby direct that a copy of these resolutions be sent to Mrs. Robertson, and that they be spread upon the records of the Session of this church.

"Resolved--That the death of two of our elders within the past six months emphasizes the words of our Divine Master, 'Be ye also ready.'"

The informal meetings of Session held October 29th and December 8th were approved and their action was confirmed.

The subjoined annual reports were adopted; to wit:

On Sabbath School Work

Church School Mission School

Number of Officers and Teachers	9	10
Number of Scholars	65	60
Number of Officers, Teachers and Scholars	74	70
Is school held all the year	Yes	No
Average attendance	50	60
Total number of scholars in full membership of Ch.	7	7
Number of scholars rec'd into full membership in past year	5	5
Is Shorter Catechism taught?	Yes	Yes
Do you use the Westminster Lesson Helps?	Yes	Yes
Number of books in Library	200	
To Sabbath school work of Presb'n Board	\$11.00	-
To other Benevolent objects	\$26.00	\$33.00
To Support of the school	\$42.00	-

Annual Report of the Church to the Presbytery

Elders: Present & active, 1: Absent & on separate roll, 1=	1
Added on Examination	
Added on Certificate	
Total of Active Communicants (besides the absent)	4
Adult baptisms	
Infant baptisms	
Sabbath-school membership--Church school	7
Sabbath-school membership--Mission school	7
To Home Missions	\$23.0
To Foreign Missions	\$21.0
To Education	\$2.0
To Sabbath School Work	\$2.0
To Church Erection	\$2.0
To Relief Fund	\$2.0
To Freedmen	\$2.0
To Aid for Colleges	\$2.0
To General Assembly	\$17.0
To Congregational	\$786.0
To Miscellaneous	\$6.0
To Ladies Aid Society's Work	\$181.0
Junior Y.P.S.C.E. \$4.10 to Each, For. & Home Missions=	\$8.2

Ordered, that if the desks which belong to the Board of Home Missions are still in the "Academy." on the hill, they, and any other property of the Board that may be there, shall be removed and stored in the cellar of the church.

The Annual Election of Officers of the Sunday-school, held in January, was approved, and the officers chosen were confirmed in their respective positions.

Elder Robert Harvey was appointed delegate to represent this church at the spring meeting of Presbytery which will be held in Las Vegas on April 11th.

The roll of the church was purged of the names of absentees not likely to return, whose names, henceforth, until the dismissal of such members, are to be kept on a separate roll. It was found that there remain only 47 active members.

It was resolved that the pastor shall next Sunday announce from the pulpit a meeting of the communicants of the church, to be held after prayer-meeting on Wednesday evening, April 5th, to elect, if the way be clear, an additional ruling-elder, and, in accordance with Presbyterian rules, the Session directed Mr. F.P. Crichton to be nominated to the electors as a suitable candidate for the office.

The records of all the meetings of the Session held since this book was last reviewed by Presbytery were read and approved, including this record.

After prayer by Elder Harvey Session adjourned.

Geo. G. Smith, Mod. & Clerk

April 7, 1893 [Trustees] Geo. W. Knaebel was elected Treasurer to fill the vacancy caused by the death of John Robertson. The church owed the Board of Church Election \$37.50 for renewal of the insurance on the church.

Examined and approved in Presbytery at Las Vegas, April 13, 1893.

J. McGaughey, Moderator

April 19, 1893 [Trustees] Congregational meeting to elect a trustee. N.H. Goebel, Major Towar and Judge Francis Downs were nominated. Major Towar was elected on the second ballot.

April 20, 1893. Funeral of Wm. E. Coons, died. Sup't of S.S. Remains sent East.

April 26, 1893. Marriage by Rev. Smith: Laura E. Ecles to Stoughton W. Simcox at the manse. Witnesses: Mrs. Geo. G. Smith, Donald P. Smith, Mrs. M.L. Spradling, and Mr. & Mrs. Rich.

April 27, 1893. Marriage by Rev. Smith: Alice Bruhn to Charles Morse in a room in a placita of the Prince House. Witnesses: Mrs Flynn, Sarah.

[April 29, 1893]

Session met in the church after preparatory meeting on Saturday, April 29th 1893, at 5 p.m. Present the Moderator and the only ruling Elder, Mr. Robert Harvey. The meeting was opened with prayer by the Moderator.

Eight pupils of the "Mission boarding-school," named below, appeared as candidates for church membership, were examined, and admitted to our communion on confession of their faith, and were baptized; to wit:--

Miss Bidal Garcia	Miss Alvina Lopez
Miss Ursulita Padilla	Miss Lucinda Garcia
Miss Panchita Sanchez	Miss Francisquita Garcia
Miss Florencia Lopez	Miss Amelia Sandoval

Mrs. E.A. Williams, wife of the Rev. William Williams, was received by letter from the Welsh Presbyterian Church of Granville, New York.

Session adjourned with prayer by Elder Harvey.

Geo. G. Smith, Moderator & Clerk

April 29, 1893. Baptisms. Bidal Garcia, perhaps 18, Ursulita Padilla, perhaps 17, Panchita Sanchez, perhaps 18, Florencia Lopez, perhaps 15, Alvina Lopez, perhaps 16, Lucinda Garcia, perhaps 12, Francisquita Garcia, perhaps 10, Amelia Sandoval, perhaps 11.

Sunday, April 30th 1893

Session met at 10:45 a.m., in the pastor's study. The meeting was opened with prayer by Elder Robert Harvey--the only surviving ruling-elder. Mr. Arthur R.W. Robertson, son of our late lamented elder, John Robertson, was examined and admitted to the communion of the church; his wife, Mrs. Evelyn M. Robertson being received, also, on this occasion, by certificate from the First Presbyterian Church of Indianola, Iowa.

Adjourned with prayer by the pastor.

Geo. G. Smith, Moderator and Clerk

June 14, 1893. Marriage by Rev. Smith: Willie May Gable to Adolph J. Fischer at the home of the bride's parents in Santa Fe. Witnesses: Mr. and Mrs. T.P. Gable, Mr. Barney.

June 21, 1893. Marriage by Rev. Smith: Sophie Herlow to Thomas Achan Herlow at the home of the bride's mother in Santa Fe. Witnesses: Mr. and Mrs. Geo. W. Knaebel, Mrs Geo. G. Smith and Donald P. Smith, and Mrs P.F. Herlow, Annie Herlow, Ernest Herlow, and Rudolph Esselbach

Santa Fe, New Mex.

Wednesday, July 26th 1893

Session met in the church before prayer-meeting, and was opened with prayer by the pastor. Present, also, the only ruling-elder, Mr. Robert Harvey. Appeared before Session Mr. Charles Morse, applying for admission to our communion. After careful examination he was received on confession of his faith in the Divine Redeemer.

The meeting was closed with prayer by Mr. Harvey.

Geo. G. Smith, Moderator and Clerk

On Saturday, July 29th 1893, after preparatory services, Charles Morse, adult, was baptized.

Geo. G. Smith

October 7, 1893 [Trustees] The meeting was called "to take into consideration the embarrassed condition of the finances of the church....\$148 was owing to the Pastor for salary, and \$45 to the organist." Another circular was to be sent to the members of the congregation, and visits made.

Santa Fe, New Mexico

Oct. 28th 1893

Session met in the church, after "preparatory services," and was opened with prayer by the Moderator. Present:--the Moderator and the only ruling-elder, Robert Harvey. Miss Lou M. Gailey was received into the church on examination and profession of her faith in the Lord Jesus.

After prayer by Elder Harvey, session adjourned.

Geo. G. Smith, Moderator and Clerk

Santa Fe, New Mexico
January 27th 1894

Session met in the church, after "preparatory services."
Present: the Moderator and the only ruling-elder, Mr. Robert Harvey. The meeting was opened with prayer by the Moderator

From the Central Presbyterian Church, Denver, Colorado we received into our communion, by certificate:

Mrs. Nancy E. Moore, and
Mr. James Edward Wood.

From the Presbyterian Church of Winona, Mississippi, we received

Mrs. Mary E. Money;
and from the First Presbyterian Church of Albuquerque, New Mexico,

Miss Jennie V. Porter.

Session resolved to ask the Sunday-school to contribute ten dollars of its funds to the aid of the Spanish Presbyterian Church of Santa Fe. Adjourned with prayer by Mr. Harvey.

Geo. G. Smith, Moderator and Cler

February 23, 1894. Marriage by Rev. Smith: Fronie Nesselhof to Edward F. Saathoff at the manse.

February 24, 1894 [Trustees] "On motion it was resolved that a special subscription be made for paying off the debt of the Church, which now amounts to about \$200 for the past year."

March 7, 1894 [Trustees] Congregational meeting "to bring before the congregation what is known as the 'Envelope System,' a method of raising the expenses of the church." The system was adopted.

March 14, 1894 [Trustees] The Board was to inform the Board of Home Missions in the annual request for \$700 for the minister's salary, that the church has failed by \$150 in raising their \$600 for the salary.

April 7, 1894. Baptism. Daniel Garcia, son of [blank] Garcia, 4 mos. old, brother of Lucinda and Francisquita Garcia.

Santa Fe, New Mexico
April 9th, 1894

Session met at 7:30 o'clock, p.m., in the pastor's study.
Present:--the Moderator and the only ruling elder, Mr.
Robert Harvey. The meeting was opened with prayer by the
Moderator.

The Annual Report of the Church to Presbytery and the
report of Sunday-school work were read and adopted, as given
below.

Annual Report of the Church to Presbytery

Elders	1
Deacons	-
Added on Examination	11
Added on Certificate	6
Adults baptized	9
Infants baptized	1
Sabbath-school membership	80
Contributions to: Home Missions	\$40.71
Foreign Missions	\$28.90
Education	\$2.00
Sabbath-school work	\$2.00
Church Erection	\$2.00
Relief Fund	\$2.00
Freedmen	\$2.00
Sustentation	-
Aid for Colleges	\$2.00
General Assembly	\$8.46
Congregational	\$1,011.26
Bible Soc.	-
Miscellaneous	-

Sunday-school Work

	<u>Church School</u>	<u>Mission School</u>
Officers and Teachers	8	7
Scholars	80	63
Officers, Teachers, and Scholars	88	70
Is School held all the year?	Yes	9 mos.
Average Attendance	65	70
Total Scholars in full membership of Ch.	5	5
No. of baptized children of Ch. Members	-	-
Scholars received into full membership	8	8
Is Shorter Catechism taught?	Yes	Yes
Do you use the Westminster Lesson Helps?	Yes	Yes
Number of books in library?	200	
Contributions to S.S. Work of Presb'n B'd	\$6.16	
Contributions to Other Boards	\$5.91	
Contributions to other benevolent objects	\$10.00	
Contributions to Support of School	\$57.05	

The record of all meetings held since the Sessional records were last reviewed in Presbytery, including this record, was read and approved.

Session adjourned with prayer by Elder Harvey.

Geo. G. Smith, Mod. & Clerk

April 11, 1894 [Trustees] Statement to the Trustees from the Treasurer, Leah Harvey, of the Ladies Aid Society:

"At your request, I hand you a brief statement of the Manse Building Fund and amount due from rent thereof.

"The building was begun May 1889, completed the end of that year, the cost being \$2856.50. The debt remaining when the building was completed was \$660, which has since been reduced to \$220 with interest from Oct. 5, 1893.

"Mr. Smith began to occupy the manse Jan'y 7, 1890. On June 18, 1890 he paid \$50 being the amount due for 5 months rents. In October 1890 Mr. Smith asked that they be excused from paying rent till Jan. 1, 1892, which was granted....[Rent now due through March 1894 for rent, Mrs. Smith's \$20 subscription and insurance was \$347.50]"

The Trustees resolved that a statement should be sent to Mr. Smith requesting that the \$347.50 should be deducted from the \$280 owed to him for salary unpaid in 1892 and the \$139.30 due to him for salary remaining unpaid on March 31, 1894.

Much of the manse built in 1889 was paid for by the Ladies Aid Society of the church. On April 25, 1894 they wrote, "Whereas, In view of the fact that the church has failed to meet its obligation in the payment of the pastor's salary...be it resolved by the Ladies' Aid Society...that the pastor of said church Rev. Geo. G. Smith, is hereby forever released from any obligation which he has incurred...[for] any payment of any sum of money as rent for the manse which he has occupied since its completion. Resolved: That the said manse shall be hereafter occupied not only by the present pastor, but by any future pastor or pastors, which this church may have, as a home, free of rent." [From Esther Thomas' records in the B.M. Thomas file: in the Fray Angelico Chavez History Library.]

Examined and approved in Presbytery at Raton 12th April 1894.

A.M. Gutyre, Moderator

[Zerex'd copy of a handwritten letter found in the vault:
location of original unknown]

Santa Fe, New Mexico

April 17, 1894

To the Board of Trustees of the First
Presbyterian Church of Santa Fe, N.M.

Gentlemen:--

The communication sent to me by you, through your Secretary, Mr. Robert Harvey, on April the 12th 1894, was received on April the 13th. Wishing my answer to be perfectly just to the church, to the Ladies' Aid Society, and to myself, I have taken a little time to consider it.

I. First then, I wish the Trustees to remember that a report may come from an officer of an organization and yet not be official. If it communicate only the judgment, or understanding, of the officer, instead of the formal action of the Society, it furnishes no basis whatever for any action by the body which receives it. The Treasurer of the Ladies' Aid Society made the mistake, when the Trustees asked her for a report, of neglecting to seek instructions from the Society. Hence she was not qualified to make an authoritative and official report. Her report is absolutely unofficial so far as any part of it transcends the instructions given by that body.

I was surprised that the Trustees did not ask for the action of the Society, instead of resting upon an unofficial report, and asking that that be made the basis of a settlement with the pastor. Now does the Treasurer of the Ladies' Aid Society know that it is the will of the Society to charge the pastor rent for the years 1892 and 1893? The society has taken no action in the premises. It is certainly not the will of the pastor to pay rent for those years, or for any part of this year, he having never received notification from the Society that it expected rent for that period. In all that time no demand for rent has been made. An unofficial, post facto, report of the Treasurer of the Society cannot involve the pastor in any obligation.

II. A brief history of events may cast such light upon all questions at issue as to help the Trustees to a fair decision.

Before the manse was finished a person was sent to me to ask if, for a time (no definite time was mentioned) I would pay rent for the manse at the rate of ten dollars a month. I was rather surprised by the proposition, but, for the time I agreed to it. It is not common for pastors to pay rent for the parsonage. I had come to this pastorate on a salary of \$1300.00 The Board of Home Missions had reduced the amount it had been paying, at the end of the first year from \$700 to \$600. That Board has a right to reduce its appropriation annually. It's rule is to do this, except in very extraordinary cases, and thus to put the church aided upon a rising scale of self-support. The Board of Home Missions expects the church each year to add what that Board with-holds. Had I complained to that Board that the church

had not added the hundred dollars which the Board of Home Missions had dropped, all aid to the church would have been withheld until the deficit had been made good by the church. That deficit has occurred annually, since the board reduced its appropriation from \$700 to \$600. A church is bound, by all Presbyterian rules and by law, to continue to its pastor the salary he was promised when called to the pastorate, unless a definite agreement between the church and himself, sanctioned by Presbytery, shall remit part of that salary. The obligation for the whole salary rests upon the church, even when the Board of Home Missions annually reduces its appropriation.

I have known this all along. So far from claiming an extra hundred from the church annually, as I had a legal right to do, for the past five years, (\$500 in all) I have tried patiently to endure the miserable mis-management of the finances, and (except in the year when Mr. Robertson was Treasurer) an annual additional deficit which amounts now to \$419.30--this besides the \$500 which I could claim to compensate the Home Mission Board's reduction each year. The grand total now would be \$919.30.

I have expended on the manse and its grounds, since I entered it, \$404.31 of which I have account, besides numerous items of which I have kept no account. Of this amount a land-lord might have objected to pay \$215, viz.: the cost of lightning-rods, a room in the attic and the laying out and planting of the garden. All else was necessary. There was not an out-house, of any kind, on the premises, when we removed to the manse, There was a deep depression between the front of the house and the road. This was rendered unsightly by broken brick-bits and all such rubbish as accumulates while building is going on. I paid for shelving in the house and study; for grubbing up the thicket in the back yard; for filling the premises with a great quantity of earth hauled from the country that borders the Taos road; for clearing out the cellar; for material and construction of privy, wood shed, and coal-shed; for making of cess-pool, and for drain pipe to carry off waste water from the sink; for staining and varnishing book-cases in the study; for twice clearing the cellar of water admitted by the lowness of the ground about the foundation of the kitchen; for the hauling of much additional earth to avoid another repetition of the inundation; for mantel-pieces and grates; for house-cleaning after the oyster-supper held in the building just before we entered it; etc.

In short, the house and premises were very unfit for occupation when the Ladies' Aid Society (which had done a noble work, for which I cannot too highly praise it) turned the building over to us. An empty treasury and a debt forbade the Society to do more at that time. I paid the insurance on the manse for three years out of my own pocket. This amounted to over sixty dollars. Mrs. Smith and I obtained for the building of the manse, from friends of our own \$225. Of this either \$50 or \$75 were expended under our

own direction. This paid for putting the water into the house and for a pipe and hydrant on the grounds, as well as for other small improvements. This money was given directly to ourselves, to be used on the manse-property as we thought best. Dr. Niccolls, of St. Louis, gave \$50 of it, and my college class-mate, Dr. Dana, of Philadelphia, gave \$25.

Taking all this history into account, I have certain recommendations to make to the Trustees.

1. They and I will ignore the \$500 lost to me by the cutting-down of the appropriation of the Board of Home Missions. I have never meant to ask the church for any part of that. I would never have mentioned the matter if the account sent to me by the Board of Trustees, and their proposition, had not seemed so unfair.

2. I propose that the Board of Trustees pay to the Treasurer of the Ladies' Aid Society, as soon as possible, \$77.50; that is,--\$17.50 for insurance paid by that organization; \$20.00 for Mrs. Smith's subscription; \$40.00 for four months' rent unpaid in 1890.

Let the amount come out of the \$280 due me, on account of salary unpaid, in 1892. The remainder of the \$280 (\$202.50) I hereby forever remit to the Board of Trustees. I shall never ask payment of that.

3. Leave entirely to the Ladies' Aid Society and myself the settlement of the question whether I owe rent to that organization for 1892, 1893, and three months of 1894. That is their business and mine.

4. Let the Trustees try to work the envelope system as well as they can, and pay me regularly, hereafter, \$50 each month.

5. Let the Board, when sufficient surplus shall accrue in the treasury, pay me, little by little, the \$139.30 due me, and unpaid at the end of the fiscal year, March 31st, 1894.

In conclusion, I think the board may safely become responsible, if it seem best in your wisdom to do so, for what will remain of the \$220, and interest at six per cent from Oct. 5th 1893, still due on the manse. By the adoption of the recommendations herein already made that debt will be diminished by \$77.50; and I have no doubt that, by the work of the ladies themselves, the remainder will be paid into the treasury of the Board in good time. The Ladies' Aid Society raised \$242.08 in the fiscal year that ended March 31st 1894.

I must add that I know, perfectly well, no member of the Board of Trustees had any thought or desire to do me any injustice. I fully believe each one of you to be my sincere friend, as I certainly am his.

Furthermore, I believe the Treasurer of the Ladies' Aid Society, in making the report sent by her to the Trustees of the church, was actuated by a spirit of fidelity to the Society. Her mistake was unintentional. She should have waited for the action of the Society.

Your friend and pastor, Geo. G. Smith.

April 25, 1894 [Trustees] "The secretary read a communication received from the Pastor dated April 17, 1894 in reply to Resolution passed at the meeting of the Board held April 11, 1894, with reference to the debt on the manse. A committee was appointed to "answer the communication and endeavor to effect a just and equitable settlement with the Pastor."

"Moved that a committee of one, consisting of the President of the Board, be requested to appear before the Ladies Aid Society after an amicable settlement of this matter has been made, to explain the nature of the settlements, thank them for the good work already done and urge them to continue it."

Santa Fe, New Mexico
April 28th 1894

Session met in the church at 5 o'clock p.m., after the services preparatory to communion; and the meeting was opened with prayer by ruling-elder Robert Harvey, who, with the Moderator, constituted the whole session.

Mrs. Lily M. Walker presented a certificate from the First Presbyterian Church of Gainesville, Florida, which was found in order, and she was received into the communion of this church.

After prayer by the moderator, session adjourned.

Geo. G. Smith, Moderator and Clerk

Santa Fe, New Mexico
April 29th 1894

On this, Sunday morning, Session met, at 9:45 o'clock, in the pastor's study and received into the communion of the church Edwin F. Sidebottom and Mary F. Sidebottom, his wife, by certificate from the Cumberland Presbyterian Church of [left blank]. There were present at the meeting the Moderator and Mr. Robert Harvey, the only ruling-elder, and the exercises were opened and closed with prayer.

Geo G. Smith, Moderator and Clerk

May 10, 1894. Baptism. Annie Cleotilda Rodriguez, daughter of Miguel Rodriguez, less than 2 mos.

June 13, 1894 [Trustees] The Vice President stated that Maj. A.S. Towar had handed in his resignation as Trustee in consequence of being moved from Santa Fe to New York.

June 20, 1894 [Trustees] Congregational meeting to elect a trustee. W.H. Goebel and Ernest C. Herlow nominated, but Mr. Herlow was underaged, and J.E. Wood was nominated and elected.

At a meeting of the communicants held June 20th, Mr. Foster P. Crichton was elected ruling-elder. [entry inserted between preceding and following entries in Session Record]

July 14, 1894 [Trustees] Mr. J.E. Wood resigned as trustee. The reply letters to the Pastor and Ladies Aid Society were finalized.

Santa Fe, New Mexico
August 4th 1894

After preparatory meeting, Session met in the church. Present:--Elders Robert Harvey and F.P. Crichton, and the pastor. After prayer by the Moderator, Session proceeded to examine candidates for admission to our communion and to receive, upon confession of their faith, Mrs. Jennie Haynes, Miss Eva Bella Dougherty, Miss Anna S. Herlow, and Miss Lucy Ada Greaves. Prayer for the new communicants was offered by Elder Crichton.

It was resolved to hold regular meeting of the Session on the last Wednesday of each month after prayer-meeting. The Clerk of Session was directed to write to the Board of Publication asking for a copy of the new edition of the Presbyterian Hymnal as a sample for our examination, and also to inquire whether any deduction from the regular price could be made for the introduction of the book into our "missionary church."

Session adjourned with prayer by Elder Harvey.

Geo. G. Smith, Moderator & Clerk

Note--Eva Bella Dougherty, aged [left blank] was baptized on confession of her faith, on Saturday, Aug. 4th 1894. Niece of Mr. Charles Haynes.

Geo. G. Smith, Mod. & Clerk

[Zerox'd copy of letter; location of original unknown]

Santa Fe, N.M.

Aug. 23, 1894

To the Trustees of the Presby. Ch. Santa Fe, N.M.
Gentlemen:

The Ladies Aid Society held a meeting in the 22d inst. for the purpose of considering your communication of July 14th. At this meeting in compliance with a resolution to the effect, the president appointed Mrs. Rivenberg, Miss Allisor and Mrs. Thomas a committee from the society to meet the Trustees, any [word indecipherable] which they may designate, for the purpose of discussing and adjusting, if possible, the points of difference between them. This committee requests this meeting take place as soon as possible, and suggests that it be held at the Mission House, which Miss Allison has offered for the purpose.

Very respectfully,

Esther B. Thomas

Secretary pro.tem.

Santa Fe, New Mexico

August 28th 1894

After prayer-meeting the monthly meeting of the Session was held in the church. Present: the moderator and Elders Harvey and Crichton.

After prayer by the Moderator Mr. John K. Owens was received into our communion on certificate from the First Pima Presbyterian Church, Sacatore, Arizona. Elder F.P. Crichton was chosen to represent this church at the annual meeting of the Synod of New Mexico, to be held in Santa Fe on Sept. 7th 1894. As committee of arrangements for Synod, the Session adopted the subjoined report; to wit:--

"Synod's Committee of Arrangements respectfully reports recommending:--

I. That on Saturday, Sept. 8th, Synod assemble for prayer at 8:30 a.m., and that Rev. C.H. Cook, of the Presbytery of Arizona conduct the prayer meeting; that the business of Synod begin at 9 o'clock; that recess be taken at 12; that the afternoon session begin at 1:30 and continue until 5 o'clock; and that a recess be taken from 5 to 7:30, when Synod shall reassemble for a popular meeting which shall continue until 8:30. It is specially recommended that at this popular meeting, in order that as much time as possible may be reserved for the addresses, the other exercises be very brief and to the point and that addresses be delivered thus:--from 7:35 to 7:45 an address on Sunday School and Christian Endeavor Work by Elder R.W.D. Bryan, or, in case of his absence, by the Rev. Henry S. Graham; from 7:45 to 8:10 an address on Missions by Rev. T.C. Moffett, or, in case of his absence by Rev. Wm. B. Tomkins; from 8:10 to 8:25 an address on Temperance by Rev. I.T. Whittemore.

II. That on Sunday the Rev. T.C. Beattie meet the Sunday-School of the First Presbyterian Church at 9:45 a.m., and that he teach the lesson for the day to the School, and to all others who may be present, as to one class, in a popular manner.

That after the delivery of the pastoral sermon, at the regular services of the First Church of Santa Fe, Synod celebrate the Lord's Supper, and that at this celebration the Rev. A. McIntyre, of Raton, serve the bread, the Rev. John G. Pritchard serve the cup, and that the Moderator of Synod appoint, on Saturday, ruling-elders to distribute the elements.

That on Sunday evening, at 7: 30 o'clock, the Rev. T.C. Moffett preach, in the First Church, the opening sermon of 'The Teachers' Institute,' under the direction of Synod; and that at the same hour in the Spanish Presbyterian Church the Rev. J. M. Shields, M.D., or, in case of his absence the Rev. E. M. Fenton, preach a sermon in the Spanish tongue.

The Session then adjourned to hold a special meeting on Wednesday next, after prayer-meeting, in the Church. Closed with prayer by Elder Harvey.

Geo. G. Smith, Moderator and Clerk

[Zerox'd copy of letter; location of original unknown.]

Santa Fe, New Mexico
August 29th, 1894

To the Trustees of the
First Presbyterian Church,
Santa Fe, New Mex.

Dear Brethren:--

As for some reason you find it difficult to pay the current expenses of the congregation without charging the pastor rent, I will gladly afford you opportunity to increase the income from the manse.

I have rented two large rooms in the building owned by the First National Bank and will remove to them next week. I did not wish to make the change earlier because I wished the house to remain undisturbed until about the time of Donald's departure to school. He will go next week, God willing, to attend the Missouri Military Academy, at Mexico in that state.

Our removal will allow the Trustees to rent the manse so that the tenant may occupy it about the first of October. Mrs. Smith and I will see to lodging in it four members of Synod while that body and the Teachers' Institute are in session. I believe you can easily rent the house for twenty-five or thirty dollars a month, or perhaps more.

Do not mistake the spirit of my action. I have the kindest regard for every one of you.

I do not believe renting the manse to the pastor to be the right thing. I think you are making a mistake in trying to do it, and I will not any longer allow my action to give a wrong precedent to any succeeding pastor. The house is a comfortable and delightful residence; but its greater accommodation entails upon the pastor's family the duty of much greater expense in entertaining guests than he would incur in rooms. To live in the manse and pay ten dollars a month is much more expensive than to live in rooms outside which rent for as much or more. The rooms I have taken are repaired at the expense of the bank and will cost me seven dollars a month. They lie between the home of Mr. Eldodt and the rooms occupied by Mr. Case.

Yours with kind regards, Geo. G. Smith

August 28, 1894 [Trustees] The Secretary read a letter dated Aug. 23, received from Mrs. E[sther] B. Thomas representing a Committee of the Ladies Aid Society, in which it was suggested that a meeting between them and the Board be arranged for the "purpose of discussing and adjusting if possible the points of difference between them."

"Resolved: That the Secretary be instructed to acknowledge with thanks the letter received from the Committee of the Ladies Aid Society, suggesting that a meeting be arranged with this Board, and to inform the ladies that as there is a conference pending between the Pastor and the board in reference to certain matters before them of the same impact as referred to in their communication, until such conference is concluded any discussion with the ladies of the committee be deferred."

September 2, 1894. Baptisms. Gordon Wilson Goebel, about 4 yrs., and Emma Wilder Goebel, between 1 & 2 yrs., children of Mr. & Mrs. W.H. Goebel.

Santa Fe, New Mexico

Sept. 5th 1894

Session met, according to adjournment, in the church after prayer-meeting. Present: the moderator and ruling-elders Crichton and Harvey. The moderator opened the proceedings with prayer. The records of the last meeting were read and approved.

As supplementary to the report of Synod's Committee of Arrangements it was "Resolved: That Synod be recommended to arrange to have the Rev. John M. Whitlock, or, in case of his absence, the Rev. J.J. Gilchrist, preach in Spanish in Miss Fleming's school-room on Sunday night, Sept. 9th, at 7:30 o'clock.

After reviewing the assignments for the entertainment of members of Synod in families of the congregation, Session was led in prayer by Elder Crichton, and adjourned.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mexico

October 28th 1894

Session met, at the call of the Moderator, in his "study." Present: the moderator, and Elders Harvey and Crichton. After prayer by the moderator, the certificate of Mrs. Annie Easley was read, dismissing her from the Presbyterian Church of Hooper, Neb. She was received at her own request to our communion, and Session adjourned with prayer by elder Crichton.

Geo. G. Smith, Cl'k

October 28, 1894. Baptism. Edna Frances Lutz, daughter of Harvey S. & Victoria Lutz, between 1 & 2 yrs. Mr. Lutz was member of the Lutheran Church in Penna.

November 21, 1894. Marriage by Rev. Smith: Mabel Hartley of Santa Fe to Milton J. Stoop of Cerrillos in the Presbyterian Church of Santa Fe. Witnesses: Mrs. Geo. G. Smith.

November 25, 1894. Baptisms. Nellie Ethel Drury, 11 years, Marian Edith Drury, 9 years, Edwin Earl Drury, 7 years, Charles Murlin Drury, 6 years, Hale Vernon Drury, 4 years [the register indicates, probably in error, that these are the children of Harvey S. & Victoria Lutz, see entry October 28, 1894.]

Santa Fe, New Mexico
November 28th 1894

Session met in the church after prayer-meeting. After prayer by the moderator, the minutes of the meetings of Sept. 5th and October 28th were read and approved.

Miss Catherine Kennedy was received into our communion on certificate of the First Presbyterian Church of Portago, Wisconsin.

Resolved: That our pastor be authorized to write to Dr Worden applying for a grant of one hundred and fifty copies of the hymnal about to be discarded for a new hymnal, soon to be issued; and that Mr. Crichton be requested to endeavor to obtain the influence of prominent ministers of the Presbytery of Philadelphia North to urge a favorable response to our application.

Session adjourned, with prayer by elder Harvey, who, with elder Crichton was in attendance throughout the meeting.

Geo. G. Smith, Moderator & Clerk

December 11, 1894 [Trustees] Meeting held at the residence of Mrs. Carson, Secretary of the Ladies Aid Society. Ladies present were Mrs. P. Crichton, Mrs. V. Carson, Mrs. C.L. Bishop, Mrs. G. Rivenburg, Mrs. M.J. Warner. The Trustees agreed to take out a loan of \$113.31 @ 6% to pay the balance still due to pay for the Manse.

January 15, 1895. Marriage by Rev. Smith: Minnie Eliza Sears to Joseph Henry Johnson--she of Santa Fe; he, of Cerrillos, at the house of Mr. Sears.

Santa Fe, New Mexico

Saturday afternoon, Jan. 26th 1895

Session met in the church after the services preparatory to communion. Present:--the moderator and elder Robert Harvey. Elder Crichton sent a request that business might proceed as if he were present since he was necessarily occupied with work that could not be put off.

After prayer by the moderator, a certificate was presented by Mrs. Annie E. Price, from the First Presbyterian Church of Las Vegas, N.M., which was approved. Session then proceeded to the examination of candidates for admission to our communion and received, on profession of their faith,

Amy Leslie Lockhart,

Elisa Lovato,

Marina Martinez, pupils of the Mission School, and

Thomas McParlin Gough, subject to the ratification of a full meeting of the Session tomorrow morning.

After prayer by Elder Harvey, Session adjourned to meet in the pastor's study on Sunday morning before the service in the church.

Sunday morning, January 27th, 1895

Session met in the pastor's study, at 10:30 a.m. Present:--the moderator and elders Harvey and Crichton. After prayer the action of yesterday was confirmed, and all those received by letter and on profession of faith in Christ were directed to be enrolled as communicants.

Elder Crichton led in prayer, and Session adjourned to the church, where the four persons received upon examination were baptized and joined with many others in the celebration of the Lord's Supper.

Geo. G. Smith, Moderator & Clerk

Santa Fe, New Mexico

Sunday January 27th 1895

Session met in the church after evening service. Present: the moderator and elder Harvey. Miss Ada L. Thompson and Miss Lily Theodosia Gough appeared before the Session, and were received upon examination and profession of their faith in Christ, subject to the confirmation of the next full meeting of the Session. After prayer by elder Harvey, the court [sic !] adjourned.

Geo. G. Smith, Moderator & Clerk

January 27, 1895. Baptism. Amy Leslie Lockhart, adult, Elisa Lovato, 15, Marina Martinez, 15, Thomas McParlin Gough, 17, child of J.M. and Jennie Gough.

February 15, 1895. Marriage by Rev. Smith: Levi S. Davis, of Pueblo, Colorado, and Malvina Ann Moore, of Bernalillo, N.M., at the house of the parents of the bride in Bernalillo in presence of Mr. & Mrs. T.F. Moore and others.

Santa Fe, New Mexico
Feb. 17th 1895

Session met in the church, after morning service, at the call of the moderator. Present: Elders Crichton and Harvey and the moderator, the last of whom opened the meeting with prayer. The action of the informal meeting held after evening service on January 27th was confirmed.

Miss Alice Marian Thompson was received into our communion on examination and profession of her faith in Christ. After prayer by elder Harvey Session adjourned.

Geo. G. Smith, Moderator & Clerk

March 3, 1895. Funeral of Doris M. Pile, aged about nine months. Daughter of an invalid father who was staying at Mrs. Haines's.

April 3, 1895 [Trustees] Annual Congregational meeting. W.H. Pope was elected trustee to replace the expired term of A.S. Towar.

"The Pastor, Rev. Geo. G. Smith, then made a statement to the meeting giving his reasons for resigning his charge and requesting that commissioners be appointed to unite with him in asking Presbytery at its approaching meeting to dissolve the pastoral relation [as of May 31, 1895] between him and the church. The reasons given were chiefly personal and domestic, relating to the state of his own health and that of Mrs. Smith, at the same time intimating the he thought the church needed a change in the pastorate."

There were "various expressions of regret that such a change should be deemed necessary."

The Treasurer's Report indicated that the church still owed the pastor \$132.80 on his salary from 1894. "I am pleased to say that the amount (\$280) [due to the pastor for salary in 1894] was adjusted by off-setting the same with rent claimed from Pastor for manse."

April 5, 1895 [Trustees] During the discussion of new officers to be elected, Robert Harvey "stated that he had been secretary of this Board for nearly ten years, continuously, and that it was desirable that a change should be made." Geo. W. Knaebel was elected President & Treasurer, F.P. Crichton Vice President, and W.H. Pope Secretary.

Santa Fe, New Mexico
April 6th 1895

Session met, at the call of the moderator, at 7:30 p.m., in the manse. Present:--Elders Crichton and Harvey and the moderator.

After prayer, the Annual Report of Sabbath-School Work and the Annual Report to the Presbytery were adopted. Copies of both were ordered to be included in the record of this meeting.

It was resolved to counsel the church to comply with the recommendation of the General Assembly as to the observance of the week beginning with Sunday, April 7th, as a week of Prayer and Self-Denial for Foreign Missions.

Annual Report of Sabbath School Work

For the year from April 1st 1894 to Ap. 1st 1895

	<u>Church School</u>	<u>Mission School</u>
Officers and Teachers	10	7
Scholars	85	63
Officers, Teachers, and Scholars	95	70
Is School held all the year?	Yes	8 mos. this year
Average attendance	70	60
Scholars in full church membership	6	5
Scholars received to full membership	9	3
Is Shorter Catechism taught?	Yes	Yes
Do you use Westminster Helps?	Yes	Yes
Books in Library	200	-
Contributions:		
To S.S. Work of Presb'n. Board	\$8.47	
To other Boards of the Church	\$14.88	
To other Benevolent objects	\$22.25	
To Support of the School	\$34.59	

Annual Report of the Church to Presbytery

Elders	2
Deacons	0
Added on Examination	11
Added on Certificate	8
Total of Communicants	58
Adults baptized	5
Infants baptized	10
Sabbath-school membership	95

Contributions to: Home Missions	\$63.73
Foreign Missions	\$40.55
Education	\$2.00
Sabbath-school Work	\$8.47
Church Erection	\$2.00
Relief Fund	\$4.00
Freedmen	\$2.00
Aid for Collages	\$2.00
General Assembly	\$11.40
Congregational	\$1,260.00
Miscellaneous	\$250.00

The records of the Session entered since this book was last examined in Presbytery were read and approved, including the record of to-day's meeting. After prayer by Elder Crichton the Session adjourned.

Geo. G. Smith, Mod. & Clerk

Examined and approved in Presbytery at El Rito Mora County New Mexico April 11th 1895.

A. McIntyre, Temporary Clerk
Geo. G. Smith, Moderator

April 20, 1895. Marriage by Rev. Smith: J. Gosse Peyton of Lamy, New Mexico, and Idalene Hawk, of the same place, at the Clair Hotel in Santa Fe in the presence of Mr. and Mrs. Webber and Jose Cienfuegos.

April 26, 1895 [Trustees] Meeting was to consider the balance due the pastor up to the date of his departure. Rev. Smith had written them a letter requesting salary up to May 1, although his resignation was not to take effect until June 1. "The following was adopted as a final statement of the accounts between the church and the pastor [the copy of the letter is the first typewritten entry in the church records; typed on letterhead stationery of the 'Law Offices of Victory & Pope']": The balance due Rev. Smith for 1894 and through April 1895 was \$182.85, less bills and taxes of \$169.67, leaving \$12.88 as "the balance due [which] will be paid you at any time by the treasurer of the board."

Santa Fe, New Mexico

April 27th 1895

Session met in the church after "preparatory meeting."

Present:--Elders Crichton and Harvey and the moderator.

After prayer, the session authorized the Clerk to give certificates of dismission to Miss Anna W. Fitch, who desires to connect herself with the Presbyterian Church at Socorro; to Miss Ada L. Thompson and Miss Alice M. Thompson, who expect to remove to some distant place; and to Mrs. Harriet P. Smith, wife of the pastor of this church.

Miss Jessie Clare McPherson, aged thirteen years; and two Pima Indian girls from the Government Indian School, Miss Ola Kisto, aged sixteen, and Miss Emily Anton, aged fifteen, appeared as candidates for admission to the communion of the church and after careful examination were received on confession of their faith in Christ, and it was directed that they be baptized on Sabbath morning. Session adjourned with prayer and the benediction.

Geo. G. Smith, Moderator & Clerk

Santa Fe, N.M.

April 28, 1895

Session met in the church after the usual Sunday evening service. Present: the Moderator and Elders Crichton and Harvey.

After prayer by the Pastor, the Session authorized receiving into the communion of the church of Miss Mimietta Leona Scott on certificate from the First Presbyterian Church of Pueblo, Colo.

Resolved that Elder Robert Harvey be elected Clerk pro-tem. Session adjourned with prayer.

Robert Harvey, Clerk pro-tem

(Note [in Harvey's handwriting]: Rev. Geo. G. Smith resigned the pastorate of the Church at the annual meeting of the church and congregation held April 3, 1895. The Presbytery of Santa Fe N.M. met at El Rito N.M. April 10, 1895, and dissolved the connection between Pastor and People. Mr. Smith left Santa Fe, April 30, 1895.

Rev. J.J. Gilchrist of Mora N.M., as appointed by Presbytery, "preached the church vacant" June 2, 1895)

Santa Fe, N.M.

July 3, 1895

The Session met in the church before the Prayer meeting. Present the Moderator and Elders Crichton and Harvey. Opened with prayer by Elder Harvey.

The Moderator stated that he had received a circular regarding the Twentieth Century Anniversary Reunion Fund of one million dollars to be raised for the purpose of paying off the debts of the various Boards of the Church.

Resolved that 50 copies of the Assembly Herald for June be sent for for distribution amongst our people--to inform them of the present needs of the Boards of the Church.

It was agreed that a sermon be preached on the subject on Sunday July 14 ["by Rev. W. Williams" added in Williams' handwriting] and that the collection be taken on Sunday morning July 21st. Closed with prayer by Elder Crichton.

W. Williams, Moderator

Santa Fe, N.M.

July 15, 1895

The Session met at Elder Harvey's house. Opened with prayer by Elder Crichton. Present the Moderator, Elders Crichton and Harvey.

Elder Harvey read a letter received from Rev. Thos. C. Moffett of Flagstaff, Arizona, declining the call to the pastorate of this church. Resolved that the letter be communicated to the congregation on the first opportunity.

Resolved that the Clerk of the Session be instructed to communicate with Rev. W. Hayes Moore of Doylestown, Pa. with a view to his settlement as Pastor of this church.

Resolved that the Clerk of the Session write to Rev. Howard Billman, of Tucson, Arizona, inviting him to occupy the pulpit of our church during his vacation, stating at the same time our financial position.

Closed with prayer by the Moderator.

W. Williams, Moderator

[September 4, 1895]

Minutes of a meeting of the Church and Congregation called by the Session and held on Wednesday evening September 4, 1895

In the absence of the Moderator of the Session, elder Crichton presided and opened the meeting with prayer. He then made a statement as to the correspondence which had taken place between the Session and Rev. W. Hayes Moore of Doylestown Pa. and its outcome, namely that Mr. Moore could arrange with his congregation to leave them for 1 year and come and officiate as Minister of this church, it was then Resolved: That the Rev. W. Hayes Moore of Doylestown, Pa. be cordially invited to supply the vacancy as Minister of this church for the period of twelve months from the date of his arrival in Santa Fe.

The following resolution was then passed--That the Session and Trustees of the Church are hereby authorized to make application to the Board of Home Missions for \$600 per annum in aid of the salary of the Minister as soon as he enters on his work here.

The meeting then adjourned with prayer by Elder Harvey.
F.P. Crichton, Moderator

Santa Fe, N.M.
Oct. 12, 1895

The Session met at Elder Harvey's house. Present the Moderator and Elders Crichton and Harvey. Opened with prayer by Elder Harvey.

The Minutes of all meetings of session since June 5th last and of two Congregational meetings were read, approved and signed by the Moderator.

At her request, Miss Anne W. Fitch was transferred to the membership of the Presbyterian Church at Socorro, N.M. by letter of dismissal.

A letter was read from Rev. W. H. Lester Jr, West Alexandria, Pa. stating that he had practically accepted a call from the church of Greenville, Tenn.

The Moderator read a letter which he had received from Rev. R. M. Craig of Fergus Ont. Canada stating he wished to make a change and inquiring if this church was still vacant.

It was resolved that a Congregational Meeting be called for Wednesday evening at 8:30 at the Mission House for taking into consideration the calling of a Pastor, and that the Clerk of Session write to Mr. Craig informing him of our action.

Session adjourned with the benediction by the Moderator.

W. Williams, Moderator

[October 16, 1895]

Minutes of a meeting of the Church and Congregation called by the Session and held on Wednesday evening in the Mission House, Octr. 16, 1895.

Minutes of last Congregational meeting were read and approved. The Clerk, R. Harvey, read various letters received in connection with the vacant pastorate. It was resolved to proceed to the election of a Pastor.

Mr. W.H. Pope moved and Mr. F.P. Crichton seconded the nomination of Rev. R.M. Craig, of Fergus Ontario, Canada.

There being no further nominations, it was moved, seconded and carried that the Clerk be instructed to cast one ballot for Mr. Craig. This having been done, the Moderator declared Mr. Craig duly elected Pastor of the Church.

Resolved: That the session be authorized to offer Rev. R.M. Craig as Pastor's salary the sum of \$400 which the church hereby pledges itself to raise, and the use or rent of the Manse, said \$400 to be supplemented by the annual sum of \$600 which has heretofore been paid by the Board in aid of the Pastor's salary.

Resolved: That the Session and Trustees of the Church are hereby authorized to make application to the Board of Home Mission for \$600 per annum in aid of the Pastor's Salary, as soon as he enters on his ministry here.

The meeting then adjourned with prayer by the Moderator.

W. Williams, Moderator

October 16, 1895 [Trustee meeting held, as was the congregational meeting above, in the evening at the Mission School] The secretary was to write C.L. Bishop inquiring as to his intention with regard to his continuing as a trustee. "The Secretary was also instructed to communicate with Mr. E.A. Fiske, attorney for the Board of Home Missions, with the view to giving the cost bond required of that organization in its suit against C.C. Probst."

The bill for \$43.50 of J.P. Frink of New York for reflectors for lighting the church was approved [and they paid \$25 on account]. "The services of F.P. Crichton were engaged for the work of wiring & putting in the reflectors & other things connected with the illumination of the church."

Santa Fe, N.M.

Oct. 19, 1895

The Session met at Elder Harvey's house. Present the Moderator and Elders Crichton and Harvey. Opened with prayer by Elder Harvey.

Minutes of Session meeting held Oct 12 and of Congregational meeting held October 16, 1895, were read and approved.

The application of Mrs. E. A. Williams for letter of dismission to the Presbyterian Church, Spanish, of this city was granted.

Closed with prayer by Elder Crichton.

R.M. Craig, Moderator

[Handwriting of above session meeting and the following still appears to be that of Robert Harvey, then signed by Rev. Craig]

Santa Fe, N.M.

Nov 19, 1895

The Session met at Elder Crichton's house--Present the Moderator and Elders Crichton & Harvey. Opened with prayer by the Moderator.

The Moderator read a letter he had received from Rev. R.M. Craig relating to his installation as Pastor of the Church on his arrival in Santa Fe.

Resolved, That the Session Clerk be instructed to communicate with the Stated Clerk of Presbytery requesting that he call a meeting of Presbytery to meet at First Presbyterian Church, Santa Fe on Thursday, December 5, 1895 for the purpose of receiving Rev. R.M. Craig from the Presbytery of Guelph, Ontario, Canada, and of installing him as Pastor of said Church.

At her own request Mrs. Grace B. Breeden was dismissed to First Presbyterian Church, Jamestown, New York. Closed with prayer by Elder Harvey.

R.M. Craig, Moderator

Santa Fe, N.M.

Dec. 5, 1895

In accordance with previous arrangements the Presbytery of Santa Fe met at 2:30 p.m. in the First Church. Rev. L.W. Curtis, Moderator, presided. The call to Rev. R.M. Craig of Fergus, Ontario, Canada to become Pastor of this church having been read, as also his letter of dismission from the Presbytery of Guelph, Canada, Mr. Craig was duly received as a member of this Presbytery.

In the evening at 7:30 in the church, Mr. Craig was duly installed as Pastor. The Moderator presided and put the usual questions; Rev. J.J. Gilchrist preached the sermon; Rev. A. McIntyre gave the charge to the Pastor; Rev. J.A. Menaul gave the charge to the people and Rev. W. Williams made the installation prayer.

R.M. Craig, Moderator

December 12, 1895. Marriage of Henry Harman Wynhoop to Cora May Skinner, both of Santa Fe. Witnesses Mr. Fryley & Mrs. LeFarge [?].

Santa Fe, N.M.

Dec. 16/95

The Session met at 7:30 p.m. in the Pastor's study. Present Rev. R.M. Craig, Moderator and Elders Crichton and Harvey. Opened with prayer by the Moderator. The minutes of meetings held Oct. 19 and Nov. 19 were read and confirmed. Elder Robert Harvey was appointed Clerk of Session.

It was resolved to observe the week of Prayer as usual, beginning Sunday January 5, 1896, and to hold the quarterly Communion service on Sunday, January 19th. The preparatory service in connection with the latter to be held on Friday evening the 17th Jan'y. at 7:30 instead of Saturday afternoon as heretofore.

The Clerk was instructed to request Messrs. E. Herlow and A. Hudson to act as ushers of morning service and Messrs. J.E. Wood and W. Hogle to act as such at the evening service.

It was decided to recommend to the officers of the Sunday School that the Christmas offerings of the children be given to the Board of Foreign Missions. Closed with prayer and benediction by the Moderator.

R.M. Craig, Moderator

December 25, 1895. Marriage of Thos. B. Ward of Santa Fe to Jennie Rae Nislet [?] of Washington. Witnesses Hattie Griswold and Miss Reason.

Santa Fe, N.M.
Jan'y. 17, 1896

The Session met in the Church after the Preparatory Service previous to the Communion. Present Rev. R.M. Craig, Moderator, and Elders Crichton and Harvey. Opened with prayer by the Moderator.

The following persons were admitted to Church Membership by certificate: Miss M.E. Moore and Miss Laura P. Moore from 1st Presbyterian Church, Las Vegas, N.M.; Mrs. R.M. Craig and Miss Minnie E.H. Craig from Melville Church, Fergus, Ont. Canada; Mrs. Sara L. Reed from American Fork Church, Utah, and Miss Rose Crichton from Bristol, Penna.

The following were admitted to church membership on profession of their faith, namely Messrs. Arthur Hudson and Earl Sidebottom, and Misses Nellie Price, Polita Padilla and Annie Newell.

It was resolved that the Annual Collection in aid of the Home Mission Board be taken up in the Church at the morning service February 23, 1896.

Elder Crichton was requested to correpond further with the Board of Publication with the view of securing new hymn books for the church services. Closed with prayer by the moderator.

R. M. Craig, Moderator

January 19, 1896. Baptisms. Miss Polita Padilla and Miss Annie Newell. [After this entry on January 19, and before the baptism registered on May 3, 1896, are registered with no date the baptisms of:]

Elizabeth Isabella Walker, child of John & Lily M. Walker, and

Eugene Cochrane Harvey, child of Robert & Leah A. Harvey.

January 20 1896 [Trustees] The Board desired C.L. Bishop's oral resignation as trustee to be put into writing. F.P. Crichton wa authorized to bill the church for repairs to the entrance and roof. George Knaebel was authorized to make arrangements with the electric light company "by which there should be put on the gas fixtures incandescent lights with porcelain reflectors." The request of Leah A. Harvey, below, was granted.

"To the Trustees of 1st Pres. Ch. Gentlemen,
As our Janitor is often careless about the cleaning of the church, at a recent meeting of the Ladies' Aid Society it was proposed that one or two of the ladies would go and supervise the cleaning if the Trustees gave them authority to do so."

February [no date] 1896. Death of Henry Johnson registered.

March 12, 1896. Marriage of Albert O. Wheeler of Trinidad, Col., to Amanda J. Franz of St. Louis, Mo. Witnesses Mrs. Fiske & J.G. Shumann.

April 3, 1896 [Trustees] Annual Congregational meeting. Mr. C.L. Bishop was requested to withdraw his written resignation as trustee.

"It was announced my Mr. F.P. Crichton that the Board of Home Missions had been obliged by the condition of its finances to reduce its subscription to the support of the church from \$600 to \$500 per annum." It was unanimously carried that the church obligate itself to raise the additional \$100.

The Treasurer's report [typed] for the year reflected a cash balance of \$13.96 still due in back salary to Rev. G.G. Smith, which "was an amount held by the trustees at his (Mr. Smith's) request for the payment of certain taxes the legality of which was still in question." The church was in debt \$31.21, vice \$238.33 the year before.

Santa Fe, N.M.

April 6, 1896

The Session met in the manse at 8 p.m. and was constituted, the Moderator leading in prayer. Present, Rev. R.M. Craig, Moderator, and Elder Crichton. In the absence of the Clerk on account of sickness, the reading of the minutes of last meeting was omitted.

The reports on Narrative and Sunday Schools were prepared and the questions submitted by Presbytery answered.

Elder Harvey was appointed to represent this Session in Synod and Presbytery--for the year. Adjourned with prayer by Elder Crichton.

R.M. Craig, Moderator

Santa Fe, N.M.

May 1/96

The Session met in the Church after the pre-communion service. Present, Rev. R.M. Craig, Moderator, and Elders Crichton and Harvey. Opened with prayer by the Moderator.

The following persons were received into Church Membership by certificate: Mrs. Joanna F. Fiske from McCausland Avenue Presbyterian Church, St. Louis; Mrs. Donizetta Jones Wood from Goodwill Presbyterian Church, South Dakota.

[Letter from Geo. W. Knaebel, Board of Trustees, April 27, 1896, to the Women's Aid Society (from the B.M. Thomas Files, Angelico Chavez History Library, Box 503, Folder 30)]

"...at this date there is no money in the Church Treasury." The church owed Rev. Craig his salary, the organist and sexton, and for lights, so the Trustees asked the ladies to make up the \$76.34 deficit.

The ladies held an ice cream and strawberry social to raise the requested money.

January 11, 1897. Marriage of J.P. McIntire of Antonito, Col., to C.M. Rasmussen of Albuquerque. Witnesses Mrs. R.M. Craig & Margaret McKellar.

February 10, 1897 [Trustees] "The secretary was instructed to confer with the Ladies Aid Society as to fixing the hanging of the church bell, the same being reported dangerous and improper.

March 28, 1897. Baptism of [blank] Money [no other name or data].

March 30, 1897. Death of Robert Harvey registered. "A Ruling Elder of this church, greatly beloved. A good man."

Santa Fe, N.M.
April 2nd, 1897

The Session met in the church at the close of the Communion Service. Present the Moderator and the only ruling [sic] elder Mr. F.P. Crichton. The Session was opened with prayer by the Moderator.

The Moderator reported that Mr. James Massie had handed to him a Certificate of Church Membership from St. Andrews Church, Toronto, Ont, and that

James Harvey, eldest son of our late elder had made application for church membership on profession of Faith. It was agreed to receive both of these applicants in the usual way.

Mr. Crichton reported that the Coll'n. for the six Boards of the Church was \$14.80, when it was agreed that this amount be distributed as follows:--viz

To Board of Church Erection	\$3.80
To Board of Ministerial Relief	\$3.00
To Board of Education	\$2.00
To Board of Publication	\$2.00
To Board of Freedmen	\$2.00
To Board of Aid for Colleges	<u>\$2.00</u>
Total	\$14.80

Mr. F.P. Crichton was appointed Session Clerk after which the Session was closed with the Benediction.

F.P. Crichton, Clerk R.M. Craig (Moderator)

Santa Fe

April 6th 1897

The Session met in the Manse this evening at 7:30 o'clock. Present The Moderator and Mr. F.P. Crichton, the only ruling elder. Mr. Crichton opened the session with prayer. The Minutes of the last three meetings were read and sustained.

Our dear Brother Elder Robert Harvey having fallen asleep in Jesus on the morning of Tuesday the 30th of March, at the age of 60 years, and having been buried in Fairview Cemetery on Thursday, April 1st, Mr. F.P. Crichton, ruling elder introduced the following resolution which was adopted:

Whereas it has pleased the great Head of the Church to call to Himself this servant, our beloved brother Robert Harvey, be it hereby resolved:--

Resolved, That we desire to bow to the Infinite Wisdom which has seen fit to remove from us a brother of so much excellency and of such consistent Christian character.

Resolved, That we hereby acknowlege the goodness of God in bestowing upon us as a church here such a gift for the last ten years as a member and for nine years as a ruling Elder.

Resolved, That we remember with thankfulness the many valuable services rendered to the church by our deceased brother, in the several capacities of Elder, Trustee, S.S. officer and Teacher, and Christian Endeavor worker, and also to the community at large by his consistent life and conversation whilst a resident of this city, and we desire to place on record our profound sense of the irreparable loss we have sustained by this bereavement.

Resolved, That we hereby offer our deepest sympathy to the widow of our deceased brother, and her family, and also to the aged mother and other relatives, and our prayer is and shall be that "The God of our fathers may be the God of their succeeding race."

Resolved, That a copy of these resolutions be sent to Mrs. Harvey, and that they be spread on the Records of the Session of this Church.

The Annual Narrative of the State of Religion and the Annual Reports of S.School and Congregation were filled out.

The Session Roll was review[ed] and contain names, for which see Roll, were placed on retired list. The Session adjourned with prayer.

F.P. Crichton, Clerk

R.M. Craig, Moderator

April 7, 1897 [Trustees] Annual Congregational meeting. Ruling Elder/Trustee Robert Harvey had died March 30, 1897. The financial status of the church was "better than it had been for years [surplus of \$57.71]." As trustees, C.L. Bishop and F.P. Crichton were elected to succeed themselves, and E.F. Sidebottom elected to replace Robert Harvey.

Santa Fe, N.M.

April 10th 1897

The Session met and was constituted. The Minutes of last regular meeting were read and confirmed. Present the Moderator & the only ruling Elder Mr. F.P. Crichton.

The minutes of this meeting were read and confirmed. The meeting closed with the Benediction.

F.P. Crichton, Clerk R.M. Craig, Moderator

Examined and approved by the Presbytery of Santa Fe, in regular session at Taos, New Mexico, April 15th 1897.

Thomas C. Moffett, Moderator

August [no date] 1897. Baptism of Rose Evelyn McBride, child of Fredrick H. and Rose H. McBride, born March 25, 1897. [After this date but before February 13, 1898 is registered with no date the baptism of:]

Miss S. Hines, adult.

Santa Fe, New Mexico

Sept. 10th 1897

[For first time, minutes now apparently in the handwriting of Clerk F.P. Crichton]

The Session met in the manse, and was constituted with prayer by the Moderator. Present, Rev. R.M. Craig, Moderator, and Mr. F.P. Crichton, the only ruling elder.

It was agreed that Mr. F.P. Crichton represent the Congregation in Presbytery and Synod.

The following persons were received into Church membership--Mr. Chas. L. Bishop, Mrs. Chas. L. Bishop, his wife, and Miss Antoinette Breugle by certificate, and Miss S. Hines on profession, the latter to be baptized at the communion service on Sabbath morning next.

It was agreed that the Sacrament of the Lord's Supper be observed at the meeting of Synod on the 3rd of October, at 3:30 P.M.

The Session then made arrangements for the different services, and meetings, in connection with the meeting of Synod. Session closed with prayer by Elder F.P. Crichton.

F.P. Crichton, Clerk R.M. Craig, Moderator

October 3, 1897 [Trustees] Congregational meeting. "Rev. R.M. Craig, our pastor, announced his unanimous election by the Synod on Oct. 2, 1897, as Synodical Missionary for Arizona and New Mexico, which new position necessitates his retirement as pastor of his church." Mr. Knaebel "took occasion to pay a high tribute to Mr. Craig's services to the church and feelingly voiced the sentiments of the congregation present in saying that the church gave Mr. Craig up regretfully and only because the call was to a wider sphere of duty."

October 8, 1887 [Trustees] "Upon motion, it was decided that Mr. Craig's use of the manse was to be until further notice free of rent."

"It being reported that the roof in the West side of the church was in need of repairs, it was decided that the matter be referred to the Woman's Aid Society of the church...."

Santa Fe, New Mexico
Oct 10th 1897

At the meeting of the Synod of New Mexico, held in Santa Fe, on the 2nd day of Oct. 1897, Rev. R.M. Craig, Pastor of the First Presbyterian Church of Santa Fe, was elected to the position of Synodical Missionary of this Synod, vacant by the death of Rev. James A. Menaul; a meeting of the congregation was therefore called for the afternoon of Oct. 3rd 1897 at which time Rev. R.M. Craig asked the congregation to unite with him in asking the Presbytery to dissolve the pastoral relation between him and the Church. This was agreed to with regret, and Mr. W.H. Pope, Mr. E.F. Sidebottom, Mr. Chas. L. Bishop and Mrs. B.M. Thomas were appointed commissioners to appear before Presbytery for that purpose.

The Presbytery of Santa Fe met in the Church of Santa Fe, on the afternoon of Oct. 4th 1897 and upon the request of Rev. R.M. Craig, Mr. W.H. Pope, and Mrs. B.M. Thomas, the only commissioners present, concurring, the request of Rev. R.M. Craig was granted, and he was appointed to preach in the Church at Santa Fe on the following Sabbath and declare the pulpit vacant, which was accordingly done on that day.

Rev. R.M. Craig was appointed Moderator of the Session during the vacancy, and the Session was granted leave to supply the pulpit until a new Pastor was chosen and installed.

F.P. Crichton, Clerk R.M. Craig, Moderator

Santa Fe, New Mexico
Oct. 10th 1897

The Session having asked the congregation to elect three persons for ruling elders, by depositing their ballots in the collection basket at the morning service, met at the close of the service, and was constituted by prayer by the Moderator. Present, the Moderator and Mr. F.P. Crichton, the only ruling elder.

The ballots were counted, and Mr. Jas. E. Wood, Mr. Chas. L. Bishop, and Mr. E.F. Sidebottom were found to be duly elected.

It was agreed that Mr. Wood and Mr. Bishop be ordained on the following Sabbath, Mr. Sidebottom having been a ruling elder in the Cumberland Presbyterian Church in Missouri, needed not to be re-ordained. The Session closed with prayer by the Moderator.

F.P. Crichton, Clerk R.M. Craig, Moderator

Santa Fe, New Mexico
Oct. 11th 1897

Meeting of the congregation called by the Session, opened with prayer by the Moderator, who stated the object of the meeting to be the election of a Pastor.

The only candidates were Rev. W. Hayes Moore of Doylestown, Penna. and Rev. Thos. Thompson, D.D., of Manor, Long Island, N.Y. Letters from these brethren were read to the congregation, as were also letters from Rev. I. T. Whittemore recommending Rev. Howard Billman of Tucson, Arizona, and from Rev. S.M. Wilson of Evansville, Ind., recommending Rev. R. E. Fleming of Joy, Ill.

Rev. W. Hayes Moore of Doylestown Pa. was then, on motion, elected Pastor of this Church, by a unanimous vote of the more than usual large congregation present. The Clerk was instructed to cast the ballot for Rev. W. Hayes Moore, which was done.

On motion, the salary was fixed at \$550.00 payable monthly, raised by the congregation, and \$450.00 payable quarterly from the Board of Home Missions.

On motion, the Moderator, Clerk of the Session, and President of the Board of Trustees were directed to sign the call, and forward the same to Rev. W. Hayes Moore, and also to notify him at once by telegraph, all of which was done. Meeting was then closed with prayer by the Moderator.

F.P. Crichton, Clerk R.M. Craig, Moderator

Santa Fe, New Mexico

Oct. 17th 1897

At the close of morning service the Session met and was constituted with prayer by the Moderator. Present, the Moderator, and Mr. F.P. Crichton, the only ruling elder.

The Moderator stated the steps that had been taken for the election of elders, pronounced the usual questions, which were answered satisfactorily, and then by prayer ordained Mr. James E. Wood and Mr. Chas. L. Bishop as Ruling Elders, and inducted them into the Session of this Church. After being received and welcomed by the Session, the Moderator addressed the newly ordained Elders, and the congregation as to their respective duties. The meeting was then closed with the Benediction by the Moderator.

F.P. Crichton, Clerk R.M. Craig, Moderator

Santa Fe, New Mexico

Oct. 31st, 1897

The Session met and was constituted with prayer by the Moderator. Present, Elders James E. Wood, Chas. L. Bishop, and F.P. Crichton.

On motion letters of dismissal were granted to Mrs. R.M. Craig and Miss Minnie Craig to the Presbyterian Church of Albuquerque, New Mexico, Mrs. [blank] Moore to the Presbyterian Church of El Paso, Texas, and Miss Etta A. Gough to the Presbyterian Church of Santa Monica, California. Closed with prayer by the Moderator.

F.P. Crichton, Clerk R.M. Craig, Moderator

[December 1897]

Narrative. At a called meeting of the Presbytery of Santa Fe, held in Las Vegas, New Mexico on the 2nd day of December 1897, the Rev. W. Hayes Moore was received as a member of Presbytery of Santa Fe by letter from the Presbytery of Philadelphia North, and the call for his pastoral services from the First Presbyterian Church of Santa Fe, New Mexico having been placed in his hands, and accepted by him, a committee was appointed to meet in the City of Santa Fe, on the evening of Dec. 8th 1897, to install him pastor of said Church.

Rev. J.J. Gilchrist, Moderator of Presbytery presided and propounded the constitutional questions, and also gave the charge to the pastor. The sermon was preached by Rev. S.W. Curtis of the Spanish Church of Las Vegas. Prayer was offered by Rev. G.S. Madden of the Methodist Episcopal Church of Santa Fe. The Charge to the people was given by Rev. R.M. Craig, Synodical Missionary, late pastor of this Church, and the installation prayer was offered by Rev. Enos P. Baker, President of the Presbyterian College of the Southwest, Del Norte, Colorado.

There was a goodly number of people present, and the new pastor was gladly received by the Elders, Church Officers and congregation, all of whom look with much hopefullness for a bright future for this Church in our new relation as pastor and people.

F.P. Crichton, Clerk

Santa Fe, New Mexico
January 2nd, 1898

The Session met at 10 A.M. in the Manse. Present, Rev. W. Hayes Moore Moderator, and Elders F.P. Crichton and Chas. L. Bishop. The Session was constituted with prayer by the Moderator.

Miss Lydia A. Hays presented her certificate of membership and letter of dismissal from the First Presbyterian Church of Saratoga Springs, New York, and was on motion received into membership, and her name directed to be placed on the roll of Church members.

Owing to the dissability of the Pastor to engage in consecutive evening services, it was agreed that the week of prayer be omitted for this year, and that the subject for the next Wednesday evening prayer-meeting be for "Families and Schools."

The meeting closed with prayer by Elder F.P. Crichton, and the session then proceeded to the Church, when the sacrament of the Lord's Supper was administered to a goodly number of persons.

F.P. Crichton, Clerk

Santa Fe, New Mexico
January 9th 1898

The Session met in the Manse at the call of the Moderator, who opened the meeting with prayer. Present the Moderator and elders Wood and Crichton.

The Moderator stated that an application for certificate and letter of dismissal from Miss Maggie Fleming, a Mission Teacher in the City of Mexico, had come to him through Rev. R.M. Craig. On motion her request was granted, and the Clerk was directed to forward [it] to her in her distant field of labor.

Closes with prayer by Elder J.E. Wood.

F.P. Crichton, Clerk

Santa Fe, New Mexico

January 18th 1898

The Session met in the manse at the call of the Moderator. Present, the Moderator, and Elders Chas. L. Bishop, F.P. Crichton, and E.F. Sidebottom, the latter, having been elected an elder of this Church on Oct. 10th. 1897, was installed into office at the morning service on January 16th 1898, he having been ordained in a Cumberland Presbyterian Church in Missouri. Session was opened with prayer by the Moderator. Minutes of meetings of January 2nd and January 9th were read and approved.

The Session then approved of the selection of the following named persons as Officers of the Sabbath School, Chas. L. Bishop Supt., Wm. H. Pope, Asst. Supt., Mrs. Chas. Haines Sec., Miss Nellie Price Tras. [sic], Miss Sallie Gable Librarian.

The Session appointed Mr. Wm. H. Pope and Mr. Arthur Hudson as ushers for six months. Closed with prayer by Elder Chas. L. Bishop.

F.P. Crichton, Clerk

February 13, 1898. Baptisms of Ada Moore Rodriguez, child of Miguel & Susie M. Rodriguez, born February 3, 1898, and Ruth Evelyn Moore, child of W. Hayes and Ada S. Moore.

Santa Fe, New Mexico

Feb. 22nd 1898

Session held its regular meeting in the manse at 8 p.m., present the Moderator, Elders Bishop, Wood, Sidebottom and Crichton. Opened with prayer by the Moderator.

The dismissal of Miss Jessie L. Turner to the Church in Mansfield, Ohio, and Donald Smith to the Brighton Road Presbyterian Church in Allegheny City, Pa., by the Moderator and Clerk, as had been ordered at an informal meeting of the Session, was approved. The minutes of the last meeting of session were approved.

The annual collection for Home Missions was fixed for the first Sabbath in March.

The Moderator asked the session to approved [sic] of the introduction of a new Hymnal and Psalter. He to raise the sum of fifty dollars for the purchase of the same from eastern friends, which was cheerfully given.

It was ordered that the different societies of the Church send their annual reports to the Clerk before the next regular meeting of session, the last Tuesday evening of March. Closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, New Mexico

March 29th 1898

The Session met at the manse at 8 p.m. in regular meeting, present the Moderator, and Elders Bishop, Wood, Sidebottom and Crichton. Opened with prayer by Elder Bishop.

Elder Chas. L. Bishop was elected delegate and Elder E.F. Sidebottom Alternate to represent the Church in Presbytery for six months.

It was ordered that the sacrament of the Lord's Supper be administered on the first Sabbaths of May, August, November and February.

The annual reports from the Congregation and the various Church Societies were read, and approved, and the Clerk was authorized to sign and forward them to the Clerk of Presbytery. These reports are as follows:

Elders, 4. Added on examination, 1. Added on certificate, 5 Dismissed, 8. Deceased, 2. Total communicants, 64. Baptisms Adults, 1, Infants, 2. Funds contributed, Home Missions \$75.21, Foreign Missions \$61.43, Publication and Sabbath school work \$6.75, Education \$2.00, Church Erection \$5.79, Relief \$6.00, Freedmen, \$2.00, Aid for Colleges \$2.00, Congregational \$2,182.00, General Assembly \$10.25, Sabbath School Membership 116.

These funds had been raised as follows:

By the Congregation \$995.63. By the Y.P.S.q.C.E. \$66.53. By the Ladies Aid Society \$171.10. By the Womens Home and Foreign Missionary Society \$42.06. By the Sabbath School \$75.66.

The Session was closed with prayer by the Moderator.
F.P. Crichton, Clerk

April 13, 1898 [Trustees] Annual Congregational meeting.

"Resolved, that the thanks of the congregation be and they are kindly extended to our beloved pastor Rev. W. Hayes Moore for his valued services in behalf of the church and the cause of Christ, and that the congregation takes this means, in the absence of our pastor, of extending to him this assurance of our appreciation, sympathy, esteem and cooperation." Financial condition of the church was reported as "excellent," but \$26.48 was owed to the Treasurer, \$50 was due for insurance, and \$17.25 was still being held to pay Rev. G.G. Smith's taxes.

Examined and approved by Presbytery of Santa Fe in regular session, El Rito Church, April 14th 1898.

John M. Whitlock, Moderator

April 20, 1898 [Trustees] "It was moved and carried that the old organ in the church be sold and the matter was referred to Mr. Knaebel, with authority to entertain bids...."

Santa Fe, New Mexico
April 26th 1898

The session met at the manse at 8 p.m. Present the Moderator, and Elders Bishop, Wood and Crichton. Meeting was opened with prayer by Elder Wood.

Mrs. Aida S. Moore, the wife of the Pastor Rev. W. Hayes Moore, was received into membership by Certificate from the Presbyterian Church of Doylestown, Pa.

The Moderator reported that the Minister of the M.E. Church of Santa Monica, California, had written for a certificate of membership of Thomas McP. Gough, whose name appears on the "Retired list" of this Church. On motion the Moderator was asked to answer that Mr. Gough was in good and regular standing up to the time of his leaving Santa Fe, and that our rules require that he make personal application, and that if he will do so, a certificate to the above facts will be sent him.

On motion the Clerk was authorized to procure a book of blank dismissals from our Board of Publication. Closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

Santa Fe, New Mexico
April 28th 1898

Session met at the close of the preparatory service. All the members of the Session were present. The Hon. Judge McPhee, an Elder of the Presbyterian Church of Socoro [sic. "Socoro" crossed out and "Las Cruces" entered in pencil] N.M. was present, and was invited to sit as a corresponding member. The opening prayer was made by the Moderator.

Miss Julia Ethel Easley, and Mrs. Luise Jones appeared before the Session, and were received into Church Membership, Miss Easley upon profession of her faith in Christ, and Mrs. Jones on renewing of her profession of faith in Christ as their only Savior.

The meeting was closed with prayer by Elder McPhee.

F.P. Crichton, Clerk

[May 1st 1898]

Narrative. On Sabbath morning, May 1st 1898, at the morning service. Miss Julia Ethel Easley was baptized, and she and Mrs. Jones, and Mrs. Moore were welcomed by the Pastor in the name of the Session into the fellowship and communion of this Church. After which the Sacrament of the Lord's Supper was administered to a goodly number of persons.

F.P. Crichton, Clerk

May 1, 1898. Baptism of Julia Ethel Easley, adult.

June 13, 1898. Baptism of Fred Jocelyn McBride, child of Frederick H. & Rose H. McBride.

Santa Fe, N.M.

July 31st 1898

The Session met at the manse at the call of the Moderator at 10:30 a.m. Present the Moderator and Elders Sidebottom, Bishop and Crichton. Opened by prayer by Elder Crichton.

It was agreed that the Sacrament of the Lord's Supper be administered on the second Sabbath of August next.

Mrs. Charlotte I. Fugate was received into full communion and membership of this church, from the First Presbyterian Church of Raton, N.M. upon Certificate of Dismission from the Session of that Church. Miss Jessie McPherson was dismissed to the M.E. Church of Waldonina, Ohio.

There being no further business the meeting was closed with prayer by Elder Bishop.

F.P. Crichton, Clerk

Santa Fe, New Mexico

August 14th 1898

The Session met at the manse at 10:30 a.m. Present the Moderator, and Elders Sidebottom, Bishop, Wood, and Crichton. Meeting opened with prayer by Elder Wood.

Miss Jennie Shelby, and Miss Catherine Williams, appeared before the Session, and after a careful examination as to their christian experience, and their belief in the Lord Jesus Christ as their personal Savior, they were upon motion received into full communion of this Church.

The Session then adjourned with prayer by the Moderator.

The Sacrament of the Lord's Supper was administered at the morning service to a goodly number of communicants. The Pastor dispensing the bread and the Rev. H.W. Moore of El Paso, Texas, brother of the Pastor, dispensing the cup. The Hon. Judge McPhee was invited to sit with the Elders and assist, which he did by passing the cup.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Sept. 1st 1898

The Session met at the Manse, present the Moderator, and Elders Sidebottom and Bishop. The meeting was opened with prayer by the Moderator.

On motion a resolution of thanks was given to the Womans Aid society for valuable aid rendered to the Church, especially for the gift of a handsome Communion table, and to the Y.P.S.C.E. for the gift of two corresponding Chairs. Closed with prayer.

Chas. L. Bishop, Clerk pro-tem

Santa Fe, New Mexico
Oct. 2nd 1898

At a meeting of the Session held at the Manse at which there were present the Moderator and Elders Wood and Bishop, Elder Crichton was selected to represent the Session in Presbytery for the next six months. The meeting was opened and closed with prayer.

Chas. L. Bishop, Clerk pro-tem

Santa Fe, New Mexico
Oct. 25th 1898

The Session met at the manse, present the Moderator and Elders Sidebottom and Bishop. Opened with prayer by the Moderator.

Mr. R.J. Crichton was at his own request dismissed to the First Presbyterian Church of Canon City, Colorado, and Mr. E. Herlow and his sister Miss Anna Herlow were, at their own request, dismissed to the First Presbyterian Church of Las Vegas, New Mexico. Closed with prayer by Elder Bishop.

Chas. L. Bishop, Clerk pro-tem

Santa Fe, New Mexico
Nov. 13th 1898

Session met at the Manse before Church Service to examine candidates for admission to Church membership, at which time Miss Ada Harvey, daughter of our brother, the late Robt. Harvey, for many yars an Elder in this Church, appeared before the Session, and after satisfactory examination as to her faith in Christ, was on motion received into full communion of this Church. The meeting was opened and closed with prayer.

Chas. L. Bishop, Clerk pro-tem

Santa Fe, New Mexico
Feb. 5th 1899

Session met at the Manse, before Church Service. Opened with prayer by the Moderator. Mr. John H. Walker appeared before the Session, and after satisfactory examination as to his faith in Christ, was upon motion, received into full communion of this Church. Mr. Walker received the Sacrament of Baptism at the Church Service immediately succeeding. Closed with prayer by Elder Bishop.

F.P. Crichton, Clerk

February 13, 1899. Baptism of John H. Walker, adult.

Santa Fe, New Mexico
March 28th 1899

Session met at the manse, present the Moderator and Elders Sidebottom, Bishop and Crichton. Opened with prayer by the Moderator.

On motion, the Session resolved to have individual communion cups, and gratefully accepted the offer of the Womans Aid Society to raise the money necessary to pay for the same. Closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

March 29, 1899 [Trustees] Annual Congregational meeting. "On motion the Secretary was directed to convey the thanks of the congregation to the Young People's Society of Christian Endeavor and the Women's Aid Society for their generous assistance in furnishings for the Church."

Santa Fe, New Mexico
April 4th 1899

Session met at the manse, present the Moderator and Elders Sidebottom, Bishop and Crichton. Opened with prayer by the Moderator.

Elder Sidebottom was elected to represent the Session in Presbytery for the next six months with Elder Wood as alternate; the Moderator and Elder Sidebottom were directed to invite the Presbytery to meet in Santa Fe at the fall meeting. The Statistical report to Presbytery was then prepared and approved, as follows:

Elders. 4; Added on examination. 5; Added on certificate. 1;
Dismissed. 4; Net total communicants. 66; Adult Baptisms. 2;
Infants. 1. Funds contributed. Home Missions \$125.00;
Foreign Missions \$29.00; Board of Education \$2.00; Sabbath
School work \$25.00; Church Election \$3.00; Relief fund
\$2.00; Freedmen \$2.00; Aid For Colleges \$2.00; General
Assembly \$9.60; Congregational \$1,087.00; Miscellaneous
\$25.00.

Closed with prayer by Elder Bishop.

F.P. Crichton, Clerk

Examined and approved by Santa Fe Presbytery at Raton Apr.
13, 1899.

E.A. Gagle, Moderator

Santa Fe, New Mexico
May 7th 1899

The Session met at the manse at 10:30 a.m. Present the
Moderator and all the Elders. Opened with prayer by the
Moderator.

Miss Margaret Elizabeth Thompson and Mr. Edward Wirt
Wrenn appeared before the Session, and after satisfactory
examination as to their faith in Jesus Christ, were upon
motion received into full communion and fellowship of this
Church, Mr. Wrenn being baptized at the communion service
immediately following the meeting of the Session.

The Moderator presented the Certificates of dismissal
of Hon. Judge John R. McPhee, and his wife Mrs. McPhee from
the Presbyterian Church of Las Cruces, New Mexico, Judge
McPhee being a Ruling [Elder] in that Church, also the
certificate and renewal of profession of faith in Christ of
Mr. Wm. Herskell Keller from the Central Presbyterian Church
of Kansas City, Mo., all of whom were upon motion received
into full communion and fellowship of this Church.

The Session then adjourned with prayer by Elder Wood
and proceeded to the Church where the Sacrament of the
Lord's Supper was administered, the individual cups being
used for the first time to the satisfaction of the Session
and communicants.

F.P. Crichton, Clerk

June 18, 1899 [Trustees] "On motion it was unanimously
carried that Mr. Knaebel, President of the Board, present
under the provisions of Sections 16, 17 & 18 of the Land
Court Act approved March 3, 1891, an application for a
patent from the United States for the propertys [sic]
occupied by the church and the manse. Mr. Knaebel stated
that he would do so without delay"

Santa Fe, New Mexico
June 27th 1899

The Session met at the manse. Present the Moderator and all the Elders. The Moderator read the Chapter of Timothy and opened the meeting with prayer.

The Moderator reported that he had given certificate of dismissal to William P. Hogle to the First Cumberland Presbyterian Church of Chicago, Ill., which action was approved. Certificate of dismission was ordered to be issued by the Clerk of Session to Catherine Williams to the Hodgenville Presbyterian Church in Kentucky.

The Moderator asked the Session to appoint a Treasurer to take charge of and disburse the benevolent funds of the Church, and on motion Elder E.F. Sidebottom was elected Treasurer. The Session then closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

Santa Fe, N.M.
Aug. 6th 1899

The Session met at the manse at 10:30 a.m. Present the Moderator and Elders Sidebottom, Bishop and Crichton. Opened with prayer by the Moderator.

Mrs. Johanna Miller, a member of the Lutheran Church, who had failed to get her certificate of membership by reason of her long absence, presented herself for examination as to her Faith in Christ, which was very satisfactory to the Session, and on motion she was received into the communion and fellowship of this Church.

The Session then adjourned to the Church, where the Sacrament of the Lord's Supper was administered to a goodly number of people, the Rev. R.M. Craig, and the Rev. H.W. Moore of El Paso [sic] assisting the Pastor in administering the communion.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Sept. 26th 1899

Session met at the manse. Present the Moderator, and Elders Sidebottom and Bishop. Meeting opened with prayer by the Moderator.

There was no special business before the Session, which after informal discussion of matters [sic] of interest to the church, closed with prayer by Elder Bishop.

Signed Chas. L. Bishop, Clerk pro-tem

Santa Fe, New Mexico
Nov. 9th 1899

The Session met at the manse at 8 p.m., present the moderator and Elders Bishop, Sidebottom and Crichton. The meeting was opened with prayer by the moderator.

The following persons were, on motion, received into the full communion and membership of this Church on certificates. viz.

Miss Myrta B. Morrow from the Presbyterian Church of Dalton, Ohio. Miss Bettie Winn from the Lauderdale Street Presbyterian Church of Memphis, Tenn., and Mr. Robert J. Crichton from the First Presbyterian Church of Canon City, Colorado.

On motion, it was ordered that the offering on Thanksgiving day be given to the womens Board of Trade of Santa Fe for use in their benovelent [sic] work in the City.

Mr. R.J. Crichton was appointed one of the ushers.

Mr. Wm. H. Pope, who has recently visited Philadelphia, Pa., and while there became much interested in the Bethay Sabbath School, was on motion requested to give a short talk at one of the Wednesday evening meetings relating his impressions of that wonderfull [sic] school, for the benefit of the Teachers, and others of this Church and community.

The Session then informally discussed the matter of having the Shorter Catechism systematically taught in the Sabbath School. It being understood that the Superintendent would see to it that this should be done.

The session then adjourned with prayer by Elder Bishop.
F.P. Crichton, Clerk

The sacrament of the Lord's Supper was administered in the Church on Sabbath morning Nov. 12th 1899 to a goodly number of persons by the Pastor Rev. W.Hayes Moore. Elders Sidebottom & Crichton served the bread, and Elders Sidebottom & Bishop the cup.

F.P. Crichton, Clerk

November 19, 1899. Baptism of David Ernest Miller, infant child of David L. & Johannah M. Miller.

Santa Fe, N.M.
Feb. 11th, 1900

Session met at the manse. Opened with prayer.

The following persons were received into full communion and membership of this Church: viz:

By Certificate, Mrs. Louisa Vornholt, Miss Amelia Vornholt, and Miss Sarah Vornholt.

By Profession, Miss Viola Wood, and Mrs. Elizabeth Barry. The meeting then closed with prayer.

The communion of the Lord's Supper was administered to a goodly number of people, and the above named persons were publicly received into membership.

F.P. Crichton, Clerk

February 11, 1900. Baptism of Viola Lena Wood.

Santa Fe, New Mexico
March 20th 1900

The Session met at the manse at 7:30 p.m., present the Moderator and Elders Sidebottom and Bishop. The meeting was opened with prayer by the Moderator. Elder Crichton being absent, Elder Bishop was requested to act as Clerk pro tem.

On motion, Elder Bishop was elected delegate to Presbytery and Elder Crichton his alternate.

The Session being desirous that the Catechism be taught in the Sabbath School, the superintendent was authorized to offer a prize to any who would commit and recite the catechism perfectly.

The Session then adjourned with prayer by Elder Bishop.
Chas. L. Bishop, Clerk pro tem

April 4, 1900 [Trustees] Annual Congregational meeting. H.L. Pope was elected to succeed himself as a trustee.

April 12, 1900. Baptisms of Francisquita Duran, Jacobo Manuel Madrid, Rafael Antonio Rodriguez.

Santa Fe, New Mexico
May 13th 1900

The Session met at the Manse. The Moderator and all the Elders being present. The meeting was opened with prayer by the Moderator.

Henry Brooks, a colored man, presented himself before the Session, and after a searching examination as to his faith in Christ, was, on motion, received into full communion and membership in this Church. Session then closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Aug 22nd 1900

Session met at the Manse, the Moderator, and all the Elders being present. Opened with prayer by the Moderator.

On motion, certificates of dismission were granted to Mrs. Louisa Vornholt, Miss Amelia Vornholt and Miss Sarah Vornholt to the German Reformed Church of Bremen, Ohio, also to Mrs. Betty Wynn, to the Presbyterian Church of [blank].

On motion Clarence Pierce and Morris Thomas were appointed ushers.

The Session then engaged in informal discussion as to the best means of bringing the Gospel to bear upon the hearts and consciences [sic] of the people of Santa Fe, with a view of inducing them to join the Visible Church of Christ. Closed with prayer by Elder Wood.

F.P. Crichton, Clerk

September 9, 1900. Baptism of Margaret Janet McBride, child of F.H. and Rose H. McBride.

Santa Fe, New Mexico
Sept. 25th 1900

The Session met at the Manse at 7:30 p.m. Present, the Moderator and Elders Bishop, Sidebottom and Crichton. Opened with prayer by the Moderator.

A certificate of membership and dismission was granted to Marina Martinez to the Presbyterian Church of Ranches [sic] de Taos.

The Synod of New Mexico having by its committee [sic] asked for a statement of the value of the Church proper[t]y, they were answer[e]d by the fixing the values as follows:

\$6,000.00 for the Church,

\$3,000.00 for the Manse, and

\$250.00 for the Second Presbyterian Church (Spanish).

There being no further business, the Session was then closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

Santa Fe, N.M.
Nov. 4th 1900

Session met at the Manse, at 10:30 a.m. Present the Moderator, and Elders Sidebottom, Wood and Crichton. In the absence of Elder Bishop, Mr. J.A.McFie, who was a R.E. in the Church at Las Cruces, was asked to sit as a corresponding member. The meeting was opened with prayer by the Moderator.

The following persons were upon motion recieved [sic] into full communion and membership of the Church, viz:

On profession of their faith in the Lord Jesus Christ,

Mrs. Mary Lake Helm;
Bradley Morris Thomas;
John George Miller;
John R. McFie Jr.;
Mary S. McFie, and
Etta N. Moore.

Also by certificate,

Mr. Wendal V. Hall, from the Cumberland Presbyterian Church of Cayuga, Indiana, and

Miss Eddie Donovan from the First Presbyterian Church of Redwood Falls, Minn.

The meeting was closed with prayer by John R. McFie, and after the usual morning service, the Sacrament of the Lord's Supper was administered to a goodly number of Christ's disciples.

F.P. Crichton, Clerk

December 10, 1900 [Trustees] "A committee of ladies from the Ladies Aid Society being present were heard from on the subject of the extent of cooperation expected from the Society by the Board of Trustees in the matter of replacing the chairs in the church by pews. Said committee was informed that it had been decided by the Trustees to substitute pews for the opera chairs now in use, but that when this would be done would depend entirely on the time when the funds would be available for this purpose. Thereupon, in motion, the following resolution was adopted:

Resolved that the Trustees appreciate the willingness of the Woman's Aid Society to assist in the reseating of the church with pews and suggests that at present the Society make such repairs as are necessary to the chairs and hold the use of their fund and add to it as they wish until the Trustees feel justified in going ahead with the matter of reseating."

"Said committee of Ladies also brought to the attention of the meeting the matter of a railing around the choir platform and the Woman's Aid Society was authorized to add such railing, at their own expense, as they saw fit."

Santa Fe, New Mexico
January 7th 1901

The Session met at the Manse. Present, the Moderator and Elders Bishop, Wood and Crichton. opened with prayer by Elder Wood.

At her own request Mrs. Mary Money was dismissed to the First Presbyterian Church of Las Vegas, New Mexico.

There was no other business brought before the Session, which then closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Feb'y 5th 1901

Session met at the Manse. Present, the Moderator and Elders Wood, Bishop, Sidebottom and Crichton. The meeting was opened with reading the scriptures & prayer by the Moderator.

There was no business brought before the meeting, so a pleasant hour was spent in informal discussion of the interests of Christ's Kingdom in this City. The meeting was then closed with prayer.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Feb. 10th 1901

Session met at the Manse at 10:30 a.m. Present the Moderator and Elders Wood, Bishop, Sidebottom and Crichton. Opened with prayer by the Moderator.

The following persons presented themselves before the Session and were recieved into the membership and communion of this Church, viz,

By certificate from La Grange Presbyterian Church of Georgia, Mr. Frank Ellis,

From the Presbyterian Church of Monroe, Mich.. Miss Mary Morton Marsh.

By Transfer from Baptist Church of Verden, Ill., Mrs Alan R. McCord.

By Confession of their faith in Jesus Christ,

Mr. Alan R. McCord

George Spaulding Marsh

Elmer Marsh

Carl A. Bishop

Marian J. Bishop, and

Maud Elizabeth McFie.

It gave the Session much pleasure to receive these young persons into the Church; especially, as it was an evidence of the faithfulness of Parents, and Sabbath School teachers, and that God honors the preached word, according to his promise.

The meeting was closed with prayer by Elder Crichton, after which the Session entered the Church, where the Sacrament of the Lord's Supper was administered to a goodly number.

F.P. Crichton, Clerk

April 3, 1901 [Trustees] Annual Congregational meeting. Alar R. McCord was elected as trustee to fill the expired term of Mr. Sidebottom. The Woman's Aid Society had paid \$20.00 for "Wiring Manse." The Young People's Society of Christian Endeavor, Edgar L. Wheeler, Treasurer, had given \$10 to the "India Famine Fund," and had spent \$6.00 for "Annual Subscriptions for the 'C.E. World' for Karr & Slaughter, barber-shops, for Palace, Clair & Exchange Hotels, and our pastor." At this time, there was also a Young People's Society of Christian Endeavor (Junior). \$100 was set aside "toward reseating the church."

Upon motion, "it was unanimously ordered that the expense of electric lights at the Manse be paid for out of the church treasury instead of by the Pastor as heretofore."

At a meeting of the Board of Trustees this same date, "The pastor was authorized to employ a stenographer if necessary for the purpose of conducting the correspondence as to the new seating of the church."

Santa Fe, New Mexico
April 4, 1901

The Session met at the Manse. Present, the Moderator and elders Bishop, Wood, Sidebottom and Crichton. The meeting was opened with prayer by the Moderator. All the unread minutes were read and approved.

The report of the Treasurer of the Session was submitted, and approved, the amounts raised for the Boards of the Church were distributed as follows, Home Missions \$94, Foreign Missions \$88, Education \$4, Sabbath School work \$19, Church Erection \$4, Relief Fund \$4, Aid for Colleges \$4, General Assembly \$11.25, Congregational, \$1,039, Miscellaneous \$145.

The report to Presbytery was as follows, elders 4, Additions on Examination 15, Added on Certificate 15, Dismissed and Dropped 6, Total number of communicants 93, Baptisms Adult 6, Infants 4, Deceased 1.

The session then closed with prayer by Elder Wood. Minutes read and approved.

F.P. Crichton, Clerk

Santa Fe, New Mexico
April 30th, 1901

The Session met at the Manse at 7:30 p.m. Present the Moderator and Elders Sidebottom, Wood & Crichton. Opened with prayer by the Moderator.

Mr. W.M.H. Woodward, a member of the M.E. Church of Santa Fe, N.M. appeared before the Session and asked for admission to membership to this Church, on examination and profession of his faith in Jesus Christ as his only Savior. Stating that his reasons for severing his connection with the M.E. Church were, the Pastor's strict inforcement of the dicipline [sic] of that Church in regard to amusements, especially dancing, and social card-playing. As Mr. Woodward's engaging in these amusements did not appear to the Session to be carried to excess, and his profession being apparently sincere, he was, on motion received into full membership. The meeting then closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, N.M.
May 5th 1901

The Session met at the Manse at 10:30 a.m. Present the Moderator and Elders Wood, Bishop, Sidebottom & Crichton. Opened with prayer by the Moderator.

Verna Loraine Hinckley and Flora McLean Moore appeared before the Session and were examined as to the faith in Christ as their personal Savior, which was very satisfactory, and proved that God is faithful to his promise, and honor to faithfulness of Parents. These young girls were, on motion received into full membership of this Church.

The certificate of Miss Emma Brown from the Presbyterian Church of Hanover, Indiana was presented, and she was received into full membership.

The Session then proceeded to the Church, where the Sacrament of the Lord's Supper was administered to a goodly number, the Session having been previously closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

June 26, 1901 [Trustees] Congregational meeting. It was decided that the style of the new pews in the church should be circular, but as the cost would be about \$525, they thought the pews should not be obtained until it could be accomplished without going into debt. A committee was formed.

Santa Fe, New Mexico
June 30th 1901

Session met at the manse. Present the Moderator and Elders Wood, Bishop, Sidebottom & Crichton. Opened with prayer by the Moderator.

Mr. M.V.B. Wilcox and Saphonia D. Wilcox his wife, and Mrs. Pearl Dogherty were received into membership, by certificate, Mr. Wilcox from the South Congregational Church of Grand Rapids, Michigan, and Mrs. Wilcox from the Freewater Congregational Church, of same place, Mrs. Dogherty from the M.E. Church South, Nelson circuit, South West Mo. Conference. The session was then closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, N.M.
Sept. 9th 1901

The Moderator and Clerk of Session gave certificate of membership and Dismission to W.M.H. Woodward in accordance with the rules. [I wonder if he was more addicted to dancing and card-playing than was first believed....]

F.P. Crichton, Clerk

Santa Fe, New Mexico
Oct. 24th 1901

A meeting of the congregation called by the Session was held in the Church at 8 p.m. The meeting was opened with prayer by the Pastor. Mr. Allan McCord was elected Moderator. The Pastor stated that this meeting was called for the purpose of asking the congregation to appoint Commissioners to unite with him in asking the Presbytery to dissolve the Pastoral relation between him and this Church, he having received a call from the York St. Church of Denver, Colorado. The Pastor then retired.

Judge John R. McFie in an eloquent address, in which he spoke of the high regard and love of the congregation for Mr. Moore, and of Mr. Moore's ability and faithfulness as a Preacher and Pastor, and of the good work he has done in the four years he has been with us, presented the Resolutions which appear at the close of this record, and moved their adoption, which being seconded, was followed by some discussion by Judge McFie, Geo. W. Knaebel, Chas. L. Bishop, J.E. Wood, Mrs. L.A. Harvey, E.F. Sidebottom and F.P. Crichton, the speeches [sic] of some being heartily applauded. The motion to adopt the resolutions was carried with but one dissenting vote, being that of F.P. Crichton, who stated that he could not ask Mr. Moore to break his pledged word to the Church in Denver.

On motion of Mr. Bishop the Committee were directed to present these Resolutions this evening.

On motion of Mr. Knaebel, it was ordered that when we adjourn, it be to meet here on Monday evening next. The Moderator announced the following committee to present the Resolutions to Mr. Moore, viz., J.E. Wood, Chas. L. Bishop, Geo. W. Knaebel, Judge McFie, Mrs. L.A. Harvey, Mrs. J.E. Wood, Miss Laura P. Moore and F.P. Crichton. The meeting was then closed with prayer by Mr. Chas. L. Bishop.

F.P. Crichton, Clerk of Session

Resolutions adopted at a Congregational Meeting held in the Presbyterian Church on the evening of Oct. 24th 1901

Whereas we have heard with deep regret of the decision of our beloved pastor, Rev. W. Hayes Moore, to accept a call to the pastorate of a Church in the City of Denver, Colorado, and

Whereas, for the last four years we have enjoyed the privilege of Mr. Moore's services as a pastor, and have during that time been edified by his most able preaching and uplifted by his wise counsel and earnest example of Christian manhood, and

Whereas this Church and congregation have during that time been carried forward to a financial prosperity, a numerical strength and, we believe, to a spiritual condition that they have never known before, and

Whereas, it is our belief that this condition is the direct result of the earnest consecration and the wise precept of our pastor, and that his work among us and in this community has but begun to yield its results, and that should he leave us at this time the cause of the Church which he has so faithfully carried forward in the past, may be injuriously effected,

Now therefore, be it Resolved, by the members of the Church and congregation of the First Presbyterian Church of Santa Fe, in meeting assembled,

First, that we do hereby express our heartfelt gratitude for the work which Mr. Moore has so faithfully done among us in the past, and our sincere appreciation of his high ability as a Minister and his splendid qualities as a man,

Second, that it is our belief and conviction, that this church, congregation and community, need his continued services as never before

Third, that his influence upon the people of this the Capital City of New Mexico, and through them upon the people of this Territory, makes his sphere of usefulness one that in our judgement possesses possibilities for good that cannot be surpassed in the other field to which he is called, blessed as it is with many Christian Churches,

Fourth, that prompted not alone by the selfish motives that lead us to desire the continued privilege of Mr. Moore's pastorate, but above and beyond this, by our allegiance to that cause, which we in common with him hold so dear, we do hereby request, that if it be possible, in view of any obligation he may have entered into with the Denver congregation which has extended him a call, he do now reconsider his determination to sever his pastoral relations with this Church, and that he remain with us as our leader in spiritual things, and we do hereby pledge him for the future our most cordial cooperation, and our most prayerful sympathy and encouragement.

Fourth [sic. Should be Fifth] That a committee be appointed by the chair, consisting of two each from the Session, the Board of Trustees, the Womans Aid Society and the Congregation at large to present these Resolutions to Mr. Moore, and that his reply be presented to a future meeting of this congregation.

A true copy.

F.P. Crichton, Clerk of Session

Santa Fe, N.M.

Oct. 28th 1901

An adjourned meeting of the congregation was held this evening in the Church. Opened with prayer by Judge John R. McFie. Minutes of last meeting were read and approved.

Judge McFie reported that the committee appointed at the last meeting to present the Resolutions to Mr. Moore had performed that duty, that Mr. Moore said he would consider them prayerfully and sympathetically, that his acceptance of the call to Denver was upon certain conditions, and that he would go to Denver and learn if these conditions were met. He then read a telegram, and letter from Mr. Moore, to the effect, that he (Mr. Moore) could not honorably recede from the pledge he had given to the people of Denver, they having fully met all the conditions asked of them.

The Judge then spoke eloquently of Mr. Moore's good qualities as a Christian Minister and expressed the hope that the Church would not go down, but would continue to grow and prosper.

On motion of Mr. Geo. W. Knaebel the report was received and the committee discharged. On motion of Judge McFie, the resignation of Mr. Moore was accepted, and the following commissioners were appointed to join with Mr. Moore in asking Presbytery to dissolve the pastoral relation between Mr. Moore and this Church, viz. Mr. E.J. Sidebottom, Judge John R. McFie and R.J. Crichton. The minutes were then read and approved, and the meeting was closed with prayer by Mr. J.A. Wood.

F.P. Crichton, Clerk of Session

Santa Fe, N.M.

November 5th 1901

Session met at the manse, at 7:30 p.m. Present the Moderator and Elders Sidebottom, Wood, Bishop and Crichton. Opened with prayer by the Moderator.

On motion the 17th of Sept. was designated, as the time, and Rev. R.M. Craig as the minister to be appointed by Presbytery to declare the pulpit vacant, and the Clerk was directed to have this request made known to Presbytery through the commissioners appointed at the last congregational meeting. On motion it was ordered that Presbytery be requested to appoint Rev. Rendon Moderator of Session during the vacancy.

On motion the Clerk was directed to write to Rev. Lewis Seymour Mudge, Princeton, N.J., with a view to having him supply the pulpit for 6 months or a year.

On motion the dismissal of Mr. W.M.H. Woodward by the Moderator and Clerk was approved.

On motion Mrs. J. Leckie was received by certificate from the Melville Presbyterian Church of Fergus, Canada.

On motion the Clerk was directed to procure a copy of the proceedings of the last Gen. Assembly.

Various ways and means for the supply of the pulpit, and the calling were freely discussed in seeking the best interests of Christ's Kingdom among us. The meeting was closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, N.M.

Nov. 10th 1901

Session met in the Church at the close of morning Service, present the Moderator and Elders Bishop, Wood, Sidebottom & Crichton. Opened with prayer by the Moderator.

The following persons appeared before the Session and after examination as to their knowledge and experience were received into membership of the Church.

Mr. Harvey F. Warner, Margaret Warner, Chas. Avery Haynes, Harry Geo. Hogle, Roland Muford Whitman, Anna Mabel Easley, Alice Eleanor Candalario, and by certificate from the Fergus Presbyterian Church, Fergus, Canada, Mrs. Jane Leckie ["Melville" added in pencil], after which Session was closed with prayer.

At 4 o'clock in the afternoon the Sacrament of the Lord's Supper was administered to a large number of people, this being the last service of Rev. W.Hayes Moore as Pastor of this Church, the service being especially solemn.

F.P. Crichton, Clerk

Note. On the 12th day of Nov. 1901, the Presbytery of Santa Fe held a special meeting in Las Vegas, at which meeting the pastoral relation between Rev. W. Hayes Moore and the First Presbyterian Church of Santa Fe was dissolved at the request of Mr. Moore, Judge John R. McFie, and R.J. Crichton appearing as commissioners from the Church to unite with Mr Moore in his request.

The Rev. R.M. Craig was appointed to preach in the Church on the 2nd of December 1901 and declare the pulpit vacant, and Rev. Gavino Rendon was appointed Moderator of the Session, and they were granted permission to supply the pulpit during the vacancy until next meeting of Presbytery in April 1902.

F.P. Crichton, Clerk

Santa Fe, N.M.
Nov. 26th 1901

Session met at 7:30 p.m. at the house of the Clerk. Present the Moderator, Rev. Gavino Rendon, and Elders Bishop, Sidebottom, Wood and Crichton. Opened with prayer by Elder Wood. Minutes of last meeting read and approved.

Letter from Stated Clerk of Presbytery read and ordered filed. Letter from Rev. Lewis S. Mudge regretting his inability to accept invitation of Session to supply the pulpit read and ordered filed. Also letters in regard to the vacancy of the pulpit from the following persons, viz-- Rev. A. Mackay of Central City, Colorado, Rev. R. Neale of Eaton, Colorado, Rev. Henry J. Stein of Corydon, Indiana, and Rev. T.C. Beattie of Albuquerque, N.M., calling attention to Rev. Harrison Clarke of Boulder, Colo., all of which were ordered filed, and the Clerk directed to make suitable replies, and to open correspondence with them and their references.

On motion the Thanksgiving offering was to be given to the Womens Board of Trade for use in their benevolent work. Appointments for the conduct of the Wednesday evening services were made for the month of Dec. as follows, Hon. John R. McFie for the first Wednesday evening, Mr. Wm. H. Pope for the second, Prof. J.H. Wood for the third and Mr. Milo Hill for the fourth, and the present order of service to be continued, namely, the study of the Sabbath School Lesson for the succeeding Sabbath. Adjourned with prayer by the Moderator.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Jan'y 1st, 1902

Session met at the Church after Prayer Meeting. Present the Moderator and Elders Bishop, Wood, Sidebottom and Crichton. Opened with prayer by the Moderator.

Elder Bishop stated that he had learned the Rev. W. Hayes Moore, former pastor of this Church, is dissatisfied with his new field of labor in Denver, Colo., as he finds it is different from what he had been informed, that he has not strength to do the work required, and that he would gladly return to this Church, if called. On receiving this information, Mr. Sidebottom moved "That a meeting of the Congregation be called for Tuesday evening Jan'y 6th for the purpose of considering the advisability [sic] of calling Mr. Moore as pastor of this church," which was carried.

On motion Rev. Mr. Clarke was invited to fill the pulpit for the second Sunday in January. The meeting then closed with prayer by Elder Wood.

F.P. Crichton, Clerk

Santa Fe, New Mexico
Jan'y 5th 1902

A Congregational meeting was held in the Church this evening, as called by the Session, pursuant to the Resolution as recorded at last meeting, and for that purpose, the Moderator of the Session presiding. Opened with singing, by the Congregation, and prayer by the Moderator, who stated the object of the meeting.

On motion of Judge John R. McFie, that this Church extend a call for the pastoral services of Rev. W. Hayes Moore of Denver, Colo., the vote was unanimous, and the call was made, and directed to Mr. Moore, as the most expeditious way of securing his services, and the clerk was directed to inform Mr. Moore that the call was without a dissenting voice.

The Salary was fixed at \$650.00 per annum, payable monthly, with the pledge of the congregation that the aid received from the Board of Home Missions would be applied for as soon as Mr. Moore was installed as pastor of the Church.

The meeting then closed after singing the Long Meter Doxology, with the Benediction.

F.P. Crichton, Clerk

February 9, 1902. Baptism of Helen Basset McBride, child of F.H. and Rose H. McBride. born Jan'y 16, 1902.

February 23, 1902 [Trustees] "The purpose of the meeting was stated to be the consideration of communications from Rev. R.M. Craig & Rev. Norman Skinner as to the amount which the church would need from the Home Mission Board during the coming year and especially to consider the suggestion that an effort be made to make the church self-sustaining."

"It was unanimously resolved to call a meeting of the congregation for next Wednesday evening after prayer meeting to consider and act upon the matters just mentioned."

"The sympathies of the Board were extended to our pastor Rev. W. Hayes Moore on the death of his little daughter Jessie Hayes Moore, whose death occurred early this morning."

Santa Fe, New Mexico
Feb. 26th 1902

A Congregational meeting called by the Trustees and Elders was held in the Church this evening. The Hon. John R. McPhie was elected Moderator and F.P. Crichton Clerk. Judge McPhie stated that the object of the meeting was for the purpose of taking into consideration the feasibility of the Church becoming self-supporting at this time, and thus relieving the Board of Home Missions of the burden it has so long sustained in aiding this Church, and spoke encouragingly of the prospect of accomplishing this desirable object.

Mr. Geo. W. Knaebel, the Treasurer of the Church, made the statement that there was now on hand the sum of \$151.00 that all bills had been paid up to date. Mr Bishop moved that we become self supporting for the ensuing year, and ask no further aid from the Board of Home Missions. The motion was seconded and discussed thoroughly by several of those present.

Mr. Knaebel moved an ammendment [sic] that we ask the Board for \$200 aid, but there being no second to this motion, the original motion was put and carried unanimously. This appeared to enthuse the members, and pledges of increased subscriptions were given by those present amounting to \$175.00.

On motion a committee consisting of Mr. Bishop, Mr. Sidebottom, Mr. McCord, and Mr. Pope, were appointed to canvass the congregation for increased and new subscriptions, and Mr. Moore was requested to make a strong appeal from the pulpit for this cause.

On motion the Treasurer was directed to turn into the general fund the \$100 set apart at the last annual meeting for the purpose of reseating the church with pews. The meeting then adjourned by singing the long metre doxology [sic] and the Benediction.

F.P. Crichton

Santa Fe, N.M.
March 30th 1902

The Session met in the Church at the close of the morning service. Present Rev. G. Rendon. Moderator. Rev. W.H. Moore. Pastor-elect, and Elders Sidebottom. Wood and Crichton. Elder Bishop being sick was not able to meet with us. Opened with prayer by the Moderator.

The action of the elders and Pastor Elect, at an informal meeting held on Tuesday evening March 25th in which it was resolved that the Eldership be increased to eight members by nominating Hon. John R. McFie, Mr. Wm. H. Pope. Allan R. McCord and Robt. Jocelyn Crichton and calling a Congregational Meeting for April 2nd for the purpose of electing these gentlemen, was on motion approved, and a meeting of the Session was ordered for Tuesday evening April 1st inst.

Closed with prayer by Rev. W. Hayes Moore.

F.P. Crichton, Clerk

Santa Fe, N.M.
April 1st 1902

The Session met at the Manse at 7:30 p.m. Present Rev. Gavino Rendon, Moderator. Rev. W. Hayes Moore. Pastor Elect, and Elders Sidebottom and Crichton. Opened with prayer by Elder Crichton.

On motion the contributions for the boards were distributed as follows. To the Boards of Church Erection, Publication and Sabbath School work, Ministerial Relief, Freedmen, and Education. Four Dollars each, and to the Board of Aid for Colleges Two and 70/100 dollars.

Elder Crichton was appointed Delegate, and Elder Sidebottom Alternate, to represent the Session in Presbytery for the ensuing year. The meeting was then closed with prayer by the Moderator.

F.P. Crichton, Clerk

Santa Fe, N.M.

April 2nd 1902

A meeting of the Church and congregation, called by the Session, was held in the Church building this evening at which Rev. Gavino Rendon, Moderator of the Session, presided, and opened the meeting with prayer.

The Moderator stated that the meeting had been called for the purpose of electing four Ruling Elders, and that the Session nominated Hon. John R. McFie, Wm. H. Pope, Allan R. McCord and Robert Jocelyn Crichton for their suffrages, and that the members of the Church might name others.

No other names being proposed, these four Gentlemen were, on motion, unanimously elected by acclamation, and the meeting was closed with prayer by Elder Bishop.

F.P. Crichton, Clerk

[From Trustee Record of this meeting] Prof. J.A. Wood and Mr. John H. Walker were elected trustees to succeed C.L. Bishop and F.P. Crichton.

"Mr. F.P. Crichton reported that the new subscriptions received by the church warranted the expectation that it would be self-supporting for the coming year...."

Santa Fe, New Mexico
April 6th 1902

The Session met at the close of morning service in the Church. Present Rev. G. Rendon Moderator, Rev. W. Hayes Moore, Pastor Elect, and Elders Sidebottom and Crichton. Opened with prayer by Rev. W. Hayes Moore.

The Annual report to the Presbytery was read and approved as follows. Elders 4. Admitted on examination 11. Admitted on certificate 6. Dismissed 7. Total communicants 109. Contributions, Home Missions \$73, Foreign Missions \$63. Education \$4, Sabbath School work \$15, Church Erection \$4. Relief fund \$4, Freedmen \$4, Aid for Colleges \$3, General Assembly \$13.95, Congregational \$1,554, Miscellaneous \$134.

The following resolutions were read, adopted, and a copy ordered to be sent to the Board of Home Missions.

Whereas, the First Presbyterian Church of Santa Fe, N.M. at the beginning of the present fiscal year does, by the vote of the congregation, become self-sustaining after more than thirty years of aid from the Board of Home Missions, Therefore, be it resolved,

First. That the Session recognize with deep gratitude the loving-kindness of our Father in Heaven, in giving such material prosperity to this Church, as enables it to take this important step.

Second. That the Session expresses its appreciation of the zeal of the members and attendants in bringing about this much desired result.

Third. That the Session in behalf of the Church, expresses to the Board of Home Missions its gratitude for assistance during this long period, and that it assures the Board, that by thus helping to sustain this Church, it has kept alive and awake, a strong religious influence not only in Santa Fe, but also to a large extent in the Territory.

The minutes of this, and previous meetings were approved. Closed with prayer by Elder Crichton.

F.P. Crichton, Clerk

Approved after examination at meeting of Presbytery at Raton, April 8-10, 1902.

Gabino Rendon, Mod.

REGISTER OF COMMUNICANTS

The following is the Communion roll of the members of the First Presbyterian Church, Santa Fe, from and after the fifth day of December 1895--this being the date of the Installation of the Rev. R.M. Craig as Pastor. [There is thus a seven-year gap in the rolls of church members, from October 1888 to December 1895, for which no lists are extant. Only names through April 1902 are listed; for ease of location, last names are entered first.]

Allison, Miss Matilda L. Dismissed to any ch. in our con., May '03. Dead.

Anton, Miss Emily. Retired for non-attendance April 1st 1897.

Alderson, Miss Ida. Aug't 30th 1896. Certificate fr. St. Thos. Dismissed June 28th 1897 by certificate.

Bolander, Miss Elizabeth. Died Mar. 26, 1922.

Brengle, Miss Antoinette. Oct 1st, 1897. By letter. Died in Omaha, Nebr.

Bishop, Mr. Chas. Oct 1st, 1897. By letter. Died.

Mrs. Chas. Bishop. Oct 1st, 1897. By letter. Died Oct 13, 1944. Funeral Oct 20, 1944.

Barry, Elizabeth. Feb. 11, 1900. Profession.

Bishop, Carl A. Feb. 10, 1901.

Bishop, Marian J. Feb. 10, 1901.

Brooks, Henry. May 13, 1900. Profession. Died, date unknown.

Brown, Emma. Certificate. Dismissed Dec. 3, 1908. to 1st Presby. Church, Madison, Ind.

Crichton, F.P. (Ruling Elder). Died Jan'y 12, 1910.

Crichton, Evelyn H. Deceased.

Crichton, Robert J.

Carson, Grace K. Dismissed March 20th, 1905.

Connor, Ruth. Dropped.

Craig, Mrs. R.M. Jan'y 19, 1896. By certificate. Dismissed Oct 31, 1897, by certificate.

Craig, Miss Minnie. Jan'y 19, 1896. By certificate.

Dismissed Oct 31, 1897 by certificate.

Crichton, Miss Rose (Mrs. F.H. McBride). Jan'y 19, 1896. By certificate. Dismissed Mar. 19, 1925, to Highland Park Presby. Church, Los Angeles, Calif.

Connors, Mrs. June 27, 1897. By certificate. Died 1900.

Connors, Miss Ruth. June 27, 1897. By certificate. Dropped from roll Apr. 9, 1906.

Dissette, Miss M.E.
Dougherty, Eva B. (Mrs. Castle). Dismissed Sept. 22, 1919 to
Curtt [?] Presby., Denver, Colo.
Downey, Mr. Frank. Jan'y 10, 1897. Certificate fr. Toronto.
Dismissed July 1897 by certificate.
Donovan, Miss Eddy. Nov. 11, 1900. Certificate from
Minnesota. Dismissed '03 to Redwood Falls, Minn.
Dougherty, Mrs. Pearl. 1901. Dropped Apr. 1, 1911.

Easley, Mrs. Annie.
Easley, Julia Ethel (Mrs. McGilvary). May 1, 1898.
Profession. Died.
Ellis, Frank. Feb. 10, 1901. Certificate. Retired Apr. 1,
1911.
Easley, Miss Anna Mabel. Nov. 10, 1901. Profession.
Dismissed Oct. 13, 1911-Any evangelical.
Easley, Royal. Nov. 10, 1901. Profession. Dismissed Nov. 6,
1928, to 1st Church, Albuquerque.

Fleming, Miss Maggie. Dismissed Jan. 9, 1898 by certificate.
Fiske, Mrs. Johanna F. May 3, 1896. By certificate.
Fischer, Mrs. Willie Gabel. Jan. 3, 1897. On profession.
Dropped 6/3/14.
Fugate, Mrs. Charlotte I. May 1, 1898. By certificate.
Dismissed Cong. Ch. Albuquerque.

Gough, Miss Etta A. Dismissed Oct. 31, 1897 by certificate.
Gough, Miss Lily T. Retired for non-attendance Apr. 1, 1897.
Dropped from roll Apr. 9, 1906.
Gough, Thos. McP. Retired for non-attendance Apr. 1, 1897.
Gable, Mrs. Bell. May 3, 1896. On Profession. Deceased Nov?
Gable, Miss Sally B. May 3, 1896. On Profession. Deceased.
Gutierrez, Mr. Jose. Jan'y. 3, 1897. On Profession. Died in
Soldier's home, Lawrence, Kas.

Harvey, Robert (Ruling Elder). Died March 30, 1897. "A good man, greatly beloved" Aged 60 yrs.
 Hudson, Mrs. Elizabeth. Dropped from rolls Apr. 9, 1906.
 Harvey, Mrs. Leah A. Deceased.
 Herlow, Ernest K.F. Dismissed to Las Vegas.
 Hoyle, William H. Dismissed to Chicago.
 Herlow, Anna S. Dismissed to Las Vegas.
 Haynes, Mrs. Jennie.
 Hudson, Mr. Arthur. Jan. 19, 1896. On Profession. Dropped from roll Apr. 9, 1906.
 Harvey, James. April 4, 1897. On Profession.
 Hines, Miss. Oct. 1, 1897. On Profession. Dismissed to Las Vegas.
 Hays, Lydia A. Jan 2, 1898. By certificate. Dismissed to Native Church, Sittca, Alaska Sept. 12, 1904.
 Harvey, Ada J. Nov. 13, 1898. On profession. Dismissed Dec. 13, 1917, M.E. South, Lordsburg.
 Helm, Mrs. T.J. Nov. 11, 1900. Renewal from M.E. Church. Deceased.
 Hall, Wendell V. Nov. 11, 1900. Cer. Cumb. Pres.
 Hinckley, Verna Lorraine. 1901. Prof. Dismissed by certificate Feb. 6, 1905.
 Hall, Bessie G. (Mrs. W.V.) 1902. Cer.

 Johnson, Henry. Died February/96.
 Jones, Mrs. Louise. May 1, 1898. Renewal. Dismissed to Red Oak Iowa Cong.

 Knaebel, Geo. W. Dismissed by certificate Feb. 25, 1905.
 Knaebel, Mrs. Helen. Dropped from roll.
 Kisto, Miss Ola. Dropped from roll Apr. 9, 1906.
 Kennedy, Miss Catherine. Dropped Apr. 1, 1910.
 Keller, Mrs. W.H. Dismissed by certificate March 20, 1905.
 Keller, William H. May 1899. Renewal. Died 1907.
 Knight, Mr. Percy. May 10, 1903. By certificate. Dismissed 11/4/10 1st Pres, El Paso, Tex.
 Knight, Mrs. Percy. May 10, 1903. Certificate. Dismissed 11/4/10 1st Pres, El Paso, Tex.

 Lovato, Elisa. Dropped.
 Longwill, Mrs. Elizabeth. Dismissed by certificate Feb. 3, 1896.
 Lopez, Miss Alvina. Dec. 17, 1896. Ret'd. fr. Spanish Ch. Died April 16, 1900.
 Leckie, Mrs. Jean. June 27, 1897. By certificate. Dismissed.
 Leckie, Mrs. Jean. Nov. 1901. By certificate.

Marsh, Mrs. Frances (Fanny) N. Dismissed.
 McBride, Mr. S.S. Deceased 1920/1921?/1929?
 McBride, Mrs. S.S. Deceased 1920.
 McBride, Miss Edna. Dismissed by certificate March 4, 1905.
 Deceased 1917.
 McBride, Mr. Fred H. Deceased December 1917.
 Morse, Miss Alice. Retired for non-attendance April 1, 1897.
 Marsh, Miss Mary M. Dismissed by certificate.
 Morse, Mr. Charles. Retired for non-attendance April 1,
 1897.
 Money, Mrs. Mary E. Dismissed to Las Vegas.
 Martinez, Miss Marina. Dismissed to Ranches of Taos Oct.
 1900.
 McPherson, Miss Jessie C. Dismissed to Pres. Ch. in Ohio.
 McPherson, Mrs. Bessie H.M. Died Dec. 1897.
 Moore, Miss. Dismissed.
 Moore, Miss Laura.
 Moore, Mrs. Harriet M. Jan'y. 3, 1897. By certificate.
 Massie, Dr. James A. April 4, 1897. By certificate. Died
 March 1928.
 Moore, Ada S. (Mrs. W. Hayes). May 1, 1898. By certificate.
 Dismissed to York St. Presby Church Denver, Colo. Nov. 30,
 1901. Restored in 1908.
 Morrow, Myrta B. Nov. 12, 1899. By certificate. Dismissed
 Sept. 9. 1910 to any Evang.
 Moore, Etta N. Nov. 12, 1900. Profession. Dismissed to York
 St. Presby Church Denver, Colo. Nov. 30, 1901. Restored in
 1908.
 Miller, John George. Nov. 12, 1900. Profession. Dropped Apr.
 1, 1910.
 Marsh, Mary M. (Mrs Norris). Feb. 10, 1901. Certificate.
 Dropped Apr. 1, 1910.
 Marsh, George S. Feb. 10, 1901. Profession. Dismissed.
 Marsh, Elmer. Feb. 10, 1901. Profession. Dismissed Mar. 31,
 1911. any Evang.
 Moore, Florence McLean. Feb 10, 1901. Cer. Deceased 1921.

 McFie, R. John (Ruling Elder). May 1899. Certificate.
 Dismissed Mar. 25, 1925 to First Presby Church Albuquerque.
 McFie, Mary S. (Mrs. J.R.). May 1899. Certificate. Dismissed
 Mar. 25, 1925 to First Presby Church Albuquerque.
 McFie, John R. Jr. Nov. 11, 1900. Profession.
 McFie, Mary S. Jr. Nov. 11, 1900. Profession. Dismissed
 Sep. 28, 1917 to 1st Presb. Albuquerque.
 McFie, Maude Elizabeth (Mrs. Bloom). Feb 10, 1901.
 Profession. Dismissed to Mesilla Park N.M. Presby. Church,
 March 25, 1909.
 McCord, Alan R. (Ruling Elder). Feb. 10, 1901. Profession.
 Dismissed letter Apr. 14, 1914.
 McCord, Ruth M. (Mrs. Alan R.). Feb. 10, 1901. By transfer
 from Baptist Church. 'Dismissed Apr. 14, 1914.
 McFie, Miss M.A. (Amelia M.). Nov. 9, 1902. Dismissed Sep.
 28, 1917, 1st Presb. Albuquerque.

Newell, Miss Annie. Jan'y 19, 1896. On Profession. Dropped from roll Apr. 9, 1906.

Norris, Dr. John L. Nov. 6, 1903. Certificate. Dropped Apr. 1, 1910.

North, Miss Lulu Enfield. Feb. 20, 1903. on Profession. Dropped Apr. 1, 1910.

Noel, Miss Annie.

Owens, John K. Dropped from roll Apr. 9, 1906.

Porter, Miss Jennie V. Dismissed by certificate Jul. 22, 1896

Price, Mrs. Annie E. Dismissed by certificate Oct. 2, 1905.

Price, Miss Nellie (Mrs. R.J. Crichton). Jan'y 19, 1896. on profession. Dismissed by certificate Oct. 2, 1905.

Padilla, Miss Polita. Jan'y 19, 1896. On profession.

Dismissed by certificate Apr. 3, 1905.

Pope, William H. (Ruling Elder). May 1902. Certificate.

Dismissed by certificate Feb. 26, 1905. [Reinstated Apr. 6, 1912.] Deceased.

Reid, Mrs. Dismissed by certificate Jul. 22, 1896.

Sloan, Mr. William. Died January 13, 1909. Buried in National Cemetery by the G.A.R.

Sidebottom, Mr. Edwin F. Dismissed Mar. 14, 1908, to any Presbyterian Church to which they may desire to connect themselves. Reinstated Jul. 4, 1910, by certificate. Deceased March 1928.

Sidebottom, Mrs. Mary F. Same as above. Deceased.

Sidebottom, Mr. Earl. Jan'y 19, 1896. On profession.

Dismissed by certificate March 26, 1906.

Shenell, Miss Hattie. Jan'y 10, 1897. On profession.

Dismissed to Nebraska City.

Scott, Miss Mimieta [?] Leona. April 28, 1895 [sic]. By certificate. Dropped from roll Apr. 9, 1906.

Shelby, Mrs. Jennie K. Aug. 14, 1898. By Profession.

Dismissed by certificate March 20, 1905.

Thomas, Mrs. Esther B. Deceased.

Taylor, Miss Madge E. (Mrs. C.W. Dudrow). Deceased Feb. 1906.

Turner, Miss Jessie. Dismissed Aug. 28, 1896 by letter.

Thompson, Maggie. Dismissed May 2, 1904 to Baptist Church. Albuquerque, N.M.

Thomas, Morris. Nov. 11, 1900. On profession.

Vornholt, Mrs. Louisa. Feb. 11, 1900. Certificate. Dismissed to New Boemen, Ohio, Aug. 1900.
Vornholt, Amalia. Feb. 11, 1900. Certificate. Dismissed to New Boemen, Ohio, Aug. 1900.
Vornholt, Sarah. Feb. 11, 1900. Certificate. Dismissed to New Boemen, Ohio, Aug. 1900.

Ward, Mrs. Mary E. Dropped from roll Apr. 9, 1906.
Ward, Thomas B. Dropped from roll Apr. 9, 1906.
Wood, James E. (Ruling Elder). Dismissed by certificate Mar. 27, 1910.
Walker, Lily M. Dismissed April 1925 to First Congregational Church, Pasadena, Calif.
Warning, Miss Elenora. Dismissed by certificate May 29, 1905.
Wood, Mrs. Donizetta (Mrs. Hewitt). May 3, 1896. By certificate. Dropped from rolls.
Ward, Mrs. Jennie. May 3, 1896. On profession. Dropped from roll Apr. 9, 1906.
Williams, Katherine J. Aug. 14, 1898. On profession. Dismissed to Hodgenville, Kan.
Walker, John Hutchison. Feb. 12, 1899. On profession. Dismissed Apr. 1, 1925 to First Congregational Church, Pasadena, Calif.
Winn, Mrs. Bettie. Nov. 13, 1899. Certificate. Dismissed Aug. 1900, to Independence, Mo.
Wood, Miss Viola. Feb. 11, 1900. Profession. Dropped Apr. 1, 1910.
Walter, Paul A. Aug. 26, 1900. Cer. Luth. Ch. Dismissed 1/9-Pres. Hollywood, Cal.
Walter, Mrs. Paul A. Aug. 26, 1900. Cer. Luth. Ch. Dismissed 1/9 Pres. Hollywood, Cal.
Woodward, Wm. M.H. April 3, 1901. Profession. Dismissed to Presby. Church, Socorro, N.M. Sept. 9, 1901.
Wilcox, M.V.B. Aug. 1901. Cer. Deceased.
Wilcox, Sophronia. Aug. 1901. Cer. Deceased Aug. 6, 1903.

Zenver, Miss Sue. June 27, 1897. By Certificate. Dismissed Oct. 17, 1906 to Peneasco [sic] Presby. Church.
Zimmerman, Kate. Nov. 6, 1901. Dropped from Roll Apr. 9, 1906.

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